

Hillsboro Independent.

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Independent. If you know an item of
value, send it in for publication.

Vol. XXI.

HILLSBORO, WASHINGTON COUNTY, OREGON, FRIDAY, DECEMBER 1, 1893.

No. 27.

GENERAL DIRECTORY.

STATE OFFICERS.

Governor..... Sylvester Penness
 Secretary of State..... Geo. W. McBride
 Treasurer..... Philip Metcalfe
 Supt. Public Instruction..... E. B. McElroy
 State Printer..... Frank C. Baker
 Supreme Court..... W. P. Lord
 Judge Fifth District..... F. A. Moore
 Attorney Fifth District..... W. N. Barrett

COUNTY OFFICERS.

Judge..... R. Crandall
 Commissioners..... D. E. Rossner
 Clerk..... T. G. Todd
 Sheriff..... R. B. Goodin
 Recorder..... H. P. Ford
 Treasurer..... Wm. Pointer
 Assessor..... C. E. Deichman
 School Superintendent..... J. H. Stanley
 Surveyor..... J. C. Hall
 Coroner..... W. D. Wood

CITY OFFICERS.

J. D. Moffman, Pres.
 Board of Trustees..... J. C. Hart
 Recorder..... N. A. Barrett
 Treasurer..... Wm. Pointer
 Marshal..... James McCallum
 Justices of Peace..... G. W. Patterson
 J. H. Stanley
 J. I. Knight

POST OFFICE INFORMATION.

The mails close at the Hillsboro Post Office, daily:
 Oregon, West Union, Bathany and Cedar Mill, at 11:20 a. m.
 Going North, 5:30 a. m.
 Going to Portland and way-offices, 5:55 a. m. and 4 p. m.
 For Farmington and Laywell, Wednesdays and Saturdays at 10:30 a. m.

OREGON CITY LAND OFFICE.

Robert A. Miller..... Register
 Peter Engstrom..... Receiver

CHURCH AND SOCIETY NOTICES.

A. F. and A. M.
VALLEY LODGE NO. 6, A. F. & A. M. meets every Saturday night on or after full moon of each month. Meetings held at 8 o'clock. J. A. Lambert, Master.
R. C. CRANDALL, Sec'y.
K. of P.
PHOENIX LODGE NO. 34, K. OF P. meets in Odd Fellows' Hall on Monday evening of each week. Subjecting brethren welcomed to lodge meetings.
N. A. BARRETT, G. C.
HERMAN SCHULMEIER, K. of P. & S.

I. O. O. F.

MONTEZUMA LODGE NO. 50 meets Wednesday evenings at 8 o'clock in I. O. O. F. Hall. Visitors made welcome.
JOS. KLINEMAN, N. G.
H. B. GOODIN, Sec'y.
D. M. C. GAULT, For. Sec'y.

Daughters of Rebekah.

HILLSBORO REBEKAH LODGE NO. 24, I. O. O. F. meets in Odd Fellows' Hall every 1st and 3rd Saturday evening of each month. Subjecting members welcome. Meetings held at 8 o'clock.
Mrs. E. M. DUNN, N. G.
Mrs. W. H. WARDEN, Sec'y.

A. O. U. W.

COURT TALENT NO. 774, A. O. U. W. meets every Tuesday evening in Grand Hall at 8 o'clock.
W. W. MCKINNEY, F. S.

A. O. U. W.

HILLSBORO LODGE NO. 61, A. O. U. W. meets every second and fourth Tuesday evening in the month.
H. H. FOSTER, M. W.
W. E. BACKE, Recorder.

WASHINGTON ENCAMPMENT No. 24, L. O. J. M.

meets on second and fourth Fridays of each month.
S. H. HURWARTH, C. P.
P. H. BAUGHMAN, Scribe.

P. of H.

HILLSBORO CHANCE, NO. 73 meets 2nd and 4th Saturdays of each month. Subjecting members welcome.
REAR, SCHEFFEL, Master.
ANNIE DICKS, Sec'y.

V. P. S. C. E.

MEETS every Sunday evening at 7 o'clock in the Christian church. You are cordially invited to attend its meetings.
BENJ. BOWMAN, Pres't.

WASHINGTON COUNTY ROD AND GUN CLUB

meets in Morgan Block every second Thursday of each month, at 8 p. m.
J. A. B. BOUNDNEY, Sec'y.

BAPTIST CHURCH

Sunday School at 10 a. m.; prayer meeting Thursday evening at 7:30.

CYMBRIAN CHURCH

corner 4th and Fifth streets. Preaching every Sabbath, morning and evening. Sabbath school at 10 o'clock a. m. Prayer meeting Thursday evening, 7 p. m. Sunday at 6:30 p. m.

FIRST Christian Church

pastor, Baseline and Fifth. Preaching second and fourth Sundays at 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting, Thursday, 8:30 p. m. Y. P. S. C. E. Sunday, 7:30 p. m.

M. E. CHURCH

H. B. Eberhart, pastor. Preaching every Sabbath morning and evening. Sabbath school every Sabbath at 10 a. m. League meeting every Sunday at 4 p. m. General prayer meeting every Tuesday evening. Leaders' and Steward's meeting the second Tuesday evening of each month.

EVANGELICAL CHURCH

Services 1st and 3rd Sunday evening in each month at 7:30 o'clock p. m. Rev. H. L. Pratt, pastor. Sunday School at 2:30 p. m. Prayer meeting on Wednesday evening of each week.

HILLSBORO READING ROOM

See, second street, in old Masonic hall, is open daily from 9 a. m. to 9 p. m. Sundays, from 12 m. to 5 p. m.

EAGLE MARBLE WORKS!

OFFERS TO THE PUBLIC, lands in large or small tracts, and will exchange lands in the country for town or city property. In fact, if you have anything to exchange, in any locality, see me.

T. G. HARKINS,

MANUFACTURER OF
Monuments, Headstones
 and all kinds of Marble Work in

ITALIAN AND AMERICAN MARBLE.

Importer and dealer in
American and Scotch Granite Monuments.

OFFICE AND WORKS

226 Salmon St., PORTLAND, OR.

PROFESSIONAL CARDS.

W. N. BARRETT, L. S. ADAMS

BARRETT & ADAMS,
ATTORNEYS-AT-LAW,
 HILLSBORO, OREGON.
 Office: Central Block, Rooms 6 and 7.

S. B. HUSTON,
ATTORNEY-AT-LAW
 AND NOTARY PUBLIC.
 HILLSBORO, OREGON.
 Office: Room No. 8, Union Block.

THOMAS H. TONGUE,
ATTORNEY-AT-LAW,
 HILLSBORO, OREGON.
 Office: Morgan Block.

WILKES BROS.,
ABSTRACTORS AND SURVEYORS,
 HILLSBORO, OREGON.
 Agents for the Hot Lock Type Writer. Two doors north of Lar Street.

C. E. KINDT,
ATTORNEY-AT-LAW,
 PORTLAND, OREGON.
 Room: No. 3, Portland Savings Bank Building, Second and Washington Streets

J. W. MERRILL,
ATTORNEY-AT-LAW,
 HILLSBORO, OREGON.
 Office: over Green's Grocery Store, on Main street.

THOS. D. HUMPHREYS,
CONVEYANCING AND ABSTRACTING OF TITLES,
 HILLSBORO, OREGON.
 Legal papers drawn and loans on land title negotiated. Business attended to with promptness and dispatch.
 Office: Main Street, opposite the Court House.

R. SIXON,
DENTIST,
 FOREST GROVE, OREGON.
 Is now making teeth for \$5.00 and \$7.50 per set; best of material and workmanship. Will compare with sets costing \$25. Teeth extracted without pain. Fillings at the lowest prices. All work warranted.
 Office: three doors north of Brick store. Office hours from 9 a. m. to 4 p. m.

A. L. STRODE,
DEPUTY COUNTY SURVEYOR
 HILLSBORO, OREGON.
 Office: with J. C. Hall, County Surveyor, at the Court House.

W. M. BENSON,
PRACTICAL MACHINIST,
 HILLSBORO, OREGON.
 All kinds of repairing on Steam Engines and Boilers, Mill Work, Threshing Machines, Mowers, Feed Cutters, Sewing Machines, Washing Machines, Winnows, Pumps, Saws, Scissors, grinders, Guns and Locks, cutting, Saws ground and filed; and have a large number of second-hand engines and boilers for sale. All work warranted.

S. T. LINKLATER, M. B. C. M.,
PHYSICIAN AND SURGEON,
 HILLSBORO, OREGON.
 Office: in Hillsboro Pharmacy. Residence: east of Court House. Office hours from 9 a. m. to 6 p. m. at Pharmacy, when not visiting; before and after that time at residence.

W. D. WOOD, M. D.,
PHYSICIAN AND SURGEON,
 HILLSBORO, OREGON.
 Office: in Chenette Row. Residence: corner First and Main streets.

J. P. TAMMISE, M. D.,
P. R. R. SURGEON,
 HILLSBORO, OREGON.
 Office and Residence: corner Third and Main Streets. Office hours, 8:30 to 12 a. m., 1 to 2 and 7 to 9 p. m. Telephone to residence from Block & Sale's Drugstore at all hours. All calls promptly attended, night or day.

F. A. BAILEY, M. D., F. J. BAILEY, D. S. M. D.,
PHYSICIANS, SURGEONS AND ACCOUICHEURS,
 HILLSBORO, OREGON.
 Office: in Pharmacy, Union Block. Calls attended, at night or day. Residence, S. W. Cor. Base Line and Second streets.

W. H. RUCKER,
REAL ESTATE AGENT AND MONEY LOANER
 HILLSBORO, OREGON.
 Satisfaction Guaranteed.

L. W. HOUSE,
 Shop at Gardner's old stand, half block south of Green's store.

Mrs. Clancy—"Yis, Mrs. Magogins, Pat and Oi part to mate no more. Oi went to see me husband," says Oi; "the wan that got blowed up."
 "Yez can't," says the doothor, "he's under the influence of Ann Estheticks."
 "Oi don't know the lady," says Oi, "might be dignified like; but if me lawful wedded husband kin act like that when he's at death's door, Oi'll have a divorce from him, if it forces me to morgige the goat."

Dr. Price's Cream Baking Powder
 Most Perfect Made.

HEALTHY
Fruit Trees!

First-Class Nursery Stock

HARD TIMES PRICES.

Prime trees two years old, \$5.00 per 100. Other fruit trees in proportion. Cherry, Plum, Apple, Pear; other general stock.

W. PORTER,
 Two miles northeast of Forest Grove.

Extraordinary!

The regular subscription price of THE

Independent is \$1.50

And the regular subscription price of the WEEKLY

Oregonian is \$1.50.

Any one subscribing for THE

Independent

and paying one year in advance can get both THE

Independent

and WEEKLY--

Oregonian one year for \$2.00

All old subscribers paying their subscriptions for one year in advance will be entitled to the same offer.

HILLSBORO PUBLISHING COMPANY

RAILWAY TIME TABLE.

EAST AND SOUTH

THE SHASTA ROUTE

SOUTHERN PAC. CO.

Express Trains Leave Portland Daily:

South	Portland	Ar	8:30 a.m.
North	Portland	Lv	7:00 a.m.
South	Portland	Ar	4:30 p.m.
North	Portland	Lv	3:00 p.m.

Above trains stop at all stations from Portland to Albany; also at Tangent, Shedd, Halsey, Hartburg, Junction City, Irving, Eugene, and all stations from Roseburg to Ashland, inclusive.

ROSEBURG MAIL DAILY:

South	Portland	Ar	4:30 p.m.
North	Portland	Lv	3:00 p.m.

DINING CARS ON OGDEN ROUTE.

PULLMAN BUFFET SLEEPERS

Second-Class Sleeping Cars

Attached to All Through Trains.

West Side Division.

BETWEEN PORTLAND & COVALLIN

Mail Train Daily (Except Sunday).

South	Portland	Ar	5:35 p.m.
North	Portland	Lv	4:22 p.m.
South	Portland	Ar	1:00 p.m.
North	Portland	Lv	11:00 a.m.

Express Train Daily (Except Sunday).

South	Portland	Ar	8:28 a.m.
North	Portland	Lv	7:15 a.m.
South	Portland	Ar	5:50 a.m.
North	Portland	Lv	4:35 a.m.

THROUGH TICKETS to all points in the Eastern States, Canada and Europe, can be obtained at lowest rates from J. J. Morgan, agent, Hillsboro.

E. P. ROGERS,
 Manager, Portland.

FROM THE WORLD'S FAIR.
 Special Correspondence.

Returning to the other exhibits of the Midway we may go across to the Parisian Eiffel tower, which we find is a miniature model of the celebrated tower of the last exhibition in Paris. We find it can be beautifully illuminated, but that the chief attraction is a series of dances and that the whole concern is more or less of a self—there being but little if anything characteristically French about it. In this vicinity, however, we find the celebrated Egyptian Village and the attractive reproduction of a street of Cairo which is well worth seeing. On entering we see a street full of American or European people mixed up here and there with individuals dressed in Oriental garb of one kind and another, while here and there are camels stalking placidly among the crowd carrying enterprising passengers on their elevated backs. The booths, of which there are many, contain wares chiefly of Oriental character for sale, and their business signs indicate that their owners are (to us) very foreign. Here comes a crowd thronging up the narrow street. It is a marriage party, or rather the imitation of one. The attendants are numerous and rather noisy in the way of music. The camels are gorgeously arrayed, and the "bride" is seated in a sedan chair looking conveyance but veiled, so much so in fact that some people say that a rather handsome Egyptian boy is frequently palmed off as a blushing bride. Presently the procession halts and a couple of swordsmen have a duel in which, after a while of fencing, they do a tremendous amount of clanging of steel in a most expert and rapid manner. We need follow the procession no longer. Here is an Egyptian dance hall where solitary performers are supposed to be keeping time to the music more by the movements of the arms hands (which hold little bells) and by the contraction and relaxation of the muscles of the body than by their feet. We are told that the girl who danced for the head of John the Baptist performed in a similar manner before Herod. Well, we were enraptured by her performance together with the remarks on Herod's taste.

Farther along is a very interesting and instructive model of the famous temple of Luxor in which we find fac-similes of the mummied bodies of the Pharaohs—so like that we can almost believe the mummies of the old tyrants are before us. Some religious singing and dancing are here too—one dance being that performed at the rising of the sun and is very impressive. A couple or more fortune tellers have their offices near the temple and seem to be retelling the mysteries of the future or observing the palms of the dupes who pay the necessary fee for their curiosity. The weather the day we are there is very cold and it is almost pitiful to see the bootkeepers almost freezing over their wares.

Outside, we find ourselves passing the gigantic Ferris wheel, so stately in its revolutions, and entering the village of the American Indians where characteristic dances are going on. One fine looking young chief is really a most attractive fellow. On conversing with him after the performance we learn that he is the head of the Pottawatomie people. He is gorgeously painted and feathered, but is a very intelligent and jolly young fellow. He says that two nights ago he put on lots of style on his attending the dance of nations at which every onlooker had to pay \$3.

Next on the same side of the Midway is the Chinese theater, where they are making a most discordant noise. We enter and find things intensely Chinese—the dresses of the performers being very flashy and reminding us very much of colored pictures of these people. Slight-of-hand performing is a prominent part of the entertainment. See that young juggler making signs that he will make a glass of colored liquid pass from under one hat to another. Twice he fails. He replaces the hats and goes down on his knees and imitates praying. Now he jumps up and lifts the hats and lo! the glass is found under the desired hat. Near the theater is a Chinese temple where you see Joss and a lot of fine wax figures appropriately attired. We get in the restaurant a cup of very excellent tea infused in the cups from which we drink it.

Next is an ostrich farm which you can enter if you like. This and an exhibit of real St. Bernard dogs is worth seeing.

Beyond is the veritable hut of that famous Sioux Indian Sitting Bull. We enter and find it full of Indian relics and inhabited by two cowboy looking whites and two dignified looking Indians. The latter are Black Dog and Rain-in-the-Face who were General Custer. One of the whites explains all about the killing of Sitting Bull and his boy Crowfoot, showing us the spot of the latter's death; and then gives the account of the two Indians present, especially that of Rain-in-the-Face, who sits as if he was totally indifferent to everything that was being said about him. He has plaited some sweet grass and we buy it from him as a relic, also we purchase a photo of him and get him to write his name across the back of it which he does in a school-boy hand rather slowly and with evidently more effort than he would swap an enemy.

Nearly opposite is the Dahomeyan Village which we enter and see the habits of its people. They are just niggers, but more degraded than any we have ever seen. One fellow struts about clad in a very short straw petticoat, some coarse kind of a shirt and a hat made of bark ornamented with shells. He is evidently a dupe by his actions. On walking along the luts we see the cooking, crunching of corn between stones, etc.—all very primitive. Here, too, we find some of the men engaged in smith work, etc. The young fellow as he replaces his iron in the fire amuses the onlookers by saying: "Chicago man—beer," and with a sweep of his left hand he indicates how corn is put into the Chicago man's fire. This he frequently repeats as it evidently pleases him to see the people enjoy his joke. We are not very much charmed with the dancing which is very monotonous when it is not wild—characteristic enough of the people we suppose. Altogether on leaving this village we are grateful that our lines have fallen in more pleasant places than these—and it might have been different.

Next to these is the Lapland Village consisting of a man and two women and some three reindeer, shown shoes, sleighing, etc., are. Now, nearer the Cottage Grove gate is the Redoubt encampment. Here are Arab horsemen on beautiful steeds which they know well how to handle. The throwing of peles from one to another as they dart past is a favorite item in their program. "pear throwing, and sham fighting, too, are cleverly exhibited."

Retracing our steps toward the fair proper we come to the Esquimaux village, which is a really very good exhibit indeed, as it shows the huts and their seal-skin clad inhabitants domesticated engaged. On a lagoon some of the male population are out boating where but one double-bladed paddle is used alternately from one side of the canoe to the other. A young prince is driving about in great style with a pair of reindeer harnessed to a light cart in which he sits like a young lord. There are four Esquimaux men using whips at some object in the ground. We edge ourselves among the crowd and get near enough in time to see one of them go and lift a small coin which his whip cord had released from the ground. Again a coin is thrown to them and we see one of them set it on edge in the soft earth and stamp upon it with his heel until it is out of sight. They now resume whipping one after another. The spot is dug out at stroke after stroke of their long lashed whips. There, now, you see the little coin, and presto! One of them has got it. We throw a nickel five-cent piece, and it soon is also buried and dug up by the curling points of the dexterously applied whips.

We are now at the state buildings, and the first one we come to is that of California. But we shall stop, at least for the present.

S. T. LINKLATER.

WORLD'S FAIR JURY.

Grants Highest Award to Dr. Price's Cream Baking Powder.

CHICAGO, Nov. 30.—On the analysis and recommendation of Dr. Wiley, chief United States government chemist at Washington, the greatest living authority on food products, the world's fair jury today gave the highest award to Dr. Price's Cream Baking Powder for strength, purity and excellence. This conclusively settles the question of superiority. Dr. Wiley rejected the alum powders, stating that the world's fair jury that he considered them unwholesome.

Hold on Boys.

Hold on to virtue—it is above all price to you, in all times and places.

Hold on to your good character, for it is and ever will be your best wealth.

Hold on to your hand when you are about to strike, steal or do an improper act.

Hold on to the truth, for it will serve well, and do you good throughout eternity.

Hold on to your tongue when you are ready to swear, lie, or speak harshly, or use an improper word.

Hold on to your temper when you are angry, excited or imposed upon, or others angry about you.

Hold on to your heart when evil persons seek your company, invite you to join their games, mirth and revelry.

Hold on to your good name at all times, for it is much more valuable to you than gold, high place or fashionable attire.

pecially that of Rain-in-the-Face, who sits as if he was totally indifferent to everything that was being said about him. He has plaited some sweet grass and we buy it from him as a relic, also we purchase a photo of him and get him to write his name across the back of it which he does in a school-boy hand rather slowly and with evidently more effort than he would swap an enemy.

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