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AT THE CHURCHES

SUNDAY SCHOOL.

Lesson XII.—Third Quarter, For Sept. 21, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. xxxii, 15-20; 30-35—Memory Verses, 19, 20—Golden Text, I John v, 21—Commentary Prepared by Rev. D. M. Stearns.

We may summarize Ex. xxv to xxxi, inclusive, as the Lord's instructions to Moses concerning the tabernacle, of which the principal vessel was the ark of the covenant containing the two tables of the law. We cannot think of Israel as a nation without a tabernacle or temple, and when finally restored we shall see a fulfillment of Ezek. xl to xlviii.

The reason why of the tabernacle is seen in Ex. xxv, 8. "Let them make me a sanctuary that I may dwell among them," and concerning the temple that is yet to be we read in Ezek. xliv, 1. "Son of man, the place of My throne and the place of the soles of My feet, where I will dwell in the midst of the children of Israel forever, and My holy name shall the house of Israel no more defile." Compare Rev. xxi, 3-5. The section concerning Moses with God in the mount ends with these words: "And He gave unto Moses when He had made an end of communing with Him upon Mount Sinai two tables of testimony, tables of stone, written with the finger of God" (Ex. xxxi, 18).

Today's lesson gives us the sad, sinful, earthly, side of the story while Moses was absent scarcely six weeks. The people who had seen the love of God to them and His power on their behalf in Egypt, at the Red sea, in the giving of the manna and quails and water from a rock, and had heard His voice out of the midst of the fire, could not live an ordinary, uneventful life for forty days without wondering what had become of God and of Moses, their leader.

If we see special providences, special indications that God is working for us, handfuls of purpose dropped for us (Ruth ii, 16), manifest tokens of His loving care, we are ready to sing and praise; but, if weeks or months or even days come and go and there is nothing out of the ordinary, do we give Him occasion to say of us, "Blessed are they that have not seen, yet have believed," or "O ye of little faith?" When they came to Aaron with their complaint concerning the absence of Moses and their request for something visible to worship, what a splendid opportunity Aaron had to stand for God to remind them of the command they had just heard out of the midst of the fire—not to bow down to the likeness of anything, to call their attention to the daily manna as an evidence of the constant care of Jehovah and to insist that they worship the Lord their God and serve Him only.

It seems as if Joshua would have done so, or a man like Daniel or his friends. How can we account for Aaron's listening to them, asking for their gold earrings, melting them into the form of a calf and deliberately fashioning it with a graving tool? (Verse 1.) When Moses rebuked Aaron for his great sin, hear part of his reply: "Thou knowest the people, that they are set on mischief, for they said unto me, make us gods which shall go before us. * * * I asked for their gold, so they gave it to me; then I cast it into the fire, and there came out this calf" (verses 22-24).

Then just think of the death of the 3,000, for which he was responsible (verse 28). This is called a temperance lesson, and if used as such it seems to me that the harm brought to many by the misconduct of one comes in here very strongly.

But what shall be said of preachers who, to please the people and keep their position, either keep back the truth or teach what is not truth? All who stand before others as leaders should remember Gal. i, 10: I Thess. ii, 4.

Notice how Moses stood with God in his showing them by a most striking object lesson how they had broken the law, in his grinding the calf to powder and making them drink it, in his call for those on the Lord's side to slay even their own kindred if guilty of worshipping the idol. The response of Levi is referred to in Mal. ii, 5-7 some of the words being "the fear wherewith he feared Me and was afraid before My name. * * * He walked with Me in peace and equity and did turn many away from iniquity."

Their faithfulness that day is referred to by Moses in these words: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren nor

knew his own children" (Deut. xxxiii, 9). This is part of what it means to be on the Lord's side, not simply giving a testimony in meeting, but standing against our dearest ones if they stand against God, even as our Lord said, "He that loveth father or mother more than Me is not worthy of Me, and he that loveth son or daughter more than Me is not worthy of Me" (Matt. x, 37-39).

Consider the pleading of Moses with the Lord before he came down from the mount, for up there the Lord told him of Israel's sin and how they had corrupted themselves and turned aside quickly out of the way (verses 7-14). Consider also his request to be blotted out of God's book rather than not have Israel forgiven (verses 31, 32), and think of the Lord Jesus being actually made sin for us.

Church Locals and Notices

Will Attend Rally

An interesting program has been arranged for the entertainment of the temperance workers of this county at Hillsboro next Saturday. Great enthusiasm is being shown by many people of Forest Grove. We are told by the leaders in this movement that this city as the leader in the progress of the county will show Hillsboro that this question of temperance is a live one with us. Judging from the demonstrations in the various churches last Sunday, fully one hundred people from here will take part in the all day 'RALLY'. A list of the speakers are as follows: Captain Stanley, Entertainer; Ernest E. Taylor, State Secretary; Rev. Edith H. Booth, W. C. T. U. Evangelist; Lindley A. Wells, Field Superintendent; Curtis P. Coe, Principal of McMinnville College. The Rally will be held on the court-house grounds.

(For all churches who hold regular services in this city. The proper authorities are requested to send in their announcement early each week.)

SEVENTH DAY ADVENTIST:—Third Street. Regular services Sabbath day: 10:30 A. M., Sabbath school; 11:30 A. M., church services. Missionary meeting, Sunday evening, 7:30 P. M. Prayermeeting, Wednesday evening, 7:30 P. M. A cordial invitation extended to all.

FIRST CONGREGATIONAL:—Rev. D. T. Thomas, pastor. Bible School, 9:45 A. M.; Morning worship, 11 A. M.; Junior C. E., 3 P. M.; Intermediate C. E. and Y. P. S. C. E., 7 P. M.; Evening service, 8 P. M. Thursday, midweek prayer-meeting. Visitors are heartily welcome.

FIRST METHODIST:—Hiram Gould, pastor. Sunday school, 10:15 A. M., Mr. Schramel, superintendent. Preaching service, 11 A. M.; Epworth League, 7 P. M.; Evening preaching service, 8 P. M.; Prayermeeting, Thursday evening. All are cordially invited to these services.

FIRST CHRISTIAN CHURCH:—First and Third streets, J. B. Holmes, pastor. Sunday School, 10 A. M.; J. A. Parker, superintendent; Communion and preaching at 11 A. M.; Christian Endeavor, 7 P. M.; Kenneth Dixon, president; Evening sermon at 8 P. M. Week day services: Officers' and teachers' meeting on Tuesday evening, 8 P. M.; Chorus drill, Mr. George Jackson, leader, each Wednesday evening; Prayer service each Thursday evening. The ladies of the church meet each Wednesday afternoon at 2:30. The C. W. B. M. meets the first Tuesday afternoon of each month. The board of officers meet on the first Monday evening of each month. A cordial invitation is extended to all to share in these services.

ST. ANTHONY'S CHURCH:—Rev. J. R. Buck, pastor. The following are the services:

Forest Grove—Mass on the first and fourth Sundays of the month at 8:30 A. M.; Mass on the second and third Sundays of the month at 10:30 A. M.; every week day at 8 A. M. Benediction with sermon every Sunday, 7:30 P. M.

Cornelius—Mass on the first Sunday of the month at 10:30 A. M.; Mass on the second and third Sundays of the month at 8 A. M.

Gaston—Mass on the fourth Sunday of the month at 10:30 A. M.

NOTE—A fifth Sunday in the month occurring, the time and place for the masses will be announced.

Catechism: In Forest Grove on Friday at 3 P. M.; in Cornelius on Saturday at 4 P. M.

Confession: Saturday at 4 and 7 P. M. Altar Society: A general meeting of the society will be held on the first Wednesday of January, April, July and October. Sermons are always in English at both masses on every Sunday. Everyone, regardless of creed, is cordially invited to all services.

Bachelors To Be Baby Judges.
Corvallis.—A baby show, judged by old bachelors, is to be a feature of the Benton county fair September 18, 19 and 20. The babies are to be under 1 year of age and judged on beauty alone.

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