

MY PLEDGE

I, Citizen of the United States, willingly subscribe to the Third Liberty Loan in order that:

My Country may never be ashamed of ME:

I may be a true gentle man—gentle woman:

I may work earnestly at whatever it is my privilege to undertake:

I may honorably accomplish MY part to uphold our Liberty, our Manhood, our Womanhood—the best life offers:

I may EARN my right to National Liberty; that I may honestly defend in ALL ways at all times my heritage of Freedom that it is our privilege to Fight for, Live for, Defend at any sacrifice.

I shall NEVER fall my good friend, MY COUNTRY. That has given me home, education, protection:

My children shall be able to state with pride, "MY father and MY mother are Americans and Patriots!"

I shall ever honestly respect my God-given rights to "Liberty, Life and Pursuit of happiness"; that I may support my Country with my life, my fortune, my sacred honor; that I may give—give Love, Loyalty and Obedience:

I will to "the best of my ability preserve, protect and defend the Constitution of the United States," fully realizing the magnitude of my trust and the value of National UNION for collective and individual happiness, life, liberty, PEACE!

I may live "with malice toward none, with Charity—Love—for all!"

I subscribe to "A Government of the people, by the people and for the people," obedient to the ONE RULER, God; to the LAW of God—for "Liberty is the fulfilling of the Law."

Every dollar that is spent to arm a soldier or a sailor, to feed or clothe one; every dollar that is spent for munitions or cannon, for coal to drive our warships and transport supplies, must come from the Treasury, and the Treasury has no source from which to obtain money except the people of the United States.

BUY LIBERTY BONDS and furnish the means to arm and feed our soldiers and make them victorious.

AMERICAN BLOOD WETS TRENCHES

Have YOU Proved Loyalty By Buying Liberty Bonds

BY JOHN LEISH TAIT

There are some tremendous lessons to be learned from the present status of the world strife.

One of the most momentous of them all is a lesson to America and Americans—a lesson to you and me—a personal lesson which we shall do well to accept in its fullest, personal application. It is the lesson of INDIVIDUAL INTEREST in this war.

The blood of American soldiers is wet upon the trenches, and the base hospitals are ministering to American wounded. The shadow of the Death Angel, "made in Germany," has fallen across your threshold and mine. It is no longer a thing detached and apart from us. We are in it. The blood of our sacrifice reeks upon the altar. It is now a personal affair.

We—you and I—must back our boys in the trenches, or forever cease to claim rank and title as Americans. The time has come when there are but two classes in this country—Americans, who are for the war in which our boys are pouring out their blood, and traitors, who are either against the war or indifferent toward it. And indifference is now, if anything, more despicable than antagonism.

There is one thing, at least, that most of us can do to prove our awareness of the situation and our loyalty to those who are fighting OUR battles over there; most of us can subscribe, in some degree, to the Third Liberty Loan.

It is totally beside the issue to point out that these bonds are a good investment. The investment feature is not the thing in question. It may require some sacrifice to convert present holdings into holding of Liberty Loan Bonds. But as far as we can manage it, you and I, if we accept the great lesson of the hour and take our part in the baptism of American blood which is for the cleansing of the nations and the rehabilitation of the world, we must "come across"—and come quickly and with thankfulness that it is given to us to do even so little.

Industry, saving and lending to the Government are national needs and national debts. BUY LIBERTY BONDS.

WHY WE ARE AT WAR WITH GERMANY

By EPHRAIM DOUGLASS ADAMS Executive Head, History Department Leland Stanford Junior University

"The object of this war is to deliver the free peoples of the world from the menace and the actual power of a vast military establishment controlled by an irresponsible government, which, having secretly planned to dominate the world, proceeded to carry out the plan without regard either to the sacred obligations of treaty or the long-established practices and long-cherished principles of international action and honor; . . . This power is not the German people. It is the ruthless master of the German people. . . . It is our business to see to it that the history of the rest of the world is no longer left to its handling." —President Wilson, August 27, 1917.

THE NATION AND MORAL DUTIES

The rulers of Germany believe that they have the right to prevail over all other nations. They also believe that the power of the state is the only object for which its rulers should struggle. Still further, they believe that moral principles and ideas have no place in determining the actions of the state, since the sole duty of the state is to get power. This is German political philosophy. American political philosophy, from the very beginning of our institutions, has opposed this theory, and now in this war is fighting against it. For the German theory necessarily carries with it utter denial of the claims of moral feeling, of international right, of human decency and chivalry.

The German historian, Treitschke, at whose feet princes and rulers sat, eagerly absorbing his teachings, devoted his life to spreading this gospel of Power. It is true, he said sneeringly, that "a stock of inherited conceptions of integrity and morality is a necessity for government." (useful, that subjects of the state be obedient), but "the end all and be all of a state is Power." "The state is the sole judge of the morality of its own actions. It is, in fact, above morality, or, in other words, whatever is necessary is moral."

From this it follows, in international relations, that there is no rule or guide to conduct except self-interest. In this present war a follower of Treitschke, one of the leading common-school educators of Germany, Kirschensteiner of Munich, drives home the theory. "The great lesson which the German people has had to learn is to think in terms of power. . . . Let no one here say that small states, too, can have a national life of their own. True, so long as the great states around them allow them to exist. But any day may see the end of their existence, in spite of all treaties to the contrary. . . . Neither alliances nor treaties provide the least security. . . . There are no ethical friendships between states in our day. . . . There are only friendships of convenience. And friendships of convenience last just as long as the convenience itself."

Professor Eulenber of Leipzig sums it up. "All ethical considerations are completely alien to the state and the state must therefore resolutely keep them at arm's length."

Can we wonder that the German Foreign Secretary spoke of the broken treaty with Belgium as a "scrap of paper?" or that the school children of Germany celebrated the sinking of the Lusitania or that German agents in America, smoothly friendly in appearance, secretly plotted, before we were in the war, to destroy our industries, our railways, even our lives?

Is there no such thing any more as a common humanity—no "decent respect to the opinion of mankind," as Thomas Jefferson stated it in the Declaration of Independence? Is our ideal of righteousness, yes, even of unselfishness, impossible in international politics? This war, if Germany is defeated, may decide these questions, but if Germany wins, the struggle has but just begun.

This American democracy of our day, and has always denied, the German theory; it asserts that the laws which formulate the duties of men toward each other are binding upon nations equally with individuals. For centuries civilization has been slowly advancing from ignorance, prejudice, and selfishness toward sympathy, understanding, and a desire to see justice done, whether between individuals or nations. The "be all and end all" of a state is not Power—it is Justice.

The Right Kind of a Man FOR SENATOR



ROBERT N. STANFIELD Farmer, Stock Raiser and Producer

The State is entitled to the active services of a man who knows how to work. Work for the State generally and work for the people of the State, both individually and collectively.

Oregon does not need any orators, for orators are a drug on the market, and, like constitutional lawyers, they do not get anything.

The Federal Government needs all the assistance Oregon can give, but is not receiving it because it has not been put up to the department on a business basis.

Today business men are having more to do with the government affairs than ever before. We are spending twenty-four million dollars a day and the people who will pay this money are the people who actually create wealth—the farmer, the producer and the toiler.

Our prosperity depends upon our continued industrial activities and every one of these should be maintained at maximum capacity.

The prosperity of the small farmer, the small producer and the small manufacturer is as essential to the State and the Nation as the prosperity of the big man. Every one of our occupations should be given equal consideration, regardless of the amount produced.

Every encouragement must be given to increase production and this can be obtained only through assurance that the small farmers, as well as the big man, is going to receive his proportionate share of the war expenditures, and that there will be a market for his products and a profit to him for his work, based proportionately upon his cost of production.

There must be equality in all phases of our State and National industry, and the small fellow must not be forgotten, overlooked or crowded out through the rush for big things and big orders and big accomplishments.

If the people of the State want a business man, a worker, a man who knows, one who is thoroughly acquainted with every phase of the industrial situation in Oregon, a man who is capable, honest and fearless, a man who has by his own labor and through his own advancement aided in the progress and development of Oregon, they want Robert N. Stanfield.

Paid Adv., By Stanfield Senatorial League, 203 Northwestern Bank Building.

She lost, in short, all sense, apparently, that she is dragging the former good name of the German people through a mire of dishonor, the stain of which will not be removed for generations. Against this mad philosophy and mad government the war must be waged, until they are defeated, or there is no safety for men or nations.

This is the third of a series of ten articles by Professor Adams.

Principal Bates of Pacific University leaves today for Salem to attend the annual meeting of the Oregon Sunday School association

Dr. Hugh Pedley of the First Congregational church, Portland, will speak in the College Chapel, Thursday morning, May 2, at 10 o'clock, on the subject "Lincoln and Lloyd George." All are invited. Dr. Pedley was for many years pastor of a large church in Montreal and has lost a son in the present war.

Frank Rice of Portland, who some years ago operated a harness shop at old Centerville, visited his old crony, Sam Walker, Tuesday.

County Endeavorers Elected Officers

The Washington County Christian Endeavor convention came to a close Sunday evening, after a three-day session. The attendance was good, the speakers enthusiastic and able to communicate their enthusiasm to their hearers, who enjoyed the sessions very much. The officers for the coming year are:

Miss Anna Taylor, Forest Grove, president; Rant Dunsmore, Orenco, first vice president; Miss Bessie Kirkwood, Reedville, second vice president; Miss Gladys Morback, Sherwood, third vice president; W. B. Bergen, Hillsboro, treasurer; Miss June Walker, Forest Grove, secretary.

Chairmen of committees are as follows: Missionary, Mrs. Cone, Farmington; Junior, Bessie Kirkwood, Reedville; Lookout, Rant Dunsmore, Orenco; Prayer Meeting, Mrs. Kennard Dixon, Forest Grove; War Service, Emil Tipp, Sherwood; Expert, Miss Thelma Pegg, Beaverton; Press and Good Literature, Gladys Morback, Sherwood.

Having received no invitations for the 1919 meeting, no selection was made by the convention.

Watch for Swindlers

Parents of soldiers in camps are warned by the War Department of a swindle which has been successfully operated in various camps.

A telegram is sent informing that the soldier has a furlough, and requesting funds by wire to come home, waiving identification. The rest is a mere matter of detail.

Parents and friends should be warned of this game and of the similar one where the telegraphic request is to mail money to the soldier, care general delivery.

Public sale bills printed at the Express office.

CONDENSED NEWS NOTES

Suit case, at A. G. Hoffman & Co. Just received a large stock.

Mrs. Emelie T. Adler attended church services at Blooming, Sunday.

Mrs. Alba LaMont and small son were shopping in the Grove Monday.

Mrs. D. C. Zener has returned from a winter's visit in Southern California.

A son was born to E. T. Tucker and wife Sunday, Apr. 21st. This is the second child, the little daughter being a 100 per cent baby, as examined by a Eugenics club in Portland.

R. C. Hill Monday secured a two weeks' layoff from his work in a Portland box factory, having absorbed a touch of malaria, epizootic or some other affliction.

Prof. R. F. Clark, acting president of Pacific University, left yesterday for Tacoma to attend a meeting of the Northwest College Presidents' association. He expects to return Saturday or Sunday.

J. W. Goodin, republican candidate for county judge, was in the city yesterday, visiting relatives and friends. He was county judge from July 1, 1906, to Jan. 1, 1911, and is running on the record he made during that period.

Mrs. Anna Hogue, who has spent the past six months at Monrovia and other California points, arrived Monday to spend the summer in this city. Shortly before she left California she visited her son, Mark, who is now attending a training camp at San Diego, having finished his course in aviation at Berkeley. She says when she saw her boy sailing through the air like an enlarged sparrow, she regretted that she was born so long ago, for she would like to learn the flying game herself. Her other son, Harry, is now in England, with the 162d infantry, having been transferred from France to England.