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AT THE CHURCHES

SUNDAY SCHOOL.

Lesson XI.—Third Quarter, For Sept. 14, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. xx, 12-21. Memory Verses, 12-17—Golden Text, Luke x, 27—Commentary Prepared by Rev. D. M. Stearns.

Continuing our study of the two tables given to Moses, we will look first at the six remaining commandments and then at what is written concerning the relation of the whole to the sinner and the saint. The fifth command is repeated and applied to believers today in Eph. vi. 1-3. In reference to the sixth, "Thou shalt not kill," our Lord taught that it was dangerous even to be angry, and in I John iii. 15, we read that "whosoever hateth his brother is a murderer." In reference to the seventh Matt. v. 28, teaches that it may be broken by even a look. As to the eighth, the question is asked in Mar. iii. 8, "Will a man rob God?" and the answer is, "Ye have robbed Me in tithes and offerings."

Many a man who would not be guilty of stealing a dime or a nickel robs God of His Sabbath day by finding his own pleasure in it and is meaner than Jacob in refusing to give back to God at least a tenth of that which God has so bountifully given to him. A good comment on the ninth is found in Zach. vii. 10; viii. 17, where we are forbidden even to imagine evil in our hearts against a brother or a neighbor. If any testify falsely against us it gives us fellowship with the Lord Jesus, against whom false witnesses were hired to testify, even as it had been predicted, "False witnesses did rise up; they laid to my charge things that I knew not" (Ps. xxxv, 11; Matt. xxvi, 59-61).

As to covetousness, it was on that point that Paul saw his sinfulness (Rom. vii, 7) and afterward wrote that covetousness is idolatry (Col. iii, 5). Our Lord said, "Take heed and beware of covetousness, for a man's life consisteth not in the abundance of the things which he possesseth" (Luke xii, 15). From the voice of God and the thunderings and the lightnings and the noise of the trumpet the people removed and stood afar off, and Moses alone drew near (verses 18-21). The law is holy and just and good (Rom. vii, 12) and sets forth the holiness without which no man can see God. It is so holy that no mere mortal man ever kept it or could keep it, for it brings us all in guilty before God and shuts every mouth, for by the law is the knowledge of sin (Rom. iii, 19, 20).

"If there had been a law given which could have given life, verily righteousness should have been by the law" (Gal. iii, 21). But it is evident that no man is justified by the law in the sight of God, for as many as are of the works of the law are under the curse, for it is written, "Cursed is every one that continueth not in all things which are written in the book of the law to do them." But Christ hath redeemed us from the curse of the law, being made a curse for us. The law brings us all in guilty and leads us to Christ that we might be justified by faith (Gal. iii, 10-13, 24, 25). He alone of all men kept the law perfectly in thought, word and deed and became the end of the law for righteousness to every one that believeth, but there always have been and still are those who, being ignorant of God's righteousness and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God (Rom. x, 3, 4).

Such are all those who talk about salvation by character and the Golden Rule as their creed and the Sermon on the Mount good enough for them. They have not noticed that the first utterance of Christ on that occasion shuts their mouths, for where is their poverty of spirit while they talk of how good they are and how much good they do?

Let us consider the giving of the law more fully, for in this series of lessons we have nothing in connection with the tabernacle, every whit of which uttereth His glory and speaks of Him who is the true Tabernacle (Ps. xxix, 9, margin; Heb. viii, 2). The principal vessel in the tabernacle was the ark of the covenant, and it was made to contain the law, which Israel so quickly broke, as we shall see in our next lesson. Moses and Aaron, Nadab and Abihu and seventy of the elders of Israel went up into the mount, and it is written that they saw God and did eat and drink (Ex. xxiv, 9-11). This, in the sight of John T. 18, tells us that they saw the Son of God.

Joshua seems to have waited somewhere, for we do not read of him again till Moses comes down from the mount,

after forty days and nights, with the tables in his hands. He had received full instructions concerning the tabernacle and its furniture. As they came down from the mount the people, who had promised to do all that God had said are seen worshipping the golden calf, and Moses, to impress upon them what they were doing, threw down the tables and broke them.

By the command of the Lord he made two tables like the first, went up into the mount again and remained another forty days and nights, while God wrote again the ten words, but this time he was told to put them in the ark that they might be kept unbroken (Ex. xxxiv, 1-18; xxxv, 1-3; 28; xxxii, 17; Deut. ix, 10, 11, 17; x, 1-5). What the people could not do the ark did. Christ is our ark, and our mercy seat, and our priest, and our sacrifice.

Church Locals and Notices

The subject of the morning address by Rev. Thomas at the Congregational church will be "Serving God and Man" and in the evening "The Labor Dispute."

(For all churches who hold regular services in this city. The proper authorities are requested to send in their announcements early each week.)

SEVENTH DAY ADVENTIST: Third Street. Regular services of Sabbath Day, 10:30 a. m. Sabbath School; 11:30 a. m. church services. Missionary meeting Sunday evening 8 p. m. Prayer meeting Wednesday evening 8 p. m. A cordial invitation extended to all.

FIRST CONGREGATIONAL: Rev. D. T. Thomas, pastor. Bible School 9:45 a. m., Morning Worship 11 a. m., Junior C. E. 3 p. m., Intermediate C. E. and Y. P. S. C. E. 7 p. m., Evening Service, 8 p. m. Thursday mid-week prayer meeting. Visitors are heartily welcome.

FIRST METHODIST: Hiram Gould pastor. Sunday School 9:45 a. m., Mr. Schramel, Superintendent; Preaching Services 11 a. m., Epworth League 7 p. m., Evening Preaching Service 8 p. m., Prayer Meeting Thursday evening. All are cordially invited to these services.

FIRST CHRISTIAN CHURCH: First and Third street, J. B. Holmes, pastor. Sunday School 10 a. m., J. A. Parker superintendent. Communion and preaching at 11 a. m.; Christian Endeavor 7 p. m., Kennard Dixon, president; evening sermon at 8 p. m. Week day services: Officers and teachers' meeting on Tuesday evening 8 p. m.; chorus drill, Mr. George Jackson, leader, each Wednesday evening; prayer service each Thursday evening; the ladies of the church meet each Wednesday afternoon at 2:30; the C. W. B. M. meets the first Tuesday afternoon of each month; the board of officers meet on the first Monday evening of each month. A cordial invitation is extended to all to share in these services.

ST. ANTHONY'S CHURCH: Rev. J. R. Buck, pastor. Services: Forest Grove: Mass on the first and fourth Sundays of the month at 8:30 a. m.; Mass on the second and third Sundays of the month at 10:30 a. m.; every week day at 8 a. m. Benediction with sermon every Sunday 7:30 p. m. Cornelius: Mass on the first Sunday of the month at 10:30 a. m.; Mass on the second and third Sundays of the month at 8 a. m. Gaston: Mass on the fourth Sunday of the month at 10:30 a. m. (Note: A fifth Sunday in a month occurring, the time and place for the masses will be announced.) Catechism: In Forest Grove on Friday at 3 p. m.; in Cornelius on Saturday at 4 p. m. Confession: Saturday at 4 and 7 p. m. Altar Society: A general meeting of the society will be held on the first Wednesday of January April, July and October. Sermons are always in English at both masses on every Sunday. Lv ryone, regardless of creed, is cordially invited to all services.

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