

FOREST GROVE PRESS
GEORGE HUNTINGTON CURREY
EDITOR AND OWNER

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OFFICE ON MAIN STREET. PHONE MAIN 502.

Dr. James B. Withycomb, who undoubtedly is authority on agriculture in this state made the public means a constantly increasing population.
acreage in Washington County than in any other. This in other words a family can make a living on a smaller country in the state from an agricultural standpoint, statement that Washington County was the richest.
L o g a n berry growers have been making such handsome profits in this vicinity the past few years that an increased acreage for this year is already assured.
Our readers should not fail to attend the lecture next Monday night given by Prof. Learned on the "Use and Misuse of Drugs."
Japan is doing a little house cleaning they have found it necessary to make a thorough investigation into the disposition of the millions being expended on their navy. The public is becoming intensely interested and threatens to overthrow the present ministry.
Those senators and congressmen who are seeking re-election are bringing all possible pressure to secure an early adjournment of congress and it is expected that the present session will adjourn about January 1st.

Arrests for intoxication during January 1913 in Salem were 37, for the same cause in January 1914 there were 4, who says prohibition does not prohibit?

Reports generally throughout the state indicate that very few women are registering. In some localities the Women's clubs are taking the matter in hand and are making a systematic canvass and thus are getting many to register that otherwise probably would not.

The ladies of Mommouth have followed the steps of the enterprising ladies of Forest Grove in organizing a Civic Club to work with the Commercial Club in improving the appearance of the yards and streets. It takes the hand of women to make any city just as it should be.

Did you visit the demonstration train Tuesday afternoon. If you did it was a most profitable hour.

Have you and yours registered?

Checkers in hat and cloak rooms in cafes and hotels in some places have been replaced with girls who are not allowed to wear dresses or aprons with pockets, as a result the tipping business has fallen off.

With factories in the east and saw mills and logging camps in the west resuming operations the question of caring for the unemployed is solving itself in a large measure.

The "Go to church Sunday campaign in Chicago was certainly a success, no less than one million five hundred thousand people attended church Sunday in that city. These campaigns are becoming popular everywhere.

La Grande's Commercial Club has filed a complaint with the State Railroad Commission asking for a reduction in the prevailing rates of light and power. The club feels confident of securing a reduction as that city is paying the highest rate for light in the state.

CHRISTIAN SCIENCE
LECTURE PLEASURES

WILLIAM R. RATHVON, C. S. B. OF BOSTON, MASS. SPEAKS TO LARGE AUDIENCE.

A. C. Atwell's Introduction Requested Sent East for Publication.

Last Thursday evening before an audience of over 200, William R. Rathvon member of the Board of Lectureship of the first church of Christ, Scientist, of Boston, Mass. after being introduced by A. C. Atwell delivered the following lecture on Christian Science. In his introductory remarks he suggested that the introduction of Mr. Atwell be sent to the Mother Church in Boston as he considered it exceptionally meritorious. The lecture follows:-

Christian Science has but one textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy. It is not a book to be quickly read or hastily thumbed over as one would a shallow novel. Nor is it to be approached with bias or prejudice if one would share its riches; but its truths may be proved and in turn imparted with child or sage who turns its leaves with an open mind. Only the open flower it is that catches the dew and yields its honey to the bee.

It has been asserted that Christian Scientists place their text-book above the Bible as the guide to righteousness. No one can honestly make this allegation who has read the book carefully, for on page 497 of Science and Health are printed these words, the first of a series of tenets of our religion:

"As adherents of Truth we take the inspired Word of the Bible as our sufficient guide to eternal Life."

What more emphatic and explicit negation of such a charge could be demanded?

The truths of Christian Science do not originate in the book of Science and Health. They find expression there but their origin is in God. They have always existed and will forever exist. What effect, then, it may be asked, does the study of this book have upon those who have previously been Bible students? Does it supplant the Bible in their reverence and admiration? Is the Book of books less precious to them than before? The answer is, "No." On the other hand Science and Health harmonizes many seeming incongruities in the Bible which have long perplexed layman and theologian; it explains apparent contradiction; it discloses unexpected riches; it gives new significance to favorite passages, and brings neglected ones into favor.

The study and application of its teachings by those who have had little or no familiarity with the Scriptures has made them Bible students and Bible lovers. The one time atheist, the scoffer and the blasphemer are finding the Gospel a treasure house of joy and consolation whose untried doors had been barred against them until unlocked by the Key forged by the hands of a gentle woman who loved all mankind. No other book in modern times has made

so many Bible readers.

It has fallen to my lot to have known its author intimately in the last few years of her earthly activity. One November day in 1908, Mrs. Eddy called me to her side from my home in Colorado to become a member of that historic household at Chestnut Hill which she once publicly designated "the happiest group of Christian Scientists on earth." I was privileged to share her daily counsels for more than two years, and from the time of my first half hour's heart-to-heart talk with her, down to the afternoon when standing at her side I saw her marvelous hands shape her last written words, "God is my life," I have never wavered in my conviction that she has been the chosen evangel of Truth, intrusted with those good tidings of great joy that have been waiting man's readiness since the days when Jesus trod the dusty fields of Syria, and sailed the blue waters of Galilee.

I could by the hour recite to you incidents of Mrs. Eddy's wisdom and sagacity, of her courage and steadfastness, of her wit and humor, of her love for little children and her delight in the beautiful, of the inexpressible charm of her manner and the eloquence of her voice, but it is not of these things that she would have me speak.

It was her desire—almost daily expressed—that her followers should disregard her personality and address their thought to the things of God which she has disclosed to them. She would have us study her books and not her personality. She would have us know her by what she wrote and not by how she looked. Years ago she instructed her students to follow her only as she followed Christ, and though she was a rare Leader she was an ideal follower of all that is truly good.

Man's comprehension of the problems of life is to be measured by his understanding of God. He holds to contrary and widely divergent beliefs about God and hence his interpretations of life are conflicting and discordant. If he concedes to God, the primal cause of all being, illimitable knowledge—Omniscience, and in the next breath attributes to Him the afflictions and disasters of human experience he is sitting up a God of good and evil, of benevolence and cruelty, whom he may try to love but is bound to fear.

The anthropomorphic idea of God as a man-like being of human attributes and qualities enormously magnified, a heritage of mythology, handed down to us through generations of orthodoxy, is repudiated in Christian Science.

for its definition of God Christian Science consistently turns to the Scriptures.

Christian Science stands before the world as a demonstrable religion, one that is to be lived, not merely be- lieved. Hence it is that there is no such thing as a purely theoretical Christian Scientist no man can become a

Christian Scientist by merely believing in the teachings of its text-book without practicing. We are Christian Scientists only as we put into constant practice our knowledge of our religion, be that knowledge great or small. We are Christian Scientists only as we are kind and helpful in thought and deed; only as we think health and talk health instead of disease and disaster. We are Christian Scientists only as we say to evil mental suggestions, "Peace, be still!" Only as we are loving and courageous and resolute and unswerving in our warfare against sin, sickness and death.

It is often charged against Christian Scientists because they rely wholly upon Mind that they do not "do anything" for the sick. When the average man considers the needs of a sick person, his thought at once turns to the medicine bottle and he believes there is nothing being done for the sick man unless he is made to swallow something. According to his peremptory opinions, the sick man should be treated with something that he can taste or smell or feel, something that the senses can perceive. Otherwise "Nothing is being done for him." He may tell you that attempting to change the condition of a man's body through mind alone is foolishness. And yet—this same intelligent citizen will readily admit that a man's body commonly and frequently undergoes sudden and very marked changes due entirely to mental causes. He will admit that salt water will flow from his eyes if he is subjected to great grief. That sudden fear will produce cold perspiration. That anger will cause the face to flush or pale, the heart to thump, the voice to change.

Now grief, anger and the like are obviously mental, but because their effect on the body is of every-day occurrence, as commonplace as eating and drinking, the lesson they disclose is lost upon the man who hastens to censure Christian Science for achieving what he styles the impossible, yet which has been a part of him since the day when as a crying infant he on his mother's arm shed his first tears.

Jesus proved for all time and for all Christianity that the origin of disease was mental and he healed it with mental medicine. He gave himself no concern about physical symptoms, but he destroyed what caused them. He cared little about what the sick man had been eating, but much about what he had been thinking. He said in so many words, "It is not that which goeth into a man which defileth him." When he healed the sick he gave no parting directions about diet and rest, but on at least one occasion said, "Sin no more lest a worse thing come unto thee," thus indicating the mental origin of the disease. The sick were healed by him through spiritual understanding, not by human will. Christian Science, similarly relying wholly upon divine Principle, has no relationship with will power, mental science, hypnotism, mesmerism, auto-suggestions, thought transference, spiritualism or any of the other cults or schools which rely wholly or in part upon the influence of one human mind or human will

(Continued on page seven)

LEGAL NOTICES

Notice for Publication

U. S. Land Office, Portland, Oregon. December 26, 1913. Notice is hereby given that William J. Lunney, of Gaston, Oregon, Route No. 1, who, on March 8, 1907, made Original Homestead Entry No. 16197, Serial 01359, for E. 1/2, S. E. 1/4 and N. W. 1/4, S. E. 1/4, and on December 28, 1907, made Additional Homestead Entry No. 16414, Serial 01446, for N. E. 1/4, S. W. 1/4, Section 31, Township 1 North, Range 4 West, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above-described, before the Register and Receiver, U. S. Land Office, at Portland Oregon, on the 12th day of February, 1914. Claimant names as witnesses: William J. Williams, of Gales Creek, Oregon; Matt Vincent, of Gales Creek, Oregon; Charley Dennis, of Gaston, Oregon; Mrs. David Richards, of Gaston, Oregon. H. F. HIGBY, Register. 24t5

Notice to Taxpayers

Notice is hereby given that the 1913 tax roll for Washington County, Oregon, will open for the collection and payment of taxes on Monday, February 2, 1914. No rebate will be allowed. All taxes are due and payable before the 1st day of April, 1914. Half payments can be made before the 1st day of April, 1914, but a penalty of one per cent per month is charged on remaining half payment to be paid prior to September 1, 1914. Where no payment is made before the 1st day of April, 1914, the tax becomes delinquent and a penalty of one per cent per month is charged from that date to September 1, 1914. After September 1, 1914, a penalty of 10 per cent and interest at the rate of 12 per cent per year will be charged on all delinquent taxes. E. B. SAPPINGTON, County Treasurer and Tax Collector of Washington County, Oregon. 26t4

Notice to Creditors

In the County Court of The State of Oregon, for Washington County. In the matter of the last Will and Testament of J. A. Hazlitt, deceased. Notice is hereby given by the undersigned, executrix of the last Will and Testament and of the estate of J. A. Hazlitt, deceased, to the creditors of and all persons having claims against said deceased to present them with the necessary vouchers within six months from the date of the first publication of this notice viz, January 29th, 1914 to the undersigned at the office of Hollis & Graham, Attorneys, in the First National Bank building, in the City of Forest Grove, Washington County, Oregon. Dated at Forest-Grove, Oregon, this 27th day of January, 1914.

Elida J. Hazlitt Executrix of the last Will and Testament of J. A. Hazlitt, deceased. 28t4 Hollis & Graham, attorneys.

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