

C. F. T. Co.

Bargain Day BARGAINS

Two Solid Oak Buffets—they are beauties too. If you want something fine in your dining room don't fail to see these.

Extra Special—Langwood, Arctic or Nome Range, for this sale only we will allow you to select your choice of an Enameled Bread or Cake Box, or Flour Bin, with either of the ranges above, bought during this sale. Remember, we absolutely and unqualifiedly guarantee these Lang Ranges—they must give you service and satisfaction or it's no sale.

Special—Folding Steel cot, full fabric spring, with all cotton filler mattress, all for Ten Dollars.

Our own importation of Genuine First Quality Reed and Grass Chairs and Rockers—not the ordinary quality, but absolutely Firats—something not often shown in town heretofore. We can save you money on these too. Come in and see them, new patterns, finished up as you like them. Fine for porch or inside use. Light, strong and comfortable. You will surely like these imported goods.

Simmons Beds, standard everywhere, sold often at \$16.00, our Sale Special is \$11.00. Other beds down to \$3.00.

Save — Save — Save — Discount for this sale of 5 per cent on any Wool Rug in the house.

All through the store, look for the Red Tag goods, every one is a Special Price Saving Number. No sacrifice of Quality or Grade has been made for this sale—just savings for you.

209

South Sixth

211

Are your Bakings Always Uniform?

The very first time you use Calumet your baking will be perfectly raised, sweet and wholesome. And you can expect un-failing uniformity just as long as you continue to use it, because



BEST BY TEST

CALUMET

The Economy BAKING POWDER



Never varies. The can you buy to-day holds the same quality and leavening strength as the first can that was made thirty-five years ago. In every can the last spoonful is as good as the first.

There is no substitute for Calumet—nothing "just as good." Its sale is 2½ times as much as that of any other brand.

A pound can of Calumet contains full 16 ounces. Some baking powders come in 12 ounce instead of 16 ounce cans. Be sure you get a pound when you want it.

THE WORLD'S GREATEST BAKING POWDER

Newspapers 5 & 10c Bundles—Courier

ADDITIONAL LOCAL

Had Money on Person—

Andrew Olsen, who committed suicide Monday night by hanging, left \$25.75, it is said. He left word that his brother lives at 321 Broadway in Portland but it has been found that no person of that name lives there.

Chinook Salmon Caught—

The first Chinook salmon to be exhibited in the city this spring was brought in today by Elmer Briggs, who caught the big fellow below the dam. The salmon weighed 30 pounds and is the first to be caught. It was reported earlier that several Chinooks had been taken but it is believed that these were large steel-heads, of which there were many of extraordinary size. The salmon was caught on a spoon hook. The fish was on display in the Joe Wharton window this afternoon and aroused much interest among the local fishermen.

Accident Injures One—

A hurry call reached the city yesterday for medical assistance, following an accident which occurred near Hugo at about 4:30 in the afternoon. Mrs. Schlick, who makes her home on the Pacific highway near Hugo, drove over to see Mrs. Geo. Baer, and when returning ran her car into a stump by the roadside. Mrs. Schlick's grandmother, a woman of about 83 years of age was thrown from the back seat over the front and through the windshield, cutting deep gashes in her head and several places about her face. A number of stitches were required to close the wounds, and the aged woman is expected to suffer no permanent ill effects. Mrs. Schlick was uninjured.

Indian Lodge Tales

By Ford C. Frick

THE DECISION OF DEATH

NOW, when the Manitou created the Red Man to rule over the world he created him in his own image and made him walk upright with his eyes to the sky—and he was not forced to watch his feet, as were the beasts.

But when the Red Man was created and had lived for years in the peaceful valley the Manitou found that he was too strong and too brave and that he had been created too much in the image of the Maker of us all. So he decided that it would not do for the Red Man to live too long, else he would become as wise and as great as Manitou himself.

So one day the Manitou appeared to his daughter, the mother of the Red Man, and to her he told his fears. And as a remedy he suggested that the Red Man be allowed to live only for an allotted span of years, and that then he be supplanted by his children and his children's children until time ended.

But first he thought he would give the Red Man a chance to determine how he was to live. And so, in company with his daughter he went to the valley, where lived the Chosen People, and he called forth the wisest and oldest chief of them all to be the judge.

In his one hand he took a buffalo chip and in the other a stone and with the chief and his daughter he went to the bank of the stream to make the test.

First he tossed the buffalo chip into the stream and the chip floated for awhile until it struck the rapids and then it submerged for a little way and again it floated and again it submerged, until finally it disappeared from sight around a bend in the stream.

And so the Manitou ruled that the Red Man should live for four years and then die and remain dead for four years, following which he would again come to life for a similar period. And the old chief was pleased and accepted the ruling.

But the daughter of Manitou, the mother of all the Red Men, was not pleased and pleaded with her father that some other arrangement might be made. And the Manitou, who loved his daughter dearly, listened to her pleading and agreed that there should be one more test made and that the result of that test should stand for ever, and the method of the test he left to his daughter.

She, seeing that the Manitou had not yet thrown the stone, and thinking that perhaps the stone had some magic unknown except to the Maker of us all suggested that he throw the stone in the water.

The Manitou, taking her at her word, tossed the stone far out into the stream, and it fell with a splash into the water and sank out of sight. And thus was the fate of the Red Men decided.

The Manitou ruled that each Red Man should live in the valley an allotted span of years, and that then he should die and his body should perish from the earth and should never more come to life in the valley.

But in order that the Red Men should not be hopeless and forlorn he promised that those of them who kept the faith and praised the Manitou and his good work should live again in the happy hunting ground above the Peak, where there would be no death and where there would be no war and no trouble. And so the ruling stood. The Red Men were made mortal, to die when their time came, but knowing of the promise of Manitou they felt no fear of death. And so it is today. We all must die, but living well, we live again in that great hunting ground, where all is happiness and peace.

Note.—This legend bears a marked similarity to a legend of Death told by the Blackfeet and credited to Nabl, the semi-human God of earth, who, according to the Blackfeet, is a secondary god to Manitou himself. Grinnell in his "Blackfoot Legends" has quoted this story, although no mention is made of the after-life and the test is made in a distinctly different manner.

Whales Not Disappearing.

Can the whales multiply with sufficient rapidity to prevent their extermination by man? The whalers themselves are convinced that they can. They estimate that there are tens of thousands of whales in the seas, and at present the various whaling stations have been able to catch all the whales they need without going more than two hundred miles up and down the coast and out to sea. Each station has undoubtedly already taken more whales than would be natural residents of the waters in which they operate, hence the losses in that area can only be made up by other whales swimming in from other parts of the sea.

Sure Enough.

"Ten dollars? Aren't you overcharging me?"
"Haven't you ten dollars?"
"Oh, yes."
"Then how can I be overcharging you?"

Saturday, March 24th

The Big Bargain Day and Spring Opening

The merchants of Grants Pass will strive to give you bargains that are real bargains on this day, and will display the very latest styles.

KEEP THIS DATE IN MIND
SATURDAY, MARCH 24th

Read the Advertisements

We Own And Operate 42 Stores

C. J. Breier Co.

OUR AIM IN THIS WORLD

Is to sell better merchandise to our customers for less money than they can buy elsewhere. However, we don't expect to sell you merchandise unless we can save you money. When we stop giving bargains, we'll stop sending you prices in this messenger.

Ladies' Satin Brocaded 1-strap Pumps
Regular \$6.50 values now for \$4.50

LADIES' PAT OXFORDS
Made to sell for \$5.00 get them here for \$3.45

Goodyear Welt Slippers
1 strap, get them here for only \$3.98

Ladies' Hi Top Shoes
Good quality shoes in odd sizes and styles for only \$1.98

Boys' Tennis Shoes
98c
Boys' suction soled shoes Brown Trimmings \$1.29 Same as above in youth's \$1.19 Same as above in men's \$1.39

Boys' Honor Bright Shirts
Sold in ordinary stores for 85c to \$1.25. Get them here for 69c, 75c and 85c

Suit Cases Hand Bags
Due to a standing contract with the manufacturers of suitcases, we are able to sell you cases and handbags at a big saving to you.

\$1.85 Suitcases now for \$1.49
\$1.50 Suitcases now for \$1.10
\$3.90 Suitcases now for \$2.49
\$2.85 Suitcases now for \$2.00
\$12.50 Handbags now for \$8.95
Cowhide Suitcases now for \$9.85
Men's "Keds" Tennis Shoes, a pair 98c

Boy's Overalls
220 Weight (Blue)

Ages 6 to 12 for 85c a pair
Ages 13 to 15 for 98c a pair

We Sell Better Merchandise, even Cheaper Than the Mail Order Houses—

Why Shouldn't We?

Small size towels (barber) 5c or 55c a dozen

Men's Dress Shirts 14 to 17
Sold most everywhere for \$1.25. But since we buy at mfg's prices we sell this shirt for 80c

25c Velvet Grip Garters
"No metal can touch you" get them here for 18c a pair

Men's Black Sateen Shirts
Made by Milton Goodwin generally sold for \$1.45 to \$1.55, here for 98c

Big Yank Work Shirts

Double sewed, lined collar and cuffs, faced sleeves, big roomy armholes and body, 2 big pockets here for 98c

C. J. Breier Company

No Telephone
No Deliveries

The Sample Store

No Book-keeper
No Bad Accounts

Black cover paper at the Courier.