

SUPPLEMENT

EAST CLACKAMAS NEWS, APRIL 15, 1920

REALLY NO NEED TO WORRY

But Then, You Know, Some Mothers Get So Worried Over the Merest Trifles.

Uncle Ben was a bachelor, but was full of enthusiasm for his married friends, and when his brother-in-law invited him to come and spend a few days and see his son and heir he gladly accepted. It was an education to watch the old gentleman's efforts to amuse the six-months-old child. Just for fun he would snatch its bottle away at feeding time and wonder why the youngster yelled.

Then he would tickle it almost into convulsions. Finally he gave it his watch to play with. Then peace reigned. And thus the mother found baby and bachelor.

"Good gracious!" she exclaimed excitedly. "Look! Baby's got the watch in his mouth. He'll swallow it. Take it out or he'll choke!"

"Don't be alarmed," replied Uncle Ben, smiling placidly; "I've got hold of the chain. It can't go far!"

Sure Enough.

"Nothing was ever settled by force," said the pacifist.

"I don't know about that," replied a man in the audience. "Force seems to have brought Germany to time."



MASCOTS THAT WERE USEFUL

British Regiment Adopted Two Cows, Which Accompanied Them Throughout the Entire Campaign.

During their march through London a short time ago the Second Scots Guards were accompanied by two cows and many wondered why they were in the procession.

They were originally acquired by the regiment in 1915, when it was in Belgium, and remained with the battalion through the whole war.

They were the means of supplying fresh milk to the officers and sergeants, and a special man was told off to act as cow keeper. It is said that one day their keeper, being behind the battalion and somewhat merry, disposed of the animals to a farmer in exchange for a trifling sum.

When their loss was discovered there was a great uproar, and the keeper was punished by being sent back some thirty miles to repurchase the cows and bring them back to the battalion again.

It was found that the cows became very tame when they were on the march, and one member of the battalion—a blacksmith—determined to shoe them. He succeeded in doing this, but it was a lengthy operation, occupying nearly ten hours.

When he had finished the animals were well shod, with iron plates covering the whole foot.

These cows were perhaps the largest mascots possessed by any British regiment.—London Answers.

Why the Electric Cleaner?

There is really no comparison between the ease and thoroughness with which an Electric Cleaner removes dirt and the difficulty of sweeping.

True, one CAN clean rugs and carpets without an electric cleaner. A broom or carpet sweeper will brush up SOME of the dirt; and if you like the exercise and have plenty of time and strength a broom and a carpet beater will do the work after a fashion.

In the same way one can wash without soap. Water alone will remove some dirt if applied with enough "elbow grease."

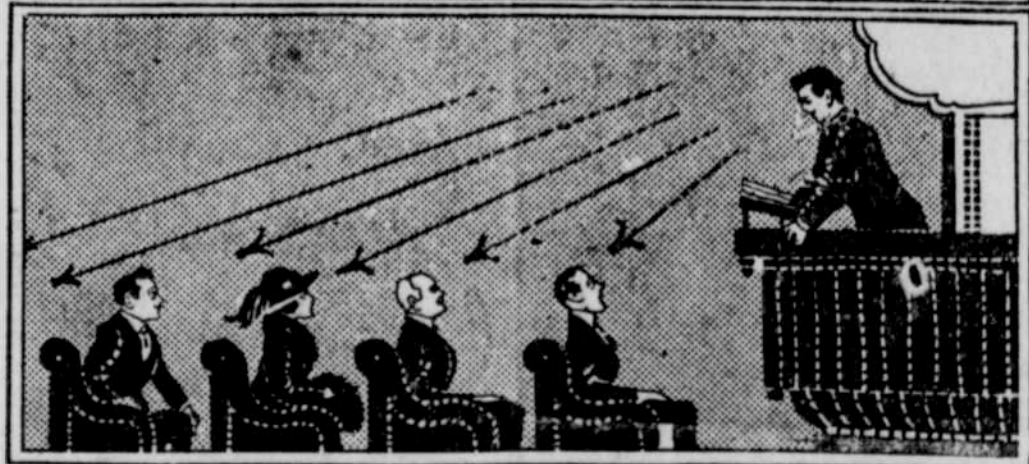
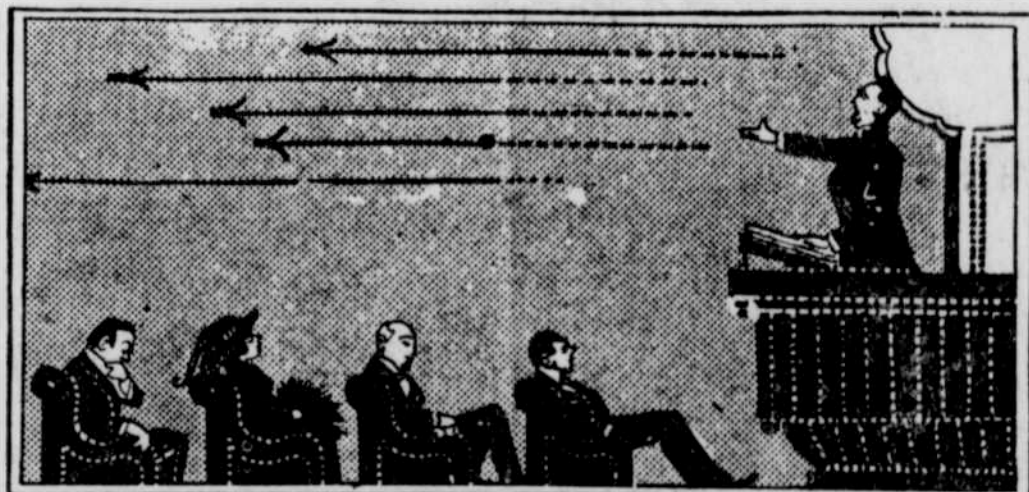
But people use soap because it cleans more easily and better than water alone.

For the same reason people use Electric Cleaners because they clean more easily and far better than other methods.

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Flock No Longer Put to Sleep By 'Pulpit Voice' of Preacher



You wouldn't think of applying the word "jazz" to a church sermon.

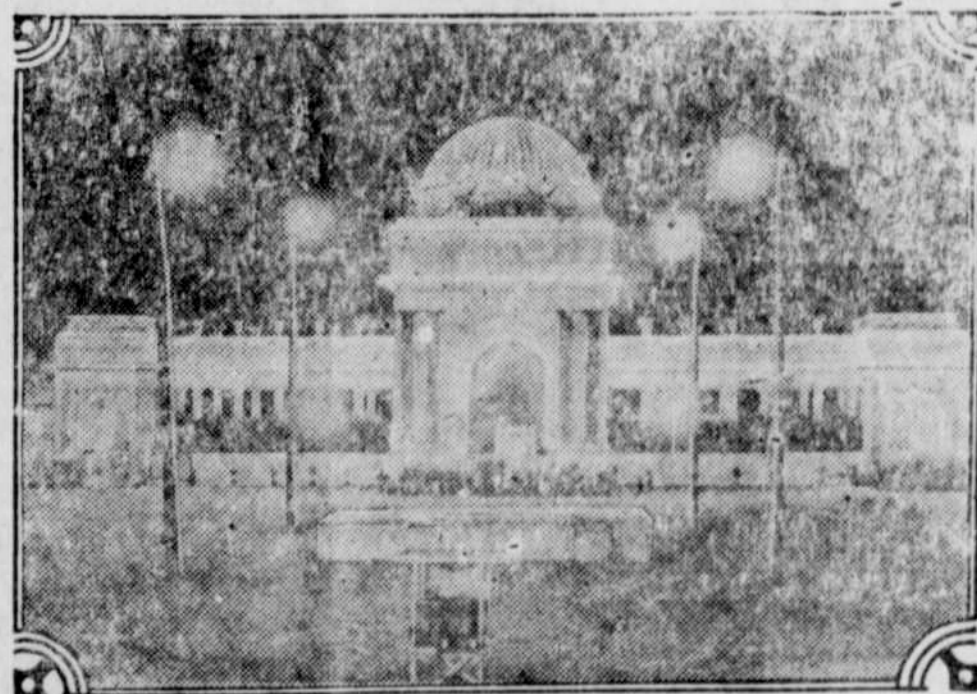
Yet that bit of modern slang is the word which most adequately describes the new manner and voice in which pulp messages are delivered. Jazzed music is fundamentally simple and easy to understand. And that is also a description of the modern sermon.

The old style minister, with his intoning, rhetoric and oratory, too often talked over the heads of his congregation. He lulled them into

Christianity and sleep at the same time. His sermons were apt to be complex and obscure.

The modern minister presents his message in clear, concise English, and in a natural voice. He talks directly to his congregation and brings them to Christianity thoroughly wide awake. This change in pulpit method was uncovered in an Interchurch World Movement survey and is one of thousands of interesting side lights disclosed in its work to bring the Protestant churches into closer co-operation.

MANILA CARNIVAL BIG ATTRACTION OF FAR EAST



This is the season of the year when the Philippines become the playground for the entire orient. It is carnival season in Manila.

In 1908 the first Philippine carnival was held on historic Wallace Field in Manila in February, when the climate of the islands is at its best, and each succeeding year there has been a larger and more elaborate celebration. The 1920, or Victory Carnival, will be the greatest event of its sort ever held anywhere in the Far East.

There are commercial and government exhibits in connection with the carnival, and on no other occasion is it possible to gain at once such a comprehensive idea of the production and

development of resources of the archipelago as that which is offered the visitor at the carnival city.

In the evenings the carnival becomes the center of Philippine and oriental social activity. A huge open air auditorium serves for the elaborate nightly balls, and on its mammoth floor thousands of couples swing together to the strains of music furnished by the famous Constabulary and other military bands. Probably at no other place in the world will one see an equally impressive cosmopolitan spectacle.

The Manila visitor who can plan his trip to arrive at the Pearl of the Orient for carnival time may well deem himself fortunate.