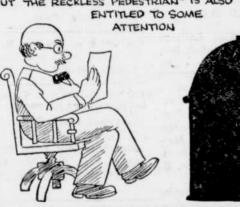
OUR COMIC SECTION

Killing Time

MICKIE, THE PRINTER'S DEVIL

Three Cheers by the Autoists

HUM = LETTER FROM "PEDESTRIAN" ASKING FOR AN EDITORIAL ROASTING" RECKLESS AUTOISTS " THEY'VE BEEN GETTING ABUSE EVER SINCE THE AUTO WAS NEW, AND THEY DESERVE IT, BUT THE "RECKLESS PEDESTRIAN" IS ALSO



THE RECKLESS PEDESTRIAN WHO CROSSES STREETS LOOKING NEITHER TO RIGHT OR LEFT . THE PEDESTRIAN WHO CROSSES IN THE MIDDLE OF THE BLOCK = THE PEDESTRIAN WHO STOPS ON THE CROSSINGS





TO AVOID HITTING

IT'S ABOUT TIME

SOMEONE ROASTED

PEDESTRIAN!"

THEM.

"RECKLESS

TO PLACE A LIGHT ON HIS VEHICLE = "FLIRTING WITH THE UNDERTAKER," ALL OF THEM

LIKEWISE THE PERSON

WHO WALKS ON A BUSY

STATE ROAD AT NIGHT

FLASHLIGHT OR LANTERN

TO WARN AUTOISTS =

AND THE DRIVER OF

A WAGON OR BUGGY

WHO VIOLATES THE

LAW BY NEGLECTING

WITHOUT EVEN A

@ Western Newspaper Union

Someone Slipped Up



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Sunday School

Lesson for February 13

MAKING OUR HOMES CHRISTIAN

LESSON TEXT-Eph. 5:22-6:4. GOLDEN TEXT—Let us love one anther for love is of God.
PRIMARY TOPIC—The Child at

JUNIOR TOPIC—Obedience at Home. INTERMEDIATE AND SENIOR TOP-IC-Unselfishness in the Home.
YOUNG PEOPLE AND ADULT TOP-IC-How to Make Our Homes Chris

1. The Importance of the Home. The oldest and most important institution in the world is the family. It is the foundation stone upon which all other institutions are built. the measure that the home is kept pure and strong will the church, soclety and the nation be pure and

II. The Makers of the Home. The foundation upon which the home is built is marriage, and the makers of the home are the man and the woman united in holy wedlock.

III. The Obligations of the Members of the Home.

1. The husband (Eph. 5:25-32). (1) The husband is to love his wife (v. 25). Observe-

a. The measure of this love is the love of Christ for His church. Christ loved the church so that He gave Himself for it. His was a self-emptying love. The obligation enjoined then on the husband is to manifest that self-emptying love toward his wife. b. The purpose of this love (vv. 26,

The purpose of the husband's selfemptying love is the perfection of his wife's character.

c. The ground of this love (vv. 28-30).

After all, the ground of the husband's love for his wife is his own self. He that loveth his wife loveth himself.

(2) The husband is to be joined unto his wife (v. 31).

When the time comes for a man to establish a home, he leaves his father and mother and is joined to his wife. This results in the creation of the new unity of society.

2. The wife (Eph. 5:22-24).

She is to be subject to her own husband. This is not an arbitrary matter, but it is according to the divine arrangement. It is to be "as unto the Lord." It is important to inquire as to what kind of subjection is enjoined. In order to understand this, we must grasp the figure which the apostle introduces of Christ and the church. Christ's loving the church is without ulterior motive, as true love "seeketh not its own." Since Christ gave Himself for the church, He thus lifted the church into union with Himself and became to it Lord in the power of His love. The church responds to this love by lovingly recognizing the Lordship of Christ. Just as the church graciously comes under the guidance and direction of Jesus Christ does the wife respond to the love of her husband. Headship of the man is the divine order. Headship never suggests "boss-ship" nor governorship. Observe with reference to this subjection-

(a) The motive (v. 22), "As unto the Lord."

(b) The ground (v. 23), "The husband is the head of the wife." (c) The extent of (v. 24). "In

everything." 3. The children (6:1-3).

The divine purpose in the union of the male and the female in the bonds of holy wedlock is the propagation of the race. When God pronounced His benediction upon the first pair He said, "Be fruitful and multiply."

(1) Obedience to parents (v. 1). The ground of this obedience is the fact that the parents stand in the L

place of God to the child. (2) Honor the parents (v. 2). Obedience to parents is limited to the period of immaturity. When the children take their place in the estab- A lishment of new units in society they

are no longer under obligation to obey their parents. Two gracious promises are attached to this commandment, that it may be well with thee and that thou mayest live long on the earth.

4. The parents (v. 4). Doubtless the word "fathers" was intended to be inclusive of the "moth-

(1) Provoke not your children to

wrath. This doubtless means that in the exercise of parental authority there should be avoidance of irritation,

(2) To bring them up in the nurture and admonition of the Lord. Nurture doubtless means to educate and admonition means discipline.

Religious Instruction

It is time that we give attention to the religious instruction of the children of America.-President Harding.

When Souls Are Saved

There never was a spirit-filled church but that there were souls saved for the kingdom.-J. E. Suter.

God Gives Strength

It is at the point where we are just about to faint, that God gives us strength to go on. - Echoes.

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	Clackamas			2:30	6:50		Eagle Creel	k 8:15	4:45	8:45
	Carver			2:40	7:00		Barton	8:25	4:55	8:55
	Barton			3:05	7:25		Carver		5:15	9:15
	Eagle Creek			3:15			Clackamas		5:25	9:25
Ar.	Estacada			3:30	7:50	Ar.	Portland	9:30	6:00	10:00
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