

Frenzied Advertising.

In these days of frenzied advertising, it is hard for all of us to tell the real thing, and it naturally follows that the safest way is to pin our faith to those articles and products which are backed and guaranteed by the oldest and most reliable concerns.

The Pillsbury company, of Minneapolis, with a world-wide reputation for best quality, guarantees to you that in buying their ideal breakfast food, "Pillsbury's Vitos—the Meat of the Wheat," you actually purchase a product which is free from impurities, and at the same time a most economical food. It is truly the white heart of the wheat kernel, sterilized, nothing added, nothing taken away; no flavoring, no cooking, and a two-pound package will make you twelve pounds of delicious white food. Figure the economy of this.

If you are looking for the best, and are willing to accept the statements of the largest and most respected of firms, whose products are the yard stick by which all competitors measure their lines, you will not hesitate.

Ask your grocer today for "Pillsbury's Vitos—the Meat of the Wheat." Put up only in two-pound air tight packages. Price 20 cents.

Disastrous Experiment.

They're telling of a Jackson County farmer who found an auto horn in the road one day and took it home and taught his chickens to recognize its honk as their feed call. Instead of calling them in the old-fashioned way the farmer or his wife would blow the auto horn. One day an automobilist passed the farm going about fifteen miles an hour and tooting his horn. The chickens near the house took out after the auto and fourteen hens and three roosters ran themselves to death behind the machine.—Kansas City Times.

FITS Permanently Cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. Send for Free #2 trial bottle and treatise. Dr. R. H. Kline, Ltd., 931 Arch St., Philadelphia, Pa.

A Mistake Somewhere.

"I've been told," said the old man on the back platform of the street car, "that if we didn't look out sunthin' would happen."

"I hadn't heard of it," said the conductor.

"I heard some fellers talkin' about it half an hour ago."

"Well, I don't think you need be afraid. Want to get off here?"

"Yes, but you needn't stop the car. I can just step out like this, and swing my leg so, and—"

And he plowed along the street for ten feet and then fell full length.

"Hurt much?" asked a pedestrian, who went to his assistance.

"Somewhat, but that hain't what ails me," was the reply. "It's that that dinged comet was ready to hit me in the back and the fool-headed conductor was taking things as easy as if he was forty miles away."

Fruit Farm Bargain

On White Salmon River

Two hundred acres (40 leased school land) with 1150 young fruit trees, mostly Spitzenberg and Newton apples. On stage and R. F. D. route; 3/4 mile from school. Irrigating ditch covering gardens and small fruits. Stock and tools with place. Price \$4,000; \$2,500 down. For further particulars address:

H. H. AHRENS, White Salmon, Wash.

Positive, Comparative, Superlative.

"I have used one of your Fish Brand Bickers for five years, and now want a new one, also one for a friend. I would not be without one for twice the cost. They are just as far ahead of a common coat as a common one is ahead of nothing."

(Name on application.)

HIGHEST AWARD WORLD'S FAIR, 1904.

Be sure you don't get one of the common ones. It is the difference.

TOWERS
FISH BRAND
FISH BRAND

ADIAN CO., LIMITED,
NTO, CANADA.

Leather Clothing & Hats.



Attitude Toward God.—God's treatment of you depends on your attitude toward Him.—Rev. L. C. Barnes, Baptist, Worcester, Mass.

The One and Only.—The one thing in all life is Christ. In Him are all things. Missing Him we lose all.—Rev. Cornelius Woelfkin, Baptist, Brooklyn, N. Y.

Action.—The cause of many men's downfall in business today is that there is too much waiting and not enough vital action.—Rev. Lyman Abbott, Presbyterian, Brooklyn, N. Y.

The Great Teacher.—Jesus is the Great Teacher and all His learners must accept what He says because He says it. Christ's universal authority is the basis of all true discipleship.—Rev. W. G. Partridge, Pittsburg, Pa.

Resist the Devil.—Resist the devil and he will flee from you. You can intimidate and defeat him if you will but back up against God's throne and call your consecrated will to the front.—Rev. A. H. Stuebaker, Lutheran, New York.

Greatness.—Greatness of the soul is the result of strength which has become beautiful. In Jesus we know not whether to admire most the gentleness of His strength or the strength of His gentleness.—Rev. Frank Crane, Unitarian, Worcester, Mass.

Pride and Vanity.—The trouble with most of us is we get so pre-eminently respectable with our new clothes that we forget all about the lowly Jesus who is greater than any church and higher than any creed.—Rev. B. P. Lee, Episcopalian, Los Angeles, Cal.

Work of the Preacher.—The preaching needed is not of philosophy or statecraft, but of the cross; and what vaster work would be done if all preachers and Christians were imbued with the spirit of Paul, who "gloried only in the cross."—Rev. L. C. Knight, Presbyterian, Princeton, N. J.

Opportunity.—Theodore Roosevelt is an opportunity. He beneves in the material opportunity of his countrymen; that is, he wants every man to have a chance and a right to the tree of life. So does any citizen who is sane and loves this country.—Rev. J. S. Montgomery, Episcopalian, Denver, Col.

Prayer.—There is something within the bosom of man that prompts him to prayer. There are many people who are not frequenters of places of public worship and yet they do pray. Perhaps when walking along the street they are lifting up a prayer to God.—Rev. L. M. Zimmerman, Lutheran, Baltimore, Md.

Revivals Needed.—Sin and horror are all around the churches. There may be heard the midnight cry of the victims of our inactivity on street after street. If ever there was a call for a revival, it has come now. I mean a revival of essentials and a burial of non-essentials.—Rev. W. A. Bartlett, Congregationalist, Chicago, Ill.

Content.—In the midst of all our corroding cares, bewildering perplexities, burdensome anxieties, sorrows, failures and successes, let us not fall in remembering that the tree sings the song of contentment. The maple does not want to be a pine, the hemlock craves not to be an elm.—Rev. T. E. Potterton, Universalist, Brooklyn, N. Y.

Love.—To many a man who never amounted to anything the honest, pure love of a true woman has been an incentive to him to make something of himself for her sake; and whenever the love of God comes into the human heart it drives out evil and seeks to clothe itself with living and loyal action.—Rev. M. W. Stryker, Methodist, Clinton, N. Y.

TRADITION OF THE FLOOD.

Noah's Ark of Pueblo Indians Contains Some Curious Animals.

The children of the Pueblo Indians have a Noah's ark of their own, and some of the animals it contains are very curious indeed—such animals, in fact, as civilized young people are not acquainted with. Among them are mountain goats, queer creatures of the cat tribe and prong-horned antelopes. All of these animals are made out of clay and baked like pottery, after which they are painted in quite an artistic and lifelike fashion.

Like most other peoples, the Pueblo Indians have a tradition of a great flood. The catastrophe occurred long ago, when they lived in the ancient land of their forefathers. One day the earth began to shake and strange rumblings grew louder and louder, until at length an opening yawned in the middle of the central square of the town. Out of the opening gushed a mighty stream of water, overwhelming the houses and flooding the valley, so that the inhabitants fled with their live stock to neighboring mountains.

Presently there rose out of the hole in the earth the head of a gigantic turtle, which towered to the very roof of the sky. Everybody was terror-stricken, but the chief man of the town—whose name ought to have been Noah—plucked up the courage to ask the great reptile what it wanted. The turtle replied that it was hungry and that its appetite could be appeased only by the sacrifice of a young man and a young woman. There was nothing to do but to obey, and so a handsome youth and a beautiful girl were delivered up to the turtle, which took them in its mouth and sank with them through the hole. Immediately all of the water flowed away, and in the place where the reptile had appeared there rose up a large black rock, which, according to the myth, may be seen at this day, testifying to the truth of the story.

Unfortunately, the deluge left things in such a damp and uncomfortable condition, after destroying all of the houses and most of the portable property, that the people thought it wisest to go away. So they started on a journey northward, the whole tribe of them, and the crane, which is a sacred bird, flew ahead to pick out the driest route. At length they came to the region which their descendants now inhabit, and which is so extremely dry that the water supply is always a subject of anxiety.

Making an Audience Laugh.

I am glad there is no recipe for making an audience laugh. We should thank heaven that it is so. There are enough people trying it now, but think of the hordes that would descend on the unsuspecting public if some one were able to tell 'how' in a few comprehensible lines. Either one is born with the power to make others laugh or he is not; there is no learning how unless you have the gift.

Some one has said that to make audiences laugh you must feel the humor of the lines or of the situation. To my mind that is not so. Try saying the same line and making the same gesture at exactly the same place every night for six months and see just how much you are moved by the humor. It is easier far easier, to be moved by a pathetic situation each night than it is to feel like laughing.

An American audience naturally likes the American type of humor—where little is said and a great deal is left to the imagination. So, to my mind, it is best that the lines you speak shall be really humorous, in that they suggest some exceedingly funny situation or thought. But—and here is the secret—before you speak them you must really understand them and know what line of thought causes them to be spoken. If you can do this you can communicate their humor.—David Warfield in Success Magazine.

When a man is really a fast worker, and willing to do all he can, it makes him mad to pile more on him than he can do.

Buy Hair at Auction?

At any rate, you seem to be getting rid of it on auction-sale principles: "going, going, g-o-n-e!" Stop the auction with Ayer's Hair Vigor. It checks falling hair, and always restores color to gray hair. A splendid dressing also. Sold for over sixty years.

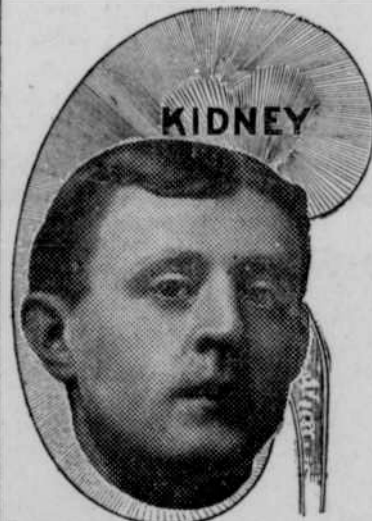
"My hair came out so badly I nearly lost it all. I had heard so much about Ayer's Hair Vigor I thought I would give it a trial. I did so and it completely stopped the falling, and made my hair grow very rapidly."—MARY H. FIELD, Northfield, Mass.

Made by J. C. Ayer Co., Lowell, Mass.
Also manufacturers of
Ayer's SARSAPARILLA,
PILLS,
CHERRY PECTORAL.

Vegetarianism is all the vogue among those who take thought what they shall eat and what they shall drink, says the London Outlook. Bridge and boiled cabbage came in together, and who shall say which has the firmer hold upon persons of fashion?

Women generally consider consequences in love, seldom in resentment.—Colton.

KIDNEY TROUBLE DUE TO CATARRH



The Curative Power of PE-RU-NA In Kidney Disease the Talk of the Continent.

Nicholas J. Hertz, member of Ancient Order of Workmen, Capitol lodge, No. 140, Pearl Street hotel, Albany, N. Y., writes:

"A few months ago I contracted a heavy cold which settled in my kidneys, and each time I was exposed to inclement weather the trouble was aggravated until finally I was unable to work.

"After trying many of the advertised remedies for kidney trouble, I finally took Peruna.

"In a week the intense pains in my back were much relieved and in four weeks I was able to take up my work again.

"I still continued to use Peruna for another month and at the end of that time I was perfectly well.

"I now take a dose or two when I have been exposed and find that it is splendid to keep me well."

Hundreds of Cures.

Dr. Hartman is constantly in receipt of testimonials from people who have been cured of chronic and complicated kidney disease by Peruna. For free medical advice, address Dr. Hartman, President of The Hartman Sanitarium, Columbus, Ohio.

PISO'S CURE FOR
SORES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION