Prisoners and Captives
By h. S. MERRIMAN

## PAPERS 푸iePLOPLE


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## WHY HUSBANDS DESERT THETR WIVES.



## GOOD TRIUMPhant OVER EVIL

| No greater annoynnce exists to-day in publle than ne latheriminate swearing on the part than the nown of them are young, some of of ment them are mature, few or none of them are old -and this is exceedingly suggestive: old men know too much to swear. Of course, muche of <br>  |  |  |
| :---: | :---: | :---: |
| says a wise man, "Is more or less a protession of yourloyalty to the devil" it is certalinty only too true that the average man does not hesitate to use the most awfal language and some of it he does not even seem to thtak to awful. |  |  |
| I recall asking a man of singularily uprightness of life what was wrong ta cursing "tt." He replled, "Who made 'It' and all there ist' I was a small boy, but it aerved to potnt out something that should be more or leses obvlous. Curses do cone home to roost, if not in the way first thought, then in another way. <br> Men in the habit of profanity swear at those whom, |  |  |
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| In their saner minds they would not think of cursaing, |  |  |
| It is certain that, if they had not the habtt, they would never find themasekes in as miserable a plight as they must be in if they have any thoughtful moments. A bog |  |  |
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| awearing is largely due to a father's loose hablts, and a |  |  |
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| boy who has heard bis mother cursed is not likely to have any scruples atterward in cursing ths father. |  |  |
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$\qquad$ Rocky mountains, bounded on the south
by the RIo Grando and on the north by
the Canadian border, is enpable of pro



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the enterprisling and

RUE BASIS OF THE HONOR SYSTEM.
By Prof. Woodrow WIIson of




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 would not touch anything that was
wolled dor dirty.
"Let me tell se." she continued. "Me
Wwn lite



 "hid reovered, for when they seen th
dirt the 'talries let him be."

$\qquad$

She (bitteriy $)-1$ suppose so. Ho
as sold, tin any erent.


