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AT THE CHURCHES

SUNDAY SCHOOL.

Lesson XIII.—Third Quarter, For Sept. 23, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Quarterly Review, Read Neh. ix, 9-21—Golden Text, Neh. ix, 17—Commentary Prepared by Rev. D. M. Stearns.

LESSON I.—The Child Moses Saved From Death. Ex. 1, 22, to 11, 10. Golden Text, Matt. xviii, 5. "Whoso shall receive one such little child in My name receiveth Me." See the great deliverer saved from death and cared for by the daughter of the enemy of God's people. Mark the faith of Jochebed and the part that Miriam took in the events of that day. When individuals or nations attempt to work against God we cannot but think of Ps. 114.

LESSON II.—Moses Prepared For His Work. Ex. 11, 11-25. Golden Text, Matt. v, 5. "Blessed are the meek, for they shall inherit the earth." After forty years' training in the institutions of Egypt and having become learned in all the wisdom of the Egyptians and mighty in words and in deeds (Acts vii, 22) he had to spend forty years alone with God, far away from all the wisdom of this world, in an occupation that was an abomination to Egyptians.

LESSON III.—Moses Called to Deliver Israel. Ex. 11, 1-14. Golden Text, Matt. v, 8. "Blessed are the pure in heart, for they shall see God." An unusual event one day broke in upon the monotony of Moses' shepherd life, for God's time had come to deliver Israel and to call Moses to the work. Out of a bush that burned with fire, but was not consumed, God revealed Himself.

LESSON IV.—Moses' Request Refused, Ex. v, 1-14. Golden Text, Matt. v, 4. "Blessed are they that mourn, for they shall be comforted." In reply to Moses' demand that Israel be set free to serve their God, Pharaoh expressed ignorance of and contempt for Jehovah and in defiance of Him increased their burdens and refused to let them go. Moses appealed to the Lord, and He said, "Now shalt thou see what I will do to Pharaoh" (Ex. vi, 1).

LESSON V.—The Plagues of Egypt. Ex. vi, 23-30. Golden Text, Matt. xxiii, 12. "Whosoever shall exalt himself shall be humbled, and whosoever shall humble himself shall be exalted." The mighty hand of Jehovah was shown to Pharaoh and his people by plague after plague until they learned to know something of His great power and were willing to let Israel go.

LESSON VI.—The Passover. Ex. xii, 21-31. Golden Text, Matt. xx, 28. "The Son of man came not to be ministered unto, but to minister and to give His life as ransom for many." While the plagues were being sent upon the Egyptians the Lord put a difference, or redemption, and delivered Israel. But in this last plague the only difference was the blood on the doorposts.

LESSON VII.—Crossing the Red Sea. Ex. xiv, 19-31. Golden Text, Isa. lvi, 24. "Before they call I will answer." From the time that they left Egypt the most manifest thing about them to other people must have been the pillar of cloud by day and fire by night, which he never took from them (Neh. ix, 12, 19).

LESSON VIII.—The Bread From Heaven. Ex. xvi, 2-15. Golden Text, John vi, 35. "Jesus said unto them, I am the Bread of Life." Singing when they saw deliverance and murmuring when they saw trial was their way and too often is ours. He bore patiently with them, sweetened Manna, brought them to Eilat, gave them quails and angel's food and water from the rock, and He who did it all is Himself the Bread from heaven and the Living Water and the Rock.

LESSON IX.—Israel at Mount Sinai. Ex. 19, 1-6, 16-21. Golden Text, "Let us have grace, whereby we may offer service well pleasing to God with reverence and awe" (Heb. xii, 28). There is much of interest in Jethro's visit, bringing Moses' wife and sons, his worship of Jehovah and advice to Moses. But the most important thing is Jehovah bringing Israel unto Himself, to be His peculiar treasure above all people.

LESSON X.—The Ten Commandments. Ex. xx, 1-11. Golden Text, Luke x, 27. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind." These commands were not given until they were redeemed. God does not ask an unsaved person to keep his commandments, except to show him his guilt and convince of sin and lead to Christ, who is the end of the law for righteousness to every one that believeth.

LESSON XI.—The Ten Commandments (second part). Ex. xx, 12-21. Golden Text, Luke x, 27, same as last

Lesson, with the addition of "and thy neighbor as thyself." When we have been redeemed and can rejoice that there is no condemnation because we are in Christ Jesus, then by the Spirit we are expected to fulfill the righteousness of the law (Rom. viii, 1-4). The only way is by the appropriation of "I live, yet not I, but Christ liveth in me" (Gal. ii, 20). "Not I, but the grace of God."

LESSON XII.—The Golden Calf. Ex. xxxii, 15-20, 30-35. Golden Text, 1 John v, 21. "My little children, guard yourselves from idols." The sin of the people was very great (verse 30), but greater was the sin of Aaron, who was in Moses' stead for the time and who led the people into gross idolatry, changing their glory into the similitude of an ox that eateth grass (Ps. cvi, 19, 20).

Church Locals and Notices

(For all churches who hold regular services in this city. The proper authorities are requested to send in their announcement early each week.)

To Take Church Census

Be at home Tuesday afternoon; we want to meet you. Tuesday afternoon, September 29, visitors representing the various churches of the city will visit every home in Forest Grove and adjoining community. Persons who have volunteered for this service are requested to meet at the Congregational Church promptly at 1:15 P. M. Tuesday. The use of a few conveyances for visitors in outlying and scattered districts would be greatly appreciated by the committee.

Minister Holmes, of the Christian Church, is delivering a very interesting series of sermons on "Church History," if one may judge by the many favorable comments of his auditors. He gives a brief review each evening. The series is scheduled to be concluded on October 5th, when the evangelistic effort of the church is to begin.

SEVENTH DAY ADVENTIST.—Third Street. Regular services Sabbath day: 10:30 A. M., Sabbath school; 11:30 A. M., church services. Missionary meeting, Sunday evening, 7:30 P. M., Prayer meeting, Wednesday evening, 7:30 P. M. A cordial invitation extended to all.

FIRST CONGREGATIONAL.—Rev. D. T. Thomas, pastor. Bible School, 9:45 A. M.; Morning worship, 11 A. M.; Junior C. E., 3 P. M.; Intermediate C. F. and Y. P. S. C. E., 7 P. M.; Evening service, 8 P. M., Thursday, midweek prayer-meeting. Visitors are heartily welcome.

FIRST METHODIST.—Hiram Gould, pastor. Sunday School, 9:45 A. M., Mr. Schramel, superintendent; Preaching service, 11 A. M.; Epworth League, 7 P. M.; Evening preaching service, 8 P. M.; Prayer meeting, Thursday evening. All are cordially invited to these services.

FIRST CHRISTIAN CHURCH.—First and Third streets, J. B. Holmes, pastor. Sunday School, 10 A. M., J. A. Parker, superintendent; Communion and preaching at 11 A. M.; Christian Endeavor, 7 P. M., Kennard Dixon, president; Evening sermon at 7:30 P. M. Week day services: Officers' and teachers' meeting on Tuesday evening, 8 P. M.; Chorus drill, Mr. George Jackson leader, each Thursday evening; Prayer service each Thursday evening. The ladies of the church meet each Wednesday afternoon at 2:30. The C. W. B. M. meets the first Tuesday afternoon of each month. The board of officers meet on the first Monday evening of each month. A cordial invitation is extended to all to share in these services.

October 5th is to be a great day at the Christian church. They are expecting 250 in attendance at the Bible School and \$250 in the offering. The offering is to go for needed improvements and for the cancelling of a pledge made by the Bible School on the building.

Evangelistic services are to begin at the Christian Church with the Bible School rally on October 5th. Mr. Holmes who served for many years as special evangelist will do the preaching, while his wife and daughter, both of whom are accomplished soloists, will have charge of the special music.

ST. ANTHONY'S CHURCH.—Rev. J. R. Buck, pastor. The following are the services: Forest Grove—Mass on the first and fourth Sundays of the month at 8:30 A. M.; Mass on the second and third Sundays of the month at 10:30 A. M.; every week day at 8 A. M. Benediction with sermon every Sunday, 7:30 P. M.

Cornelius—Mass on the first Sunday of the month at 10:30 A. M.; Mass on the second and third Sundays of the month at 8 A. M.

Gaston—Mass on the fourth Sunday of the month at 10:30 A. M.

NOTE—A fifth Sunday in the month occurring, the time and place for the masses will be announced.

Catechism: In Forest Grove on Friday at 3 P. M.; in Cornelius on Saturday at 4 P. M.

PROFESSIONAL AND BUSINESS DIRECTORY

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