

**FOREST GROVE PRESS**

**GEORGE HUNTINGTON CURREY**  
EDITOR AND OWNER

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It is not a bad thing for each one to early get a little philosophy into his life" Ralph Waldo Trine.

**THINKING WORLD THOTS**

Man's first thots were concerning self. Whether it was self preservation or some other self idea, it undoubtedly concerned self. As he advanced in mental capacity, he conceived of another, a mate, and then thot in terms of two. Early the family appeared and he began thinking in terms of his own blood relation. The immediate family formed into clans and the clans into tribes or states and he was forced to think in terms of nations, and later of empires and federations. Today, still advancing and broadening in mental capacity, man is beginning to think in terms of the world and to realize his relationship to all of mankind, to feel that their interests are his interests, and to proclaim aloud his world citizenship. Nor have we expanded, without reaching greater depths of thot. At first man considered only the material, the things to eat, to shelter and to protect. The seven ancient wonders of the world are all triumphs of man's physical

strength. Today we excell our ancestors in physical accomplishments; but the wonders of the modern world are all the results of discovery and invention due to the unseen force of the mind of man. And here, even as man's thot is expanding into a world consciousness, so is it developing from material, thru the mental, into the natural spitual realm. Not that consideration of the physical or mental shall ever be supplanted by the spitual, any more than the care of self and family will ever be lost in the idea of world union; but that as we are advancing by enlarging the terms in which we think, so also are we growing by extending the limitations of our knowledge-

If Portland is to be a city of 2,000,000 by 1950 as predicted by Jonathan Bourne the PRESS predicts that Forest Grove will grow in a like proportion and will be a city of 20,000. Washington county increased 7000 from 1900 to 1910 and where land is so fertile that families can be provided for and educated from forty acres or less the future metropolis of this county may even exceed that figure.

In nearly every issue of the PRESS appears some article which if you would clip and paste in a scrap book you would in the course of a year have a treasure book that would be valued very highly.

The large number of lights left burning Wednesday morning indicate the need of a 24 hour light service for this city.

through their legislature, from enacting that the Bible should not be read in localities where parents may be conscientiously opposed to it. We will be putting religious questions into politics and making the church relations of the judges a most important consideration."  
WALTER CLARK.  
Raleigh, N. C., August 7, 1913.

**P. U. FRESHMAN'S LETTERS TO "DAD"**

Actual Letters By a Real Freshman to His Father

The "Press" Will Print This Boy's Actual Impressions Each Week

DEAR DAD:—I'm just rushed to the limit with studies and so forth, so I haven't really found time to write in the last two weeks. I will now try to mention some of the things that have happened here.

Last week, the night before initiation, I had just dozed off to a gentle sleep when, suddenly awakening, I felt several fellows sitting on me, while some were fumbling around in the dark about the room. Some of the fellows began to whisper and I soon recognized the voices as belonging to the Academy boys. I told them I knew who they were and after some discussion they turned on the light and soon departed.

Just as I had once more settled myself I heard voices at the window and soon I discovered that the Freshmen were on the warpath, looking for unwary Sophomores. Hastily dressing I was soon with the bunch. It was then about eleven o'clock. We first "rushed" the gym, where several Sophomores usually stayed, but they had vacated. Then we explored the town, with the same results. Finally we arrived at the room of one of the "Campus" boys. In it two Sophomores were peacefully sleeping, as we could make out thru the heavy glass windows. We got into the building all right, but their room door was locked, and the only possible way of getting into their room was thru the narrow transom over the door. We monkeyed around for about three hours before we got at the Sophomores, throwing water, apples and pepper in the room and otherwise amusing ourselves, and the Sophomores. At length one of the Freshmen, considering that he had more of a bonehead than the others, climbed into the room where the two defenders were armed with clubs. The rest quickly followed and the struggle was soon over. It was then about 4:30 in the morning, so we considered that we had had enough fun for one night and went to our various

beds. Last Saturday we played a football game against Albany College and won by a score of 20 to 19. At the end of the first half the score was 19 to 0 in their favor. Our fellows certainly got in and played in the last half.

I am beginning to realize that I will have to get busy and study. Some of the students have discovered that the teachers send out little yellow envelopes once in a while.

In looking over my accounts I find that my finances are in rather a timorous condition and a small check would come in very handy about now.

Hoping to hear from you soon.  
JOHN.

**NATURAL GROWTH OF OAKS.**

At Twenty Years of Age They Present Imposing Appearance.

When uncut and unshorn by the hand of man the live oak is one of the most beautiful of trees, retaining its lower branches and foliage down to the ground. Indeed, so beautiful is this tree, so strong in character, that seldom is one made unbecomingly by even the rudest vandal. Under harsh treatment it becomes merely less beautiful, never ugly. Every means possible should be employed not only to preserve the oaks, but to plant young ones where none now exist. At twenty years of age, if well watered during summer for the first five years, these trees make the most beautiful subjects for street planting of all the trees the world affords, and more should be used for this purpose both in cities and rural districts.

**TRAIN SCHEDULE**

Giving Correct Time of the Arrival and Departure of All Forest Grove Trains

**OREGON ELECTRIC**

LV PORTLAND	AR FOREST GROVE
6:45 a. m.	8:05 a. m.
8:05 a. m.	9:25 a. m.
10:25 a. m.	11:45 a. m.
1:25 p. m.	2:45 p. m.
3:45 p. m.	5:05 p. m.
5:15 p. m.	6:40 p. m.
6:35 p. m.	7:55 p. m.
8:30 p. m.	9:35 p. m.
11:40 p. m.	12:45 p. m.

**LV FOREST GROVE \*AR PORTLAND**

6:10 a. m.	7:30 a. m.
6:45 a. m.	8:05 a. m.
8:30 a. m.	9:50 a. m.
10:35 a. m.	11:55 a. m.
1:05 p. m.	2:25 p. m.
3:40 p. m.	5:00 p. m.
6:00 p. m.	7:20 p. m.
8:05 p. m.	9:25 p. m.
9:45 p. m.	10:50 p. m.

**SOUTHERN PACIFIC**

LV PORTLAND	AR FOREST GROVE
7:15 a. m.	8:40 a. m.
3:30 p. m.	5:32 p. m.
5:40 p. m.	6:58 p. m.

  

LV FOREST GROVE	AR PORTLAND
16:40 a. m.	8:00 a. m.
8:24 a. m.	10:20 a. m.
*8:40 a. m.	10:00 a. m.
4:38 p. m.	6:20 p. m.

\*Sunday only †Daily except Sunday

**Auto Tax to Aid Roads.**  
The Michigan legislature has passed the Newal Smith automobile tax bill, which provides for a graded tax on automobiles and auto trucks based on their horsepower, and the money thus raised is to be devoted to good roads. The bill had a stormy time in the house, and Representative Smith was kept busy preserving its important provisions. In the senate not much opposition developed.

**A 6,500 Pound Cheese.**  
On July 19 a cheese weighing 6,500 pounds was made at the Gowdy cheese factory in the town of Martinsburg, N. Y. Two days' milk from the Gowdy cheese factory and the Houseville factory was required for the mammoth cheese. The cheese will be exhibited at the state fair at Syracuse and is the largest one ever manufactured in New York state.

Roll bread at Purdy's store, 16<sup>th</sup> St.

**Comfortable Feet**

Cold feet are not very pleasant bed-fellows. To avoid such unpleasantness, provide yourself with one of our all-rubber

**HOT WATER BOTTLES**

The comfort one will afford is worth many times its cost. Hot water bottles are valuable for many other purposes, too. In fact, they have become household necessities. We have a nice assortment of hot water bags in various grades and prices, but every bag is a bargain at the price we ask.

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Forest Grove - Oregon

**BRYANT PHOTOGRAPHER**

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**Over the BOOK STORE**

PRESS Job Printing Satisfies

**The Bible in the Public School**

"There never was a time when the people needed the inspiration of the Bible more than they do at present," said Secretary Bryan, in addressing the delegates to the Women's Home Missionary Society of the Methodist Episcopal Church in session in Washington recently.

"And," the Secretary added, "there is not a community which cannot be purified, redeemed and improved by a better knowledge and larger application of the Bible to the daily life. No money that is invested pays so large a dividend as money that is spent for the moral uplift of the community."

"I am inclined to believe that we have overestimated the value of mental training and underestimated the value of the heart's development. A good heart can use a very dull mind and make that mind serviceable to society, but a bad heart cannot make use of a mind, however brilliant."

FOREST GROVE, Ore., Nov. 7, 1913.  
EDITOR FOREST GROVE PRESS:

DEAR SIR:—The enclosed article, from the pen of Hon. Walter Clark, Chief Justice of the Supreme Court of North Carolina, which deals with a proposed amendment to the constitution of that state, permitting the reading of the Bible in the Public Schools, may be of interest to the readers of your paper.

Very truly yours,  
REV. J. R. BUCK.

"You invite discussion as to the proposed constitutional amendment. When the people have both sides of any question fairly and fully presented, they are quite sure to arrive at a correct conclusion.

"No legislature has ever prohibited the Bible from being read in the schools, and it is not likely that any ever will. The matter so far has been amicably settled by observing the wishes of the parents and not forcing the reading of the Bible where it would be objected to. A recent correspondent of the News and Observer said the legislature

"This, of course, applies also to the religious education of their children. The United States Constitution has a similar provision.

"Our Holy Bible is valuable to us because it is the text-book of our protes-

tant religion. But there are thousands of people who do not view it as we do. It states our religious views (so far as we can agree among ourselves), but not theirs. We have at last happily achieved 'compulsory education,' which is essential to the welfare of the Republic. We have long been gradually approaching it in this state. This amendment will destroy it. For surely nothing can be more unjust than to allow either the state board or the local school board, or even a teacher, to require our Protestant Bible to be read in schools attended by the children of Catholic parents who believe our version is heresy, or by the children of Jews and others who disbelieve in the New Testament, when those children are forced by law to attend such schools.

"Moreover, this amendment will make the church affiliation of the members of the Supreme Court a matter of the utmost importance. When the illustrious Gaston was on the supreme bench, his religious views could offend no one. I have sat on the bench with Judge Douglas, and discovered no injurious effect on his legal views from his being a Catholic.

"But this amendment will raise as the first legal question, 'What is the Bible?' A Catholic judge will be compelled conscientiously to say that it is the 'Douay' Bible, and if the majority of the court should happen to be Catholics, they must so hold. There is another edition of the Bible in which the words 'immerse' and 'immersion' are substituted in every place for 'baptise' and 'baptism.' I sat for two years on the bench with two estimable judges who were members of the Baptist Church. Should the bench chance to have three members of that faith, and the state board or local board should be indicted for prohibiting the use of that version, would not such a court be compelled to hold them guilty of prohibiting the use of the Bible?"

"Without any excuse that the Bible has not been read in the schools wherever public sentiment has so desired, we are asked to forbid by constitutional amendment the people, acting

through their legislature, from enacting that the Bible should not be read in localities where parents may be conscientiously opposed to it. We will be putting religious questions into politics and making the church relations of the judges a most important consideration."  
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in the future might pass an act forbidding the Bible to be read in the schools. If that time shall come, it will be because a majority of the people of that day shall so desire. Is the wisdom of this generation so vastly superior to that of those who shall come after us that we can better prescribe for the conditions than they can, and that our will, and not theirs, should control in a matter which will concern them and not us? Why should the dead hand of the past be thus laid on the future, and why should not the majority of the people of North Carolina be free to act in regard to this matter in the future, as we have been free to do all these years?"

**BAILEY'S BIG STORE**

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**Large Assortment**  
**All Sizes**  
**All Colors**  
**At Right Prices**

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Forest Grove Oregon

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