

The Forest Grove Express

Published every Thursday at Forest Grove, Oregon.
W. C. Benfer, Editor and Publisher.

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THURSDAY, DEC. 14, 1916

NOTES AND COMMENTS

Over at Umatilla the people have elected an all-woman city ticket and the result will be watched with interest by the people of other municipalities. If these women make good, more women in city affairs may be looked for. Mayor Starcher was beaten by his wife for the head of the ticket.

The city council Tuesday evening set Tuesday, Dec. 19th, as the date for holding the city convention, to nominate a mayor, city recorder, treasurer and five councilmen. In view of the fact that there is a great deal of unfinished business before the council, the Express believes it would be wise to re-nominate the present administration. What think you, neighbor?

The boycott a number of Portland women have inaugurated against eggs has brought forth an interesting discussion in the papers of the state. People who have eggs to sell claim that there is little profit in eggs at 40c at the present price of feed. Judging from his experience with a small flock of hens and pullets, bought two months ago, the writer can believe this, for he has fed better than \$5.00 worth of feed and has so far received a half-dozen eggs. Of course, the hens have just finished moulting and should now begin paying for their keep, if not more.

SOME OLD HISTORY WARMED OVER

"The grand old Plymouth fathers," said a Portland minister in his sermon Sunday, "brought with them high ideals, such as freedom of conscience, an indomitable love of liberty and justice, etc."

It's all right. Those Plymouth Rock folks brought with them real good stuff and enough of it. But, what sense is there in making out history a liar in order to perpetuate their virtues? They hadn't been long in the country before they were running fellowmen out into the wild, wild woods for not believing in their kind of God, or their style of worship. Their slavery of conscience was

as hard and tight as that which caused them to leave Europe.

To have religious belief for which one will leave home and native land and brave an ocean voyage and the miseries at its end is grand. It is the glorious career of martyrdom. It is an act for personal freedom of conscience that ennobles and sets an example of devotion and duty that is fine. But, when you drive your brother man out into the snow to root with Indians and bears, because he hasn't your church views, you put another definition on "freedom of conscience." However, the Pilgrims' church tyranny bore good fruit. It caused the blazing of some new roads to heaven. One road for 100,000,000 of us might have caused serious crowding, by this date.—Portland News

High Priest Visits Lodge

Washington Encampment, I. O. O. F., held a short special session Monday evening to enable the members to meet S. S. Walker of Oregon City, grand high priest of the Encampment branch. High Priest Walker gave the local members a very interesting talk, unloading on them some information that will prove beneficial, if followed.

Later the gentleman met with the subordinate lodge and gave the members the benefit of his experience in lodge work. He has been an Odd Fellow for thirty-two years and could, naturally, give his hearers some valuable advice. A new member was given the initiatory degree and Mr. Walker complimented the members of the degree team on their proficiency in the work. He left Tuesday for Newport.

A parlor meeting of the W. C. T. U. will be held with Mrs. Ellen Scott, Third avenue south, between Main and A streets, on Friday, Dec. 15th, at 2:30 p. m. Subject, "Scientific Temperance Instruction." Leader, Mrs. Morgan. All women interested are invited. K. B. Penfield, Press Sup't.

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F. G. Ex., 12-14-16

Interesting Lecture on Christian Science

(Continued from page One)

Following is a synopsis of Mr. Rathvon's lecture:

"Every science should be rightly learned from its textbook and Christian Science is no exception to this rule. Besides the Bible there is but one text book of Christian Science, the book 'Science and Health, with Key to the Scriptures,' by Mary Baker Eddy, the book that has won its way into the hearts and lives of unnumbered men and women and children, who have found in it a quiet friend whose silent influence is a mighty power for good. 'Christian Science is giving to man an understanding of God as the infinite Principle of all that really exists, the Principle which, in the words of our textbook, is 'underlying, overlying, and encompassing all true being' (Science and Health, p. 496); the Principle which operates through unchanging laws, laws which are always beneficent and always comprehensible and demonstrable.

"Many of us have been taught in our earlier days that it is not essential to understand God, if we will but believe in Him. Now think of trying to solve an intricate problem in mathematics by merely believing in its principles, without understanding them. And are not the problems of life vastly more important and momentous than anything that mathematics can present? Problems which when wrongly worked leave us heavy laden with sickness, fear, want, misery and sin?

"Every right concept of God as infinite good must include His omnipotence, His omnipresence, His omniscience. Finite man cannot comprehend these divine qualities in their fullness, but it is a noteworthy fact that in the proportion that you do realize them, in that proportion do you find good coming into your life and evil leaving it. You do not need to know all of God that is to be known, before you get any of the good that comes from using even a little of such knowledge.

"As you thus learn to know God aright, you will discover that any evil thing which may come upon you has not the power to harm you that you once believed it had. You will no longer dread what men may say or do to you. You will no longer fear things present or things to come. You will learn to succeed in spite of failure, to be strong in spite of weakness, to be steadfast in spite of the storm. Sickness, sin, want, failure, and the like lose their hold upon you, and even if they should come upon you they cannot disabuse, disturb, or depress you, or master you, or deprive you of your God-given rights, nor can they separate you from the love of God, omnipotent good.

"When you realize as you do through Christian Science, that every quality of good is yours to reflect daily, hourly, constantly, by virtue of your divine heritage, then you begin to comprehend what Jesus means when he tells us that to know God 'is life eternal.'

"Christian Science imparts the understanding of being which shows that opportunity is ever present and ever available to the man who relies upon God more than upon himself or any other man or thing or circumstance or belief. Mrs. Eddy says (Christian Healing, p. 19), 'Tireless Being, patient of man's procrastination, affords him fresh opportunities every hour.'"

Christian Church

Prayer meeting Thursday 7:30 p. m. Leader, Bro. Wells.
Bible school 9:45 a. m., Lord's Day.
On Christmas eve the Bible School will give a program. It will be a splendid exercise emphasizing a giving Christmas.

11 a. m. Lord's Day supper and sermon: "Christ Inspecting His Church."
6:30 p. m. Intermediate and Senior C. E.
7:30 p. m. Song service and sermon: "The Good Confession." Everybody invited to worship with us.
R. L. PUTNAM, Pastor.

A Pleasing Entertainment
There was enough variety in the program given at the Star Friday night by the Gamma Sigma boys to offer something pleasing to all.

Leslie Webb started the program with a vocal solo that earned him a recall, and then came Ben Willard, with his artistic illuminated club swinging. This number was very pretty.

Herbert Deuell's reading were good, as they always are.

Hugh Sparks entertained for a half-hour with a "chalk-talk" stunt that was interesting and entertaining.

The singing by the Gamma Quartet was highly appreciated and the singers received several encores.

The entertainment closed with a number called "Stunts," put on by Messrs. V. Bellinger, M. Bernards and R. Morgan, that furnished lots of fun, even if some of it was rather boisterous.

All in all, the entertainment was worth seeing.

Messrs. Taylor, Jack, Jones and Irie have been selected as the 1917 debating team of Pacific University, the selection having been made last Thursday evening, after a vigorous tryout. Martin Bernards and George Berreman are the alternates.

Washington County Transfers

The following real estate transfers were recorded with the register of deeds at Hillsboro during the past week:

B. G. Rosecrans et ux to H. E. Rosecrans, lot 1, West Park Add to Forest Grove, \$10.

Rilda W. Steigleder to Ernest J. Bondshu et ux, 30 acres of Thos. G. Naylor D L C, \$10.

Oney Bell Gossman to Charles C. Nelson, NW quar sec 12, 3 N 4, \$650.

E. C. Mulloy et ux to Washington County, 3 acres in sec 12, 2 S 3, for road, \$70.

F. L. Featherston et ux to R. D. Walker, 2 acres in John H. Walker D L C, \$1.

Wanted—Some turnips for cow feed. South Park Dairy, Chas. D. Staley, Prop. 47-tf

Notice

In the County Court of the State of Oregon, for Washington County.

In the matter of the Last Will and Testament of Joseph W. Marsh, deceased.

NOTICE OF HEARING ON FINAL REPORT.

Notice is hereby given that Mary M. Marsh, executrix of the estate of Joseph W. Marsh, deceased, having filed in the County Court of Washington County, Oregon, her final account as executrix of said estate, and the County Judge of Washington County, Oregon, having fixed the 15th day of January, A. D. 1917, at the hour of ten o'clock A. M. as the time and the county court room in the Court House at Hillsboro, Oregon, as the place for hearing objections to said final account, therefore all persons interested in said estate are notified then and there to appear and show cause, if any they have, why the said account should not be settled and allowed and distribution made of said estate, and the executrix discharged as prayed for in said report and petition.

Dated this 11th day of December, A. D., 1916.

MARY M. MARSH,
Executrix of the estate of Joseph W. Marsh, deceased.
HOLLIS & GRAHAM, Attorneys.
First pub. Dec. 14; last Jan. 11.

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Holiday Fares



Round trip fares will be in effect on the OREGON ELECTRIC RY. Dec. 22 to 25, inclusive; also Dec. 30, 31 and Jan. 1; return limit Jan. 3. Also for all points in Washington and Oregon on the Spokane, Portland & Seattle Ry., west to Rainier, Dec. 21 to 25, inclusive, with the same return limit.

Low Fare Excursions to California

via the North Bank and S. S. "Northern Pacific;" \$27.60 round trip, with berth and meals, to San Francisco; \$42.50 round trip, to Los Angeles. Tickets sold from Oregon Electric points Dec. 22, 23, 27 and 28. Stopovers allowed. Return limit on tickets sold Dec. 27th and 28th, Jan. 14th.

Through Tickets Sold, Baggage Checked and Berth Reservations Arranged by Local Agents.

Connections for Independence

at East Independence station with boat and at Orville with Auto Stage.

J. E. FARMER, Agent

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Christmas Holidays---

Between all points in Oregon; also from all Southern Pacific points to Washington and Idaho Dec. 22 to 25, inclusive. Return limit Jan. 3. Between Oregon and California points Dec. 21 to 23, inclusive. Return limit 15 days.

New Year's Holidays--

Between all points in Oregon Dec. 30 to Jan. 1st, inclusive. Return limit Jan. 3d. Oregon to California points Dec. 26 to 28, inclusive. Return limit 15 days.

Write or ask local agent

John M. Scott, General Passenger Agent
Portland, Oregon

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