

Eastern Clackamas News

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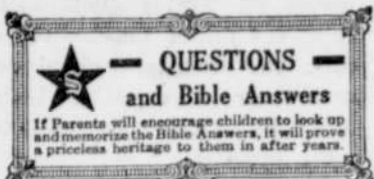
UPTON H. GIBBS  
Editor and Manager.

SUBSCRIPTION RATES

One year \$1.50  
Six months .75

Thursday, December 14, 1922.

BIBLE QUESTIONS



How did David express his confidence in God? Psalm 25:1-6  
How did David pray for the remission of sin? Psalm 25:7-11  
How did David manifest his faith in prayer? Psalm 27:9-14

THE MINISTRY

"It is not good for man to be alone; I will make him a help meet for him," so we are told in Holy Scripture. Why? The answer will be found in the constitution of man's nature as evidenced in human life and experience. Man is a social being. He is not self sufficient. He does not, he cannot live unto himself alone. Without an help "as before him," to use literal meaning of the Hebrew translated above. "meet for him," he could never attain to self consciousness, which is essential to personality. So in every condition in life he develops and proceeds by means of help from his fellowmen. Now these helpers render service to him and as such exercise a ministerial office as regards him. The parents are the first ministers with whom he comes in contact, as they brought him into existence and minister to his wants while he is helpless. The teacher, the physician, the magistrate, the legislator, the executives, whether president or king, is each a minister in his office and calling, for each presupposes another who is helped by him. The teacher has his pupil, the physician his patient, the magistrate the parties to a suit, the legislator his constituency, and the executives those over whom they bear rule. And their ministry is one of service according to divine appointment, for the powers that be are ordained of God, and they are ministers of God.

If this is true in ordinary life it is equally true of man's spiritual life. There also he cannot live alone, he must have an help as before him. His first instructions as to what it is and its requirements will come through others in his family. Usually it is his mother who is his first minister in spiritual instruction, but as he grows in years he will need the help of others to meet his increased spiritual wants. In special he will find that there are certain individuals who are taken from among his fellows for the specific purpose to minister to him in things pertaining to God. The word minister is comprehensive and includes a wide number. Whether called bishop, priest, elder, deacon, pastor or evangelist, these all are ministers in their respective capacities to do that for him, which he cannot do of himself. And as the spiritual life is the highest and most important, as dealing preeminently with eternal issues, their ministry cannot be neglected without great loss and detriment to the man who wilfully disregards it. And yet we suppose there is no ministry which the average man thinks he needs less. His position is most illogical, for he is one person, with one law governing the development of all parts of his human nature, and that law is social in its character. Neither physically, mentally, morally or spiritually does he live, grow or die unto himself alone.

TO ASTORIA REDIVIVA

Astoria is receiving universal sympathy and help in the time of her necessity. She is showing the right spirit and is already planning on rebuilding. Phoenix like she will rise from the ashes, a bigger, better and more beautiful city. There is a silver lining to every cloud which Astoria will find, and like San Francisco, in a few years will have forgotten her present distress, in viewing the increased development which resulted therefrom.

Oregon has been unfortunate this year in fires. Throughout the state there have been a number of costly ones, and now this latest at Astoria swells the amount of damage from this cause, to a very high figure.

It's Up to Us

Summarizing opinion as expressed by various organizations in the United States, public officials and private citizens, high taxes are the principal issue in most of the states.

Taxes in this country on farms, factories and general business are terrific and are not growing lighter.

George Wheeler Hinman in discussing the subject says: "All together the taxes are as heavy as those which, in less wealthy nations, have caused some of the great revolutions in history.

"If we want lower taxes it is our own business not to vote for the things that make taxes higher.

"If we desire economy in public affairs, it is our own business not to urge any new expenditures for eventually all the money comes out of us, the people.

"Once the money is ordered spent and the spenders are put in office to spend it, there is nothing to bring relief, not even a general strike of taxpayers, in some overburdened group or occupation of American people." —Ex.

POULTRY NOTES

O. A. C. EXP. STATION

Placing the roosters in the breeding pens this month is advisable in order that they become accustomed to their surroundings and acquainted with the balance of the flock before eggs are saved for hatching.

"Listen for the singing sign," advises F. E. Fox of the Oregon Experiment station. "If you haven't any in your flock the chances are that you are getting very few eggs. Change the conditions of feed and care, if necessary, to bring this about."

Draughty houses and damp litter are to be guarded against, particularly at this season of the year.

A palatable wet mash will bring pullets into production when they are slow to lay. It is advisable to feed it in such a manner that the activity of the bird will not be interfered with during the day. A hungry hen is a working hen.

Community Club Meeting

The next meeting of the Community club will be held on Friday night of next week, Dec. 22. Don't forget the date, as important matters concerning the community will come up for discussion and consideration.

THE TRUE CHRISTMAS SPIRIT

Period of Good Will and Kindly Thought for Others, Most Important on Calendar.

THAT if, as a Scrooge-like cynic intimates, the Christmas spirit comes to us but once a year, not even he will attempt to assert that we are not the better for it. Think what it would mean if that period of good will and kindly thought for others were dropped from our calendar. No blessed interruption to our too generally self-centered lives; no yearly oasis of brotherly sentiment to purge us, however temporarily, of selfishness and cause us, if only for a few days to think of making others happy.

Pre-eminently the children's festival, as of right it should be since it commemorates the nativity of the Christ Child, it transforms us all, whatever our years, into children of larger growth. We experience anew the glad expectancy of childhood, the thrill that far surpasses any realization, and find our greatest pleasure in the simple childish emotions of love and joy.

And this is the noblest Christmas gift, the gift of the true Christmas spirit that captures and takes possession of each one of us. "Except ye be converted and become as little children ye shall not enter into the kingdom of heaven."—Pittsburgh Dispatch.

Make Christmas Safe

Christmas is nearly here. We will soon read of the Christmas trees that were ignited through careless use of candles or electric wiring. We will read of the houses that were burned down as a result and we will read of children and grown people whose Christmas parties were turned into occasions of mourning due to death by fire caused by carelessness in handling inflammable materials in connection with Christmas festivities. What a pity that a day of rejoicing will be turned into a day of sorrow in many homes as a result of pure carelessness.

What a wonderful thing it would be if every family would make it a point to see that every possible fire hazard was eliminated from Christmas festivities. Think of the saving that would result in lives and property on this great day.

Announcement

The board of directors of the W. C. T. U. Children's Farm Home announce the breaking of ground for their first cottage on the Home Farm near Corvallis, at 1:30 p. m., Saturday, December 16, 1922. Machines to convey guests to the grounds will meet late forenoon trains at Albany and Corvallis.

The board has the cash on hand and guaranteed to meet all obligations on this building and have met all payments on the farm for many months in advance. Its next work is to secure money for a building for girls, as this one will receive boys only, the Child Welfare Commission not allowing it to keep them both in one cottage. The calls for the care of girls are quite as appealing as for boys, and there is really desperate need that the home for them should be commenced at the earliest possible date.

Read the ads in the NEWS, if you don't you may miss something. Last week the pharmacy advertised it would give a little gift to every child who came to the store accompanied by its parents, on last Saturday. But no one seemed to know about it, as no child came for a present.

STOP IN AT Bartholomew & Lawrence FEED STORE

at new location on cor. of 2nd and Main sts.

We are carrying a complete line of FEED—everything for the Hog, Cow or Horse—It will pay you to call and get a line on PRICES.

Let us help you to market your farm produce, All Kinds of Hauling BARTHOLOMEW and LAWRENCE



AN OLD CHRISTMAS CUSTOM

Village Boys in North England Reproduce Play That is as Old as the Race.

IN THE North of England some of the oldest of our Christmas customs are still faithfully observed. One of the quaintest is that of the village boys who call themselves "The Mummers." At Christmas time they perform a little play that is as old as the English race.

There are three chief characters—St. George, resplendent in silver-piped armor, and brandishing a wooden sword; Beelzebub, who is, of course, the famous dragon; and the Doctor, who wears a battered top-hat. At the beginning of the play it is announced that the countryside is being laid waste by Beelzebub. Various minor characters make an appeal for deliverance from the monster's sway. Then St. George bursts upon the scene. A fierce battle takes place, in which he slays Beelzebub, but is himself badly wounded. At this point the Doctor rushes in with a bottle, which he places to the saint's lips.

"Tak soon o' mah piss-naff dahn thy tiff-taff," he prescribes. So George drinks and is cured.

Some of the words used in the play are so old that neither the boys nor the majority of the audience can understand them.

UPPER EAGLE CREEK

Mr. and Mrs. John Dunn and children of Washugal, Wash., were the Thanksgiving guests of Mr. and Mrs. Will Douglass. Mr. Dunn returned home the following day, leaving Mrs. Dunn and the children to visit a few days longer.

Mr. and Mrs. Walter Douglass and W. F. Douglass were Portland visitors last Wednesday.

Mrs. R. B. Gibson and Mrs. Bestul were school visitors last Thursday afternoon.

Many of the folks in the neighborhood are suffering from colds, etc., the weather not being very pleasant.

Rev. F. P. Allen of Portland, the Union Sunday School missionary, and organizer, was out during the week end, visiting the Sunday school Sunday morning and talking to the people for a short time. As so many were ill he did not hold any service, but returned to Portland.

H. F. Gibson was up to H. S. Gibson's place on Monday, when they butchered a couple of hogs.

Mrs. C. Renstrom was a Portland visitor on Saturday.

U. OF O. NOTES

Contributions made to University of Oregon endowment fund is deductible for purposes of the income tax up to a maximum of 15 per cent of the individual's net income according to a statement made by the officers of the University of Oregon Alumni Holding company, following receipt of a letter from Clyde G. Huntley, internal revenue collector for the State of Oregon.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at Portland, Oregon, November 14th, 1922.

NOTICE is hereby given that George W. Wilson, of Bissell, Oregon, who, on October 8th, 1919, made Second Homestead entry No. 06249, for the E½ NW¼, Section 23, Township 3 S., Range 6 E., Willamette Meridian, has filed notice of intention to make Three-Year Proof, to establish claim to the land above described, before the Register and Receiver of the U. S. Land Office, at Portland, Oregon, on the 29th day of December, 1922.

Claimant names as witnesses: A. W. Lees, of Bissell, Oregon; William Held, of Bissell, Oregon; H. Julius Paulsen, of Bissell, Oregon; William Boulin, of Bissell, Oregon.

Act September 5th, 1914, and June 9, 1916.

ALEXANDER SWEET, Register. 11-16-12-14

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at Portland, Oregon, December 8th, 1922.

NOTICE is hereby given that Leslie F. Hedge, of Estacada, Oregon, Route 2, who, on May 22, 1920, made Homestead Entry No. 06827, for the SW¼ SE¼, Section 15, Township 4 S., Range 4 E., Willamette Meridian, has filed notice of intention to make Three-Year

proof to establish claim to the land above described, before the Register and Receiver of the U. S. Land Office, at Portland, Oregon, on the 17th day of January, 1923.

Claimant names as witnesses: W. E. Myers, of Estacada, Oregon, R-2; Mrs. L. Benjamin, of Estacada, Oregon, R-2; E. Lacey, of Estacada, Oregon, R-2; Ivan Lacey, of Estacada, Oregon, R-2.

Act 6-9-16 and Sec. 2305-R. S. ALEXANDER SWEET, Register. 12-14-1-11

NOTICE TO CREDITORS

IN the County Court of the State of Oregon for Cor Clackamas County, Sitting in Probate.

IN the matter of the Estate of John A. English, Deceased.

NOTICE is hereby given that the undersigned, Belle Duus, has been appointed administratrix of the estate of John A. English, deceased, and all persons having claims against said estate are hereby notified to present the same to the undersigned at Estacada, Oregon, within six months from the date of the first publication of this notice.

Dated and first published December 14, 1922.

BELLE DUUS, Administratrix, Estacada, Oregon.

ARTHUR I. MOULTON, Attorney for Administratrix, 1107 Spalding, Bldg., Portland, Oregon. 12-14-1-11

The Squirrel

Has laid in his store of nuts for the winter;

The birds have made their annual pilgrimage to a warmer clime;

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CASCADE GARAGE

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Hams .....	30 cts a lb
Lean Back Bacon .....	28 cts a lb
Bacon by the strip .....	28 cts a lb
Picnic Hams .....	20 cts a lb
Easton Butts .....	28 cts a lb
Lard, 10 lb pail .....	\$1.75
Lard 5 lb pail .....	90c

Beef, Mutton, Veal and Hogs Eought

Open from 7 a. m. to 6 p. m.—Saturdays, open to 8 p. m.

Estacada

Oregon