

**CHRISTIAN CHURCH SERVICES**  
 Bible School 10:00 a. m.  
 Morning worship 11:00  
 Evening services have been discontinued until further announcement.  
 We cordially invite all to attend these services.

**THE METHODIST EPISCOPAL CHURCH**  
 "The Friendly Church on the Hill."  
 Ira F. Rankin, Pastor.  
 Sunday School at 10:00  
 Sunday School at Mt. Zion 2:00  
 Preaching at Mt. Zion 3:00  
 Evening worship 8:00  
 Cottage prayer meet'g Friday 8:00  
 A cordial welcome is extended to all  
 "I will sing of loving kindness and justice; unto Thee, O, Jehovah! will I sing praises."—Psalm 101.

**L. D. S. SERVICES**  
 The Reorganized Church of Jesus Christ of Latter Day Saints holds Sunday school at I. O. O. F. hall at 10 A. M.

**ELWOOD ITEMS**

Mrs. Stanley Turel had as Sunday guests several relatives from near Woodburn.  
 Miss Mabel Cadonau, a nurse of San Francisco, spent two days of her vacation at the home of her sister, Mrs. Lilly Park. She was accompanied as far as Portland by her mother, Mrs. M. Gossett, who has been at the home of Mrs. Park the past few months. Mrs. Gossett has been in very poor health but is now slightly improved.  
 Miss Nellie Vallen has gone to Idaho, where she has been engaged to teach a nine months term of school. Micajah Vallen is going to stay with his brother Otis.  
 Daniel Stahlnecker and family left today for Wilsonville to pick hops.  
 Printer's ink makes millions think.

**STATEMENT OF INTENT**

There has been so much misunderstanding and misinterpretation of the purpose of the several organizations which have recently presented resolutions to the City Council relative to certain classes of Sunday entertainments that a statement of the intent of these resolutions may be helpful.  
 The public dance held Sunday night, July 5, aroused considerable comment because it showed that the City had no means of shutting out objectionable activities, should anyone wish to bring them in. When this dance was followed within the month by two others, it was felt by many people of the community that some action should be taken to secure our City against a continuance of such affairs. The two churches and the other two organizations participating, representing a considerable body of people interested in the moral welfare of the community, felt that they might bring the matter more forcibly to the attention of the City Council by uniting in resolutions to that effect.  
 There seems to be no reasonable defense for the Sunday night public dance. Outlawed in nearly all cities of any standing, it attracts from other communities to the one which permits it, a rough element injurious both to the young people in attendance and to the reputation of the city where the dance is held. It affords opportunity for exploiting as people by outsiders indifferent to the welfare of the community or possibly those at home who allow themselves to be blinded by personal gain to the best interests of their town. The Sunday dance meets no need in Estacada. Its prohibition is not depriving the young people of any amusement to which they are accustomed. The logical time to put a stop to it is in the beginning and before it becomes a habit which would lead not only to attendance here, but also, on Sunday nights when there was not a dance here, to going away from town to seek it elsewhere in the few places it is permitted.  
 A great deal has been said tending to make it appear that the resolutions offered apply to amusements in general and particularly to all Sunday amusements. A reading of the resolutions themselves will show that this is not the case. There has been no intention in presenting this question to prohibit or restrict the established Sunday amusements of the community, and any such discussion at this time is entirely foreign to the issue. The Sunday rodeo was mentioned with the dance, because, one having been held just at this time, it appeared to be a possible source of danger on account of the character of the crowd likely to attend such an event on Sunday. It is, however, relatively unimportant. As it is not our purpose to withhold their accustomed pleasures, much less is it our thought to malign the young people of our community. We have a fine lot of young people and we want to keep them so. We believe that a city cannot afford to do anything else than to safeguard its

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morals, and that "an ounce of prevention is worth a pound of cure." And we feel that if rightly understood, the measure which we are presenting should have the support of every self-respecting citizen of the community.  
 (Signed)  
 OFFICIAL BOARD M. E. CHURCH  
 J. G. Hayman, Chmn.  
 Mrs. O. E. Smith, Sec'y.

**BIRTHDAY PARTY**  
 Last Thursday afternoon Miss Eugenia DuBois entertained a group of friends in honor of her 15th birthday. The time was spent in playing games and refreshments were served. A number of handsome gifts were brought by the guests, who were as follows: Bessie Huxley, Ruby Bates, Erna Wilcox, Lucile Saunders, Ethel Hayman, Cecilia Linglebach, Ora McKenney, Charlotta Brown, Golda Whitehead, Mrs. George Howell and Mrs. J. J. Penner and children.

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 A. G. Ames, N. G.  
 J. K. Ely, Secretary.

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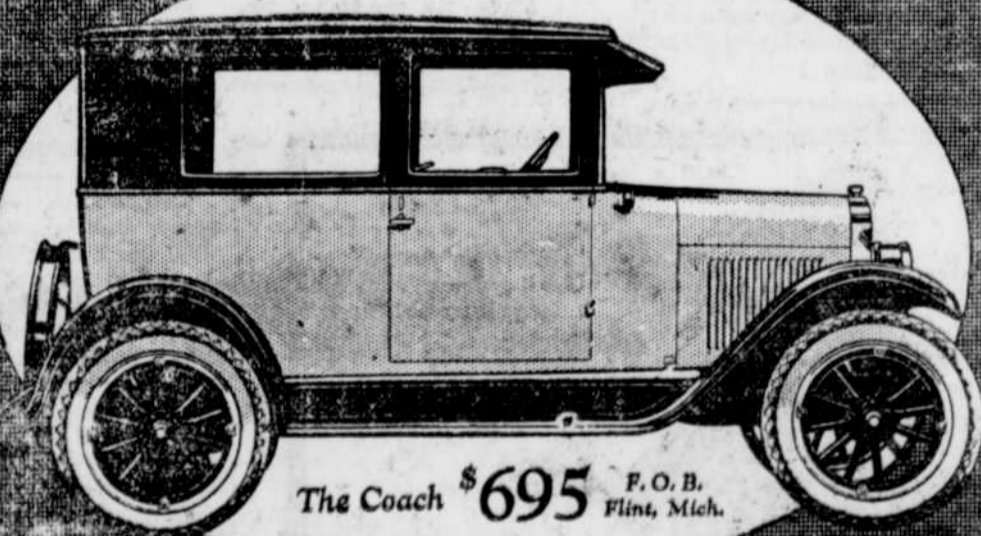
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