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"Father Neale." an Evangelist of Washington's Time.

Advised Young Preachers to Commit the Holy Writ to Memory, as He Did.

In these days when Billy Sunday occupies public attention, we recall an evangelist preacher of Washington's time, says an exchange. It was late in tife when "Pather Neale" was converted and so great was his zent that he embraced every possible chance to prench, and then precibed as long as the people would stay to hear him.

Full of an wlotes and fond of humorous stories, he amused the crowds that gathered around him and often converted some wandering sheep. He was a corpenter by trade, and when he was not preaching he was working, for he never took any money from his nuand when he found a young preacher using a Concordence to aid him in finds ing fexts he would say:

"Do as I do, study the Bible till you know it by heart," And he had studied It so thoroughly that he knew the tenst incidents recorded in it, and could effe them whenever they would come in play. Once he heard a minister trying to prove that the people could not have ersed in the Jordan beenuse that river was so small that a man could dam it up with his foot. At the close of the sermon Father Neale got

up and said: I don't pretend to have any great book learnin', but there's one book I do knew, and that's the Bible. That's my book. Now, our brother here snys the Jordan is so small that you may stop it with your foot. His books may tell him so, but my book tells me another story. I rend in the Rible how David, when he was flying from Absalom, and wanted to cross that same river, had to hire a boat to carry him over! That's what my book tells me!"

Some of Father Neale's recollections of Washington are little known to the readers of roday, and some have never been published. Here is an anecdote found in an old fourant:

"One of Washingtop's builds he mentioned as brought to Mount Vernon from the sense where everything

sacrificed to disputch, Whenever Windsington received a note by a priv ate measurger, he never usked the scurer into the house, but usually tool the letter hisself at the front does and rend it standing with his bond sare in the open air. If it required : verbal reply be more it, and dismissed the bearer; or if he must write, he refired to his office, wrote the maswer, and bringing it out, delivered it to the ar manner with her own head."

Father Neale states "that he was

once engaged doing some carpenter work on one of the northeast windows that opens upon the front plazza of the mansion at Mount Vernon, and several ladies were taking ten on the collonade. Washington was walking up and down joining in the conversation. One of the indies asked him his opinion of some of the battles of Napoleon, the fame of which was then ringing through the world. Washington's reply, as heard by Fother Neale, was in these words: 'Something more than the art of man schleved those battles."

To Warn Future Kings.

Premier Venizelos has announced his intention of placing a marble placque in the chamber of deputies, where future kings may see it when they take the oath of office, warning them against usurping the rights of the people, writes an Athens corre-

He says that when he is in London, and visits the house of commons, he observes at the entrance to Westminster a conspicuous plaque reading: "Here was beheaded Charles I, King of England, for having usurped the liberties of the people of England." Whenever a king now goes to Westminster to open or close the work of parliament he passes directly before this plaque, which has served for 200 years to warn British kings not to trench on the rights of the people. Following this precedent, M. Venizelos will inscribe on the plaque in the chamber here:

"King Constantine lost his throne for twice dismissing the parliament elected by the people and imposing his personal policy on the people, while the dismissed parliament returning to power upheld the constitutionl institutions of the country."

Cards at the Courier office.

Cards at the Courier office.

SAVE BUTTER by not serving too much to each person SERVE INDIVIDUAL PORTIONS. A pound makes 48 one-third ounce pieces. lible!s flave bearned that there is the least waste from on third ounce pieces

HAS SEVEN NAMES

City of Dorpat on Line of German Advance.

At Different Times Was in Possession of Germany, Russia, Poland and Sweden.

Dorpot is one of the important centers of population in the Baltic prov-ince of Livenia, which lies on the line of advance of the German estensive in the direction of Petrograd, says a bulletin issued by the National Geographic

Situated on the south bank of the River Embach, which flows custward into Lake Pelpus, Dorpet is connected by roll with both Reval and Riga and also has a triweekly steambout service connecting it with the trade-center of Pakov, on the Velikaya, one of the water routes connecting the Bultic with Southern Russia. The distance to Riga by rail is 17d miles, in a southwesterly direction, white Reval Res to the northwest a distance of 118 miles?

Except for one or two churches, including the cathedral which crown Domberg (Cathedral bill) and the eastle which rises on the brow of Schlossberg (Costle hill), there are few medieval buildings in the town, owing to the fact that the place was almost completely destroyed by fire in 1777. It had suffered from conducts. tion on two previous occasions when invading armies punished it for its stubborn resistance. The old fortifi-cations have also been dismantled and attractive promenades now take the place of the old walls and earthworks. Dorpat is known by many names

(Yuriev. Dorot. Derpt. Torto, Tartoin and Tehebota), a fact which recalls its tempestuous history during the sixteenth, seventeenth and eighteenth centuries, when it was a veritable shuttlecock city, being tossed back and forth Letween contending nations which made the Baltic provinces their battlegrounds. It is supposed to have been founded by a prince of Kley early in the eleventh century. Two hundred years later the Tentonic knights arrived, and the year following their advent the exchanal was established on the funders. Russia austed the Germans in 1558; Poland rook possession in 1552; Sweden seized the town in 1000; Poland retook it in 1000; Sweden was chee more in possession in 1625; Russin asserted its claims in 1666, followed by a long period of Sweden-Russian netivities which reentted in Bussia's making good its claim in 1794. Four years later a lace part of the population was deported o the interior of flussia.

Before the enthrenk of the world r Dorpat was the hendquarters of the Eighteenth army corps of Russia. It has a population of 50,000, and ever since the middle ages, when it was a member of the Hansentie lengue, it has enjoyed considerable trade with Pskov and Novgored. The agricultural fair. held in August of each year, is an important feature of the city's life in times of peace.

A Matter of Economy.

"But why do you wish to have a runasked the hasband. "Do you think it saves you anything?"

"Of course it does, you silly thing. Isn't that just like a man! It saves me more than you can imagine," answered the wife in a breath.

"But what does it save?" persisted the husband.

"Time. I don't have to stop and ask the price of anything I want to buy."-Cleveland Plain Dealer.

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Ever Reliable

Politeness Traced Back to the Primitive Times.

Ancient Peoples, as Mark of Submission, Uncovered Body and Surrendered Their Clothing.

We consider a man a gentleman who takes off his but to a lady. At least the net is charght to be gentlemanly polite. The origin of this custom, like so many other costerns common amon; so-called dvillzed peoples, goes back to primitive times, says the Salt Lake

When a person was made captive hi conqueror stripped him of his weapone and clothing and left him without any thing he could call his own. The cap tive was thus made a slave, his lack of clothing being evidence of his subjugation. We need only to look at the scalptures of the Assyrians to see the truth of the fact. And in Isaiah 20:2-4, we find the following statement : "And the Lord said, like as my servant Isaiah hath walked naked and bare foot three years for a sign, so shall the king of Assyria lend away the Egyptians prisoners and the Ethioplans captives, young and old, naked

and barefoot."
The first step, then, in tracing the origin of taking off the hat, is the surrender of the clothing among primi tive and ancient peoples as a mark of submission. The next step is the uncovering of the body as a mark of reverence. There are all degrees of un covering, though often only the most valuable parts of the clothing are taken

off in the presence of superiors.

It must be remembered that this act of uncovering the body was ceremonial in nature and used to show reverence to a superior. Then came the use of the ceremonial to propitiate the dead. We can see a remnant of this most any time. At funerals and in our graveyards men take off their hats. They still take off their hats on entering churches and before the images of Christ and the Madenna.

In times of chivalry men raised their hats to ladies to show reverence. But this was only superficial in meaning A knight would ride down a poor peasant woman carrying a large burden and never think of helping her-least of all would be think of taking off his but to her. However, if he heard of some beautiful damsel of his own class in the slightest danger, imaginary or real, he would go to her and, hat in hand, kneel and dedicate himself to her

Today much the same things occur. Ordinarily a gay youth forgets to take off his hat to his mother, yet he shows this deference to his "best girl." After all it is only form, and politeness should go deeper than this, However, the form persists, and it is of some historical interest to remember that it is a remnant of the primitive stripping of a captive by which process was expressed the fact that he yielded up all he had. Taking off the hat to a wealthy girl means, occasionally, not only the yielding up of all you have. but the getting of all she has. Ceremony is often nothing but a hard calculation in regard to personal results. especially where self-aggrandizement is the ultimate aim of the polished individual.

Chloroform and Uniform.

There sure never was a more selfimportant lieutenant than Smithers. One day off parade he remonstrated with Private Spudlock for some trivial reason, and the old soldier resented the unjust dressing-down.

"You think you know army matters better than I do?" barked the bumptious officer, superiorily.

drawled; "but I reckon I've been in chloroform as long as you've been in uniform.'

No Regrets.
Optimist-Well, thank goodness, for once I know where my diamond studs

Optimist-They are in one of those shirts we sent to the Belgians,-Life.

In order that airmen may be supplied with hot food, it has been suggested that airplane builders provide wail cases to hold vacuum bottles of prehented food.

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TREMONT ROOMS -- Now under managment of Mrs. L. C. Armstrong; 28 clean rooms at 35c and 50c; special rates by week or month; also light housekeeping rooms. Would like your pat- E. C. MACY, D. M. D .- First-class 40tf

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FOR RENT-Bungalow on Evelyn Ave., third house from Sixth St., Alcazar combination gas and wood stove, sleeping porch. Inquire of Mrs. O. F. Braeger.

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TO TRADE-800 acres of unimproved land in Harney county to trade for small improved place around here. Address H. H. Thompson, Applegate, Ore.

WANTED

WANTED-A cook at the Grants Pass hotel.

WANTED-Man with family of two or three boys to cut wood. Long job and gas engine to use. Address L. A. Elridge, Rd. 4., Grants Pass, Ore.

WANTED-A small sized second hand cook stove. State price. Address No. 23, care of Courier, 52

WANTED-To buy, a low iron wheeled truck wagon to hold about 3,000 lbs. 6-inch tires. Address Con Shaefers, Route Grants Pass.

FOUND. FOUND Set of automobile side cur

tains. Evidently had been stolen and cached away. Owner may se cure them at the Courier office. 52

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"You must make home so attractive that your husband will want to stay at home evenings,"

"How can I?" asked the married young woman, "Even if we had a moving picture machine, I couldn't make arrangements for all the firstrun films,"

Her Privilege. Mrs. Pickles—You don't mind my

looking at your busband, do you? I think he's perfectly lovely. been making eyes at me all evening Mrs. Peppers-Stare as much as you like, dear. A cat may look at a king."

Very Simple. "Can you tell me, professor, if this

amber jewelry is genuine?" "Oh, that's very easily determined.

Sonk it in alcohol for twenty-four hours. It it's genuine, it will then have

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For all information regarding freight and passenger service call at the office of the company, Lundburg building, or phone 131 for same.