

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



CLASSIFIEDS

DEADLINES:

LINE ADS:
 Monday: noon Friday
 Wednesday: noon Tuesday
 Friday: noon Thursday

DISPLAY ADS:
 2 days prior to
 publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674



960 - Auto Parts

(4) **STUDED** Tires, used 1 winter, 265x70R17. \$400.
 (4) P275x60R20, used 4k miles, \$350. 541-910-5200

970 - Autos For Sale



2013 HONDA FIT
 Rated best small economy car by consumer report. Very good condition. 54,000+ miles \$9600. Baker City
 Text 541-239-7614

ROUTES AVAILABLE

LaGrande & Union

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer
 Mon., Wed. & Fri.
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 1406 5th St.
 LaGrande, OR
 to pick up an information sheet!

990 - Four-Wheel Drive



2002 FORD EXPEDITION
 XLT, V8, 4x4, 3rd row seat, tow package, 6 disc changer, new fuel pump, windshield, front wheel bearings, rear axle bearings carrier bearings, brakes & rotors, heater core, battery & alternator.
 Receipts available 166k miles. \$4200. 541-821-8900

4x4- 2002 GMC Envoy, 166,000 miles. \$4,500. OBO. 541-786-9983.



1001 - Baker County Legal Notices

In the Circuit Court of the State of Oregon, for the County of Baker
In the Matter of the Estate of PATRICIA LYNN CARTMELL, Deceased.
 Case No. 18PB06850

NOTICE IS HEREBY GIVEN that Steven A. Virtue has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.
 Dated and first published this 14th day of September, 2018.

Steven A. Virtue,
 Personal Representative
 13753 Hunt Mountain Ln
 Baker City, OR 97814

David R. Auxier,
 OSB#901975
 Attorney for Personal Representative
 PO Box 1026
 3370 10th Street, Ste. H
 Baker City, OR 97814

Legal No. 00055930
 Published: September 14, 21, 28, 2018

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

1001 - Baker County Legal Notices

IN THE Circuit Court of the State of Oregon, for the County of Baker
 In the Matter of the Estate of Rosslee Darlene Lethlean, Deceased.
 Case No. 18PB06587

NOTICE IS HEREBY GIVEN that Tim Larry Lethlean has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.
 Dated and first published this 7th day of September, 2018.

Tim Larry Lethlean, Personal Representative
 c/o Andrew G. Martin, OSB#066100
 Attorney for Personal Representative
 PO Box 1026, 3370 10th Street, Ste. H
 Baker City, OR 97814
 (541)523-6535

Legal No.00055839
 Published: Sept.7,14, 21, 2018

PUBLIC NOTICE

The Baker County Board of Commissioners will be hosting a meeting with members of the Eastern Oregon County Association on Wednesday, September 19, 2018 beginning at 8:00 a.m. at the Baker County Courthouse located at 1995 Third Street, Baker City, Oregon 97814. The group is meeting with Congressman Walden to discuss the Blue Mountain Forest Revision Plan. Baker County operates under an EEO policy and complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act. Assistance is available for individuals with disabilities by calling 541-523-8200 (TTY: 541-523-8201).

Legal No. 00055962
 Published: September 14, 2018

STORAGE UNIT AUCTION

Description of Property: Bed, dressers and boxes of misc. items.

Property Owner: Brian Wilson and Rod Wilson
 Amount Due: \$414.75 as of August 22, 2018

Auction to take place on Tuesday, September 25, 2018 at 9:00 a.m. at Jalu Storage #45 located on D Street in Baker City, OR 97814.

Name of Person Foreclosing: Jalu Storage is managed by The Grove Team, Ltd, 845 Campbell, Baker City, OR 97814, 541-523-6485

Legal No. 00055880
 Published: September 12, 14, 17, 19, 21, 24, 2018

1010 - Union Co. Legal Notices

LA GRANDE School District will be releasing a Request for Proposal utilizing a Construction Manager/General Contractor (CM/GC) process for the project description of the existing La Grande High School Gymnasium and Greenwood Elementary School Retrofit.

All interested contractors are advised to attend a pre-proposal meeting scheduled for September 25, 2018 at 11am at 708 K Ave, La Grande, Oregon, 97850.

This meeting will include a familiarization tour of the subject building. Construction costs for this project shall not exceed \$1,459,580.00. The proposals are due October 9, 2018. The full Request for

1010 - Union Co. Legal Notices

Proposal document can be picked up on September 20, 2018 at Oregon City Office: 524 Main Street Ste 2, Oregon City, OR 97045. The Request for Proposal document, is also available by email, please contact: dinav@zcsea.com

Published: September 14, 2018
 Legal No. 00055889

WALLOWAS MANAGEMENT UNIT PLANNING PROCESS

Oregon Parks and Recreation Department has scheduled the final round of public meetings to review the draft master plan for the Wallowas Management Unit - La Grande: Wednesday, September 19, 2018, 5:30-7:30 pm, Cook Memorial Library, 2006 Fourth St, La Grande; and Joseph: Thursday, September 20, 2018, *Advisory Committee, 2:00-4:00 pm, and General Public, 5:30-7:30 pm, Joseph Community Center, 401 E 1stSt, Joseph.

*The general public is welcome to attend the Advisory Committee meeting however, only comments from the Advisory Committee will be heard at this meeting.

If you are unable to attend one of the meetings, you can still participate by visiting the plan website at www.wallowastate-parkspplan.com and filling out a short survey, or submitting comments directly to OPRD at: Ian Matthews, OPRD, 725 Summer St NE, Ste C, Salem, OR 97301, 503-986-0744, ian.matthews@oregon.gov

Published: September 12, 14, 2018
 Legal No. 00055752

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF UNION
 [Probate Department]
 In the Matter of the Estate of GERALDINE MC DANIEL, Deceased.
 Case No. 18PB06079

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the addresses listed in this notice within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, David C. Baum.

LAWYER FOR PERSONAL REPRESENTATIVE:
 David C. Baum, LLC
 OSB NO. 750288
 2005 Linda Lane
 LA GRANDE OR 97850
 PHONE:541-963-9623
 EMAIL: davidcbaum@outlook.com

PERSONAL REPRESENTATIVE:
 Richard P. McDaniel, Jr.
 62013 Chandler Loop
 La Grande, OR 97850
 Phone: 541-975-3234

Published: September 7, 14, 21, 2018
 Legal No. 00055866

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in

1010 - Union Co. Legal Notices

regular session, Monday, September 24, 2018, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider an application by Ryan & Tanya Corta to establish a Non-farm Dwelling. The property is located northeast of the City of Elgin and accessed from Yarrington Road. The property is described as Twp. 2N, Range 40 EWM, Section 10, Tax Lot 500, about 75.26 acres, in an A-3, Agriculture Forest Use Zone.

The applicable Land Use Regulations are found in the Union County Zoning, Partition & Subdivision Ordinance Section 2.10 2., and 21.06. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00 p.m.

Scott Hartell
 Planning Director

Published: September 14, 2018
 Legal No. 00055919

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION VARIANCE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, September 24, 2018, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Variance application submitted by Bonnie Norton to vary from the setback standards for construction of a carport in an A-4 Timber Grazing Use Zone. The property is located about six miles southeast of the City of Elgin. Property is described as Twp. 1S, Range 40 EWM, Tax Lot 1002, located at 67720 Clark Creek Road, Elgin, Oregon.

The applicable Land Use Regulations are found in Sections 5.08 & 30.02 of the Union County Zoning, Partition and Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00 p.m.

Scott Hartell
 Planning Director

Published: September 14, 2018
 Legal No. 00055926

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