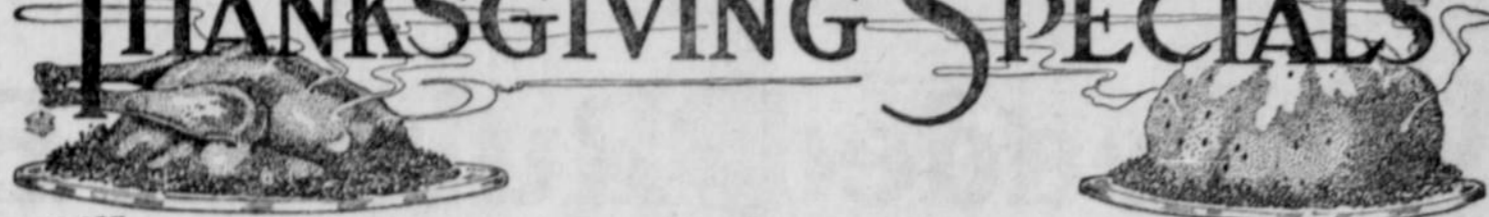


THANKSGIVING—
is a day of feasting. Enjoy your
Thanksgiving Dinner
at the
ACME CAFE

THANKSGIVING SPECIALS

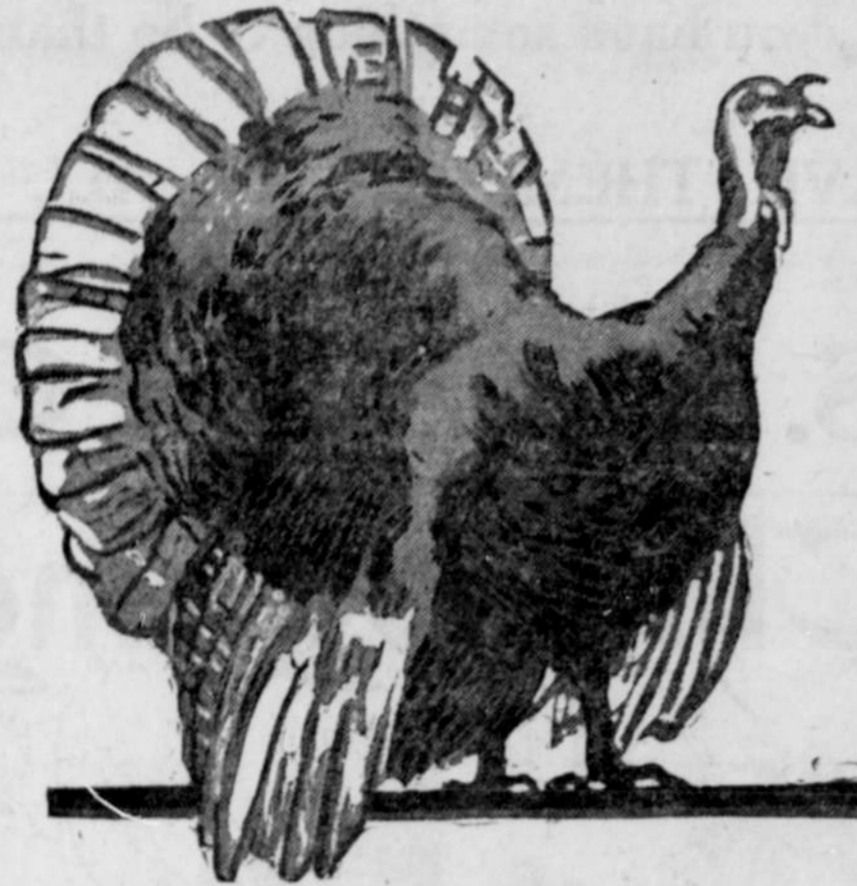


After your Thanksgiving dinner try
HORNING'S SHACK FOR FRESH HOMEMADE CANDIES

Western Cafe

SPECIAL THANKSGIVING DINNER 75c

- Oyster Soup
- Fruit Salad
- Tenderloin of Sole and Egg Sauce
- Roast Turkey and Cranberry Sauce
- Roast Chicken and Celery Dressing
- Fried Spring Chicken and Country Gravy
- Corn Au Gratin
- Candied Sweet Potatoes
- Hot Rolls
- Hot Mince Pie or Pumpkin Pie



Eat Your Thanksgiving Dinner at the Bonbonniere

- Cream of Celery Soup
 - Shrimp Salad
 - Pickels Celery
 - Ripe Olives
 - Roast Young Turkey, Oyster Dressing
 - Creamed Mashed Potatoes
 - Giblet Gravy
 - Cranberry Sauce
 - Sweet Corn
 - Pumpkin Pie
 - Hot Mince Pie
 - Plumb Pudding, Hard Sauce
 - Ice Cream and Cake
- 5:30 to 8 o'clock

BASKET GROCERY

A few reminders for Thanksgiving dinner:

- Cranberries
- Bananas
- Grape Fruit
- Oranges
- Apples
- Raisins, bulk
- Raisins, package
- Raisins, cluster
- Currants, package
- Candied Citron
- Candied Orange Peel
- Dates in Package
- Crab Meat
- Tuna Fish
- Shrimp
- Oysters
- Clams
- Coffees in Cans
- Hills Red Can
- M. J. B.
- Folgers Golden Gate
- Royal Club
- Golden West
- Bulk Coffee 25c to 40c per lb.
- Vegetables
- Celery
- Cabbage
- Turnips
- Carrots
- Parsnips
- Sweet Potatoes
- Pumpkins and Squash for Pies
- Tillamook Cheese

If You Don't See It on This List
Ask for It

THANKSGIVING DINNER

- Eastern Oyster Cocktail
- Ripe Olives
- Potato Salad
- Cream of Chicken Soup
- Roast Turkey, Oyster Dressing
- Cranberry Sauce
- Mashed Potatoes
- Boiled Onions
- Coffee
- Mince Pie
- A Dinner Fit For a King or Queen
- Chicken Dinner 75c
- Your Patronage Earnestly Solicited
- Prices Right At All Times
- Tamales and Chili Con Carne

PALACE CAFE

RELIGION BASED ON GRATITUDE

Truth in Assertion There Cannot Be the One Without the Other.

Therein Lies the Particular Betterment to All Men in the Devout Feeling and Celebration of Thanksgiving.

"He that urges gratitude pleads the cause of both God and men, for without it we can neither be sociable nor religious," says the pagan philosopher, Seneca. Thanksgiving, then, if it is true, is not only an act of worship, but an influence for social advancement. Gratitude is said to be the rarest of virtues, yet it exists, and it runs like a golden chain throughout society, binding men together. Nor is it as rare as we are likely from experience and observation to think it is. False gratitude may be eloquent, but it is not easy to express real gratitude in words. "No metaphysician ever felt the deficiency of language so much as the grateful," and through that deficiency gratitude is often dumb. Neither is conduct a true test, for circumstances may deny the opportunity of its expression, or conflicting circumstances may prevent its expression when opportunity arises. There is much gratitude in the world, between men and men, for which evidence is lacking, yet there is probably no man who cannot recall a feeling of gratefulness within himself which he never voiced and for favors which he never requited. Knowing more of our own thoughts and feelings than we do of those of others we are likely to think the quality of gratitude is our peculiar possession, and cynically to agree with Rochefoucauld that "gratitude in the generality of men is only a strong and secret wish to receive still greater benefits." Undoubtedly there is much on the surface to justify that view, but while the quality of real gratitude may vary considerably in its strength there are few if any who are wholly lacking, and the mere consciousness of it makes it a potent force in the social advancement of man. Whether thanksgiving be expressed or withheld it is an influence for betterment within every one of us, for the feeling toward others is the test of our souls.

But if that is true as between men, it is much more true, and a much more potent influence, between men and God.



THE spirit of the Prest-O-Lite guarantee, even more than the definite phrasing, is your greatest protection. It says, without ifs, ands and buts, that you, the car-owner, Must Be Pleased!

This is the Company's pledge, and that of every Prest-O-Lite Service Station throughout the entire motorized world.

Further, human responsibility cannot go.

The Prest-O-Lite Battery uses less than one-fourth of its power-reserve for a single start—and the generator quickly replaces that.

You naturally think of this high-grade, high-powered battery as high-priced. Our prices will correct any such impression.

Johnson's Battery & Electric Shop
508 South Sixth Street
Telephone 519

Prest-O-Lite
STORAGE BATTERY

Ford Battery Special
\$16.50

of devotion. If it is a mere utterance of the lips it has no meaning, no matter how eloquently worded, reasons a writer in the St. Louis Globe-Democrat. If it does not come from the heart it is a mockery; and the deeper its feeling, even though it be dumb, the closer it brings one to its divine objective. No pen of praise can reach one-half so high as the thankful thought, which in itself is a prayer. It is more than an outpouring of spirit, an uplifting of the invisible self into contact with its source, with a consequent enrichment of new strength and new courage. Gratitude, as the old pagan said, is essential to religion. There is no religion where there is no gratitude. And the power of religion is in exact proportion to the sense of thankfulness it inspires. That does not mean that God is a great almsgiver who dispenses charity for the reward of appreciation. He gives because he is God, and giving is the expression of his unaltering goodness. He gives freely regardless of thanks. He cannot be bribed to larger favors by gratitude. The effect of gratitude is upon ourselves, in the exercise of our souls and in the approach to deity through that exercise, which is the essential essence of religion.

And that effect may be collective as well as individual. We are today a nation engaged in thanksgiving. We are, in totality, a hundred million souls expressing gratitude to Him for His blessings to us as a people. If that is a mere formality it is nothing—it is worse than nothing. We may be quite sure that God does not delight in rhetoric that is but sounding brass and tinkling cymbals. We may be equally sure that we as a nation are not advanced or uplifted by sermons or prayers or speeches that, however beautifully attired, are but words. But if that thankfulness is real, if it is felt within, if we are conscious of it, if its expression comes from the heart, then, thereby, and given a larger vision, an increase of power, a nearer approach to the glory of divinity, by the exercise of the spirit within us, reaching out to clasp hands with its creator and the source of all its strength.

And manifestly there is abundant reason for that gratitude and its expression. We need not, we cannot, "count our blessings one by one," as the song entreats us to do. They are too many for counting, too overwhelming for measurement. We who but a short century ago were relatively insignificant now stand at the forefront of the nations of the earth, admittedly supreme in its leadership. We are self-contained, self-controlled, prosperous above all other peoples. We find ourselves, in this year of His grace, directing, in a very large measure, the des-

(Continued on Page Four)

THANKSGIVING

is a day set aside each year for the purpose of giving thanks.

We are thankful for our good fortune and want to thank our customers very much for their business in the past

We are also thankful that we can offer to our patrons a Genuine Gilette Safety Razor

for
89c

VALLEY HDWE. CO.