

**BEST IN THE LONG RUN**

**Masters of America's Roads**

**F**IGHTING tires, which hurl their tough treads and sturdy muscular bodies against the road, and battle the roughest going with phenomenal mileage, are Goodrich Tested Tires. You foresee splendid service in their generous, masterful size, and they have proved it for you on the car and on the road.

For Goodrich Test Car Fleets have brought back from a road test, which ran the length of the continent and the year of 1917, a new standard for tires, the *Tested of*—

**GOODRICH TESTED TIRES**

Actual road roughing it thus proves the tire construction of SILVERTOWN CORDS, and BLACK SAFETY TREADS; proves that the spiral-wrapped, cable-cord tire body, and tough black tread rubber baffle the teeth of the road.

Get proven durability and dependability in the tires that mastered the roads of America in the 4,178,744 tire miles, traveled by the Test Car Fleets. Get tire economy and satisfaction in "America's Tested Tires."

Buy from Goodrich dealers, locate everywhere.

**THE B. F. GOODRICH RUBBER COMPANY**  
Butte Branch: 53 W. Granite St., Butte, Mont.

**THE CITY OF GOODRICH - AKRON, OHIO.**

ing," choir.  
Male quartet, "He Is Risen."  
Messrs. T. P. Cramer, Geo. Cramer, H. H. Allyn and A. E. Voorhies.  
Anthem, "And Behold There Was a Great Earthquake," choir.  
Please note that all services are according to the new daylight saving law. A cordial greeting awaits you.

**Christian Church**

We are confident that the change of time will make no difference in promptness at the services. At 10 o'clock sharp there will be a grand march in the Bible school for the purposes of giving each an opportunity of laying his contribution for benevolent work upon the offering table. There were 179 in school last Lord's day. Let's increase that number this Sunday. At 11 the communion and sermon, subject "The Anchor of Faith." In the afternoon at 3 will be a service under the direction of the Women's Missionary society. Mrs. Drake will give the address on "The Unused Cross." To conform with the change being made in all churches of the city the C. E. will be at 7 and evening service at 8. Subject, "Why Jesus Came." This will be treated largely from a negative standpoint as it touches present conditions. Mrs. Drake will sing at the morning and evening services. A generous, wholehearted invitation to attend is extended to all.

C. R. Drake, minister.

**Newman M. E. Church**

Union young peoples prayer meeting at 7 o'clock. Regular morning service at 11 o'clock. Malta Commandery, Knights Templar, will be guests of the congregation at this service. Sermon topic, "The Inspiration of Immortality." Anthem by the choir; offertory number by Mrs. Sabin; solo by Mrs. Knapp; violin obligato by Mrs. Carpenter. In the evening at 8 o'clock the choir, in charge of Mrs. Guy Knapp, with Mrs. Geo. Sabin at the piano, will render the Easter cantata, "Gospel of Easter" by Pearis. The program in detail appeared in Friday's Courier.

At the Sunday school hour, 10 o'clock, the Sunday school will occupy the hour with a special program of its own to which all are invited.

Intermediate and Epworth leagues at 7 o'clock. A cordial invitation to the public to attend these services. Time of services reckoned by new time.

Melville T. Wire, pastor.

**Baptist Church**

**Easter Program**  
11 a. m., new time  
Prelude, "To a Water Lily," by McDowell.  
Song, "Welcome Happy Morning," choir.

Invocation.  
Anthem, "Lift Your Glad Voices"  
Scripture reading.  
Hymn by congregation, No. 335, "Low in the Grave."  
Prayer.  
Response by choir.  
Announcements.  
Offertory, "Spring Song," by Mendelssohn.

Anthem, "Risen a Glorious King"  
Boy Scout exercises by 30 boys.  
Ladies quartet, "The Guardian of the Soul," by Drake, Litch, Edgerton and Nasor.  
Hymn, congregation, No. 77.  
Benediction.  
Postlude, Alexis Hollaender.  
Evening Services 8 p. m.  
Hymn, No. 10, congregation.  
Hymn, No. 72, congregation.  
Anthem, "The Lord of Life Is Risen."

Scripture.  
Hymn, No. 35, congregation.  
Red Cross exercises by 30 girls.  
Selected reading, "The Watchman," by Mrs. Paul Kirker.  
Announcements.  
Offertory.  
Sermon by Dr. Driver of chapel car "Good Will."  
Hymn, No. 75, congregational singing.  
Benediction.  
Postlude.  
Miss Anna Calvert pianist.

Miss Amelia Waste, director of chorus.

A special Sunday school program will be given at 10 a. m.

The public is most cordially invited to worship with us in all these services.

**Christian Church Easter Program**  
Women's Missionary society will have charge at 3 p. m.

Reading, Miss Eleanor Cougle.  
Duet, Mrs. Earl Smith and Miss Ethel Wilkerson.

Reading, Isis Ray.  
Solo, Miss McIntyre.  
Address, Mrs. Charles Drake of Eugene.

All are welcome to this program.

**St. Luke's Episcopal**

Easter day, Sunday school at 9:50 a. m. Parents are especially invited to this service. Evening prayer and sermon at 8 p. m. (new time). A hearty welcome awaits all at these services. Rev. Philip K. Hammond of Ashland, vicar in charge.

**Salvation Army**

Meetings as follows: Week days, Tuesday, 8 p. m.; Thursday 8 p. m.; Saturday, 8 p. m.—Sunday meetings, Sunday school 2 p. m.; Christian praise meeting, 3 p. m.; evening, 8 p. m.

Evoy J. T. McKay,  
Officer in charge.

**Catholic Church**

Masses on Sunday at 8 and 10 a. m.  
Edmund A. Wall, pastor

**First Church of Christ Scientist**  
Christian Science services are held every Sunday, in the W. O. W. hall, at 11 a. m. Wednesday evening meetings at 8 o'clock. The subject for today is, "Reality." The reading room is open from 2 to 4 p. m. except Sundays and holidays. The public is cordially invited to attend the services and to visit the reading room.

Butter Wrappers printed to comply with the law at the Courier.

**Why We Are at War With Germany**

**The Nation and Moral Duties**

The rulers of Germany believe that they have the right to prevail over all other nations. They also believe that the power of the state is the only object for which its rulers should struggle. Still further, they believe that moral principles and ideas have no place in determining the actions of the state, since the sole duty of the state is to get power. This is German political philosophy. American political philosophy, from the very beginning of our institutions, has opposed this theory, and now in this war is fighting against it. For the German theory necessarily carries with it utter denial of the claims of moral feeling, of international right, of human decency and chivalry.

The German historian, Treitschke, at whose feet princes and rulers sat, eagerly absorbing his teachings, devoted his life to spreading this gospel of Power. It is true, he said sagaciously, that "a stock of inherited conceptions of integrity and morality is a necessity for government," (useful, that subjects of the state be obedient), but "the end all and be all of a state is Power." "The state is the sole judge of the morality of its own actions. It is, in fact, above morality, or, in other words, whatever is necessary is moral."

From this it follows, in international relations, that there is no rule or guide to conduct except self-interest. In this present war a follower of Treitschke, one of the leading common-school educators of Germany, Kirchenteiner of Munich, drives home the theory. "The great lesson which the German people has had to learn is to think in terms of power."

Let no one here say that small states, too, can have a national life of their own. True, so long as the great states around them allow them to exist. But any day may see the end of their existence, in spite of all treaties to the contrary. Neither alliances nor treaties provide the least security. . . . There are no ethical friendships between states in our day. . . . There are only friendships of convenience. And friendships of convenience last just as long as the convenience itself."

Professor Eulenberg of Leipzig sums it up, "All ethical considerations are completely alien to the state and the state must therefore resolutely keep them at arm's length."

Can we wonder that the German Foreign Secretary spoke of the broken

treaty with Belgium as a "scrap of paper" or that the school children of Germany celebrated the sinking of the Lusitania or that German agents in America, smoothly friendly in appearance, secretly plotted, before we were in the war, to destroy our industries, our railways, even our lives?

Is there no such thing any more as a common humanity—no "decent respect to the opinion of mankind," as Thomas Jefferson stated it in the Declaration of Independence? Is our ideal of righteousness, yes, even of unselfishness, impossible in international politics? This war, if Germany is defeated, may decide these questions, but if Germany wins, the struggle has but just begun.

This American democracy of our day, and has always denied, the German theory; it asserts that the laws which formulate the duties of men toward each other are binding upon nations equally with individuals. For centuries civilization has been slowly advancing from ignorance, prejudice, and selfishness toward sympathy, understanding, and a desire to see justice done, whether between individuals or nations. The "be all and end all" of a state is not Power—it is Justice.

And the German government has left us in no doubt as to the results of her theory, in application. That government has broken a solemn treaty with Belgium, ordered the murder of innocent hostages, bombarded unfortified towns, torpedoed unarmed passenger ships, destroyed works of art where they could not be carried to Germany, plotted secret war against neutral nations—all of them actions she once pledged herself to forgo—has lost, in short, all sense, apparently, that she is dragging the former good name of the German people through a mire of dishonor, the stain of which will not be removed for generations. Against this mad philosophy and mad government the war must be waged, until they are defeated, or there is no safety for men or nations.

This is the third of a series of ten articles by Professor Douglas Adams, executive head of the history department, Leland Stanford Junior University.

The Liberty loan general executive board will furnish information regarding authority for the above quotations.

THIS SPACE DONATED BY THE

**California-Oregon Power Company**

**GOODRICH TIRES**

**OLDING'S GARAGE**

PHONE 45-R

**FRUITDALE**

Mrs. A. O. McGee and little daughters, Avis and Genevieve, of Ashland, spent the week end with her sister, Mrs. H. H. Wardrip and family.

Mrs. J. L. Stanbrough took dinner with Mrs. W. G. White in Grants Pass Wednesday and in the afternoon attended the Presbyterian ladies social at the home of Mrs. Clement.

On Wednesday evening Mrs. Dubul, of Grants Pass, entertained her Sunday school class of which Miss Anna Nielson is a member.

Fred Roper is enjoying a vacation from the tailor shop this week following a plow and harrow around his ranch.

Mr. and Mrs. A. S. Farquharson and children visited the Robert Nielson family Thursday evening.

Miss Maudie Byington entertained her school girl friends in honor

of her 15th birthday. After a pleasant time playing games Mrs. Byington served them with dainty refreshments as she knows so well how to do. The decorations were pink and white.

Gail and Glen Hamilton, Ernest and Anna Nielson and Miss Grace Redding attended the dance at the Rogue River grange hall Saturday night.

It will now be good bye to our pretty underground squirrels which have become too expensive to keep in these days of thirt, so Wednesday evening we reorganized the club for the extermination.

The Redding and Nielson young people spent Tuesday evening with Mr. and Mrs. Hagén.

Prof. H. H. Wardrip and family had for dinner guests Sunday, Mrs. S. R. Green, J. H. Harris, Mr. and Mrs. J. L. Stanbrough and Master George Stanbrough.

Our classified ads bring results.

**At the Churches**

**To Church Goes**

As heretofore stated in the Courier the churches of the city will observe the new daylight saving regulation. All announced hours of church service are reckoned by it. Set your clocks one hour ahead; that is, if your clocks and watches register 7 o'clock when you arise Sunday morning, and you have not previously changed them, turn them ahead to 8 o'clock and go to church by the time thus established.

**Bothay Presbyterian Church**

Easter morning worship at 11 a. m., baptism of children, reception of new members and celebration of communion.  
Evening service at 8 p. m., sermon, "The Crimson Easter of 1918."  
Sunday school at 10 a. m., Easter exercises.  
Christian Endeavor at 7 p. m.

**Music for the Morning**

"Intermezzo from Cavalleri Rusticana," trombone and piano—Miss Alma Wolke and Earle Voorhies.  
Easter carol, "Have You Heard the Wondrous Story," choir.  
Anthem, "Sing With All the Sons of Glory," choir.  
Solo, "Hosanna," Mrs. A. N. Parsons.

**Evening Music**

Duet, "Easter Bells," Mrs. Ireland and Mrs. Hanson.  
Anthem, "The Dawn of the Morn-

**Everything for the Auto**

**C. L. HOBART CO.**