

The Maupin Times

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Resolutions of Condolence

Whereas the divine Father has again seen fit to enter our ranks and remove from our midst our beloved sister, Clara Wing Muir, therefore be it:

Resolved that we realize that in the death of Sister Muir our Lodge has sustained an inestimable loss and that we hereby express our deep sorrow in the passing of our beloved sister.

And be it further resolved that we extend to the bereaved husband and family our sincere sympathy, and that the Charter of this Lodge be suitably draped for a period of 30 days.

That a copy of these Resolutions be spread upon the minutes of the Lodge, that a copy be sent the Maupin Times and the Pacific Odd Fellow for publication.

Valley Rebekah Lodge No. 197. K. L. Hautser, A. J. Black, Flora Young, Com.

If the other fellow could not fix your watch bring it to Emmens the jeweler.

The farmers don't seem to be satisfied unless they are skinned. Give Dad Coale a chance. He buys all kinds of pelts, hides, skins and wool.

Church Notice.

Sunday, July 30, 1916: Sunday-school 10 a. m., preaching 11 and 8:15 p. m., song service begins 7:45 p. m. Everyone cordially invited to attend all services. Prayer-meeting Thursday evening 8 p. m. G. R. Ellis, Pastor.

Noother Grain & Warehouse Co.

Highest prices for all kinds of grains
Phone us for a price before selling
S. H. WILSON, Buyer

Dr. Lawrence S. Stovall VETERINARY Medicine Surgery and Dentistry

Charges Reasonable
Satisfaction Guaranteed
Call Drug store or residence
Maupin, Oregon

Wapinitia Auto Stage

Leaves Maupin, 8 a. m.
Leaves Wapinitia, 1.30 p. m.
V. ROBERTS, Prop.

I. O. O. F. WAPINITIA

Lodge No. 209, Maupin, Oregon, meets every Saturday night in Donaldson's hall. Visiting members always welcome.

G. L. HARPHAN, N. G.
O. R. AUBREY, Secretary.

For Sale!

New Potatoes

A. D. Gibbs,
Tygh Valley, Ore.

WALLOWA LAKE PARK

'BREATH OF THE PINES'
4500 feet above sea-level in the Powder River Mountains near Joseph, Ore. Eat sleep, play, live out-of-doors. A delightful mountain-lake resort. Good fishing.

For full information, fares, tickets, etc., ask

R. B. BELL, Agent

O-W-R-R-&N

FISCHER'S GARAGE

Auto Passenger Service — Auto Delivery Truck
Prepared for Long Trips or Outing Parties
A Complete Line of Automobile Accessories

MAUPIN, OREGON

GENERAL STORAGE

Flour, Feed, Salt and Supplies

AGENTS FOR Kerr Gifford & Co.

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Phoenix Assurance Co., London
Hunts Ferry Warehouse Co.

For Sale at a bargain, one 24 in Jr. Case steel separator and power all in good shape. John Ayres, Wamic.

NOTICE FOR PUBLICATION—ISOLATED TRACT.

(PUBLISHER)
Public Land Sale.
Department of the Interior,
U. S. Land Office at The Dalles,
Oregon, June 19, 1916.

NOTICE is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Sec. 2455, R. S., pursuant to the application of Elenia Connolly, Serial No. 014841, we will offer at public sale to the highest bidder, but at not less than \$2.50 per acre, at 9:30 o'clock A. M., on the 20th day of September, next, at this office, the following tract of land: SE1-4SE14, Section 10, R1-2SW1-4 and SW1-4SW1-4 Section 11, Township 4 south, Range 14 East, W. M. (Containing 160 Acres). This tract is ordered into the market on a showing that the greater portion thereof is mountainous or too rough for cultivation.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the receiver the amount thereof.

Any persons claiming adversely the above-described land are advised to file their claims, or objections, on or before the time designated for sale.

L. A. BOOTH, Receiver.

NOTICE FOR PUBLICATION

(PUBLISHER)
Department of the Interior,
U. S. Land Office at The Dalles,
Oregon, August 7th, 1916.

NOTICE is hereby given that HENRY A. COOKE, of Shaniko, Oregon, who on April 22nd, 1914, made Homestead Entry No. 012932 and on May 2nd, 1914, made additional Homestead Entry No. 013026, for SE1-4SW1-4, Section 27, R1-2NW1-4, R1-2SW1-4, NW1-4SW1-4, W1-2SW1-4, Section 34, Township 7 South, Range 13 East, Willamette Meridian, has filed notice of intention to make Final three year Proof, to establish claim to the land above described, before H. C. Rooper, U. S. Commissioner at Antelope, Oregon, on the 2nd day of October, 1916.

Claimant names as witnesses: John F. Singer, Cyrus W. Hewitt, Pearl McCulloch, George Albright, all of Shaniko, Oregon.

H. FRANK WOODCOCK, Register.

NOTICE FOR PUBLICATION—ISOLATED TRACT.

(PUBLISHER)
Public Land Sale.
Department of the Interior,
U. S. Land Office at The Dalles,
Oregon, June 19, 1916.

NOTICE is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of Sec. 2455, R. S., pursuant to the application of Frank Gabel, Serial No. 014620,

we will offer at public sale, to the highest bidder, but at not less than \$2.50 per acre, at 10:15 o'clock a. m., on the 20th day of September, next at this office, the following tract of land: Lot 1 and SE1-4 SW1-4 Section 6, Township 6 South, Range 13 East Willamette Meridian (Containing 80 Acres). This tract is ordered into the market on a showing that the greater portion thereof is mountainous or too rough for cultivation.

The sale will not be kept open, but will be declared closed when those present at the hour named have ceased bidding. The person making the highest bid will be required to immediately pay to the Receiver the amount thereof.

Any persons claiming adversely the above-described land are advised to file their claims or objections, on or before the time designated for sale.

L. A. BOOTH, Receiver.

NOTICE FOR PUBLICATION

(PUBLISHER)
Department of the Interior,
United States Land Office at The Dalles, Oregon, July 28th, 1916.

NOTICE is hereby given that LYDIA ORGUTT of Shaniko, Oregon, who on December 17th, 1912, made Homestead Entry, No. 011070, and on June 1st, 1914, made additional Homestead Entry No. 013215, for W1-2 NW1-4, W1-2SE1-4, R1-2NW1-4, E1-2 SW1-4 Section 17, Township 8 South, Range 15 East, Willamette Meridian, has filed notice of intention to make Final three year Proof, to establish claim to the land above described, before H. C. Rooper, U. S. Commissioner at Antelope, Oregon, on the 9th day of September, 1916.

Claimant names as witnesses: Alexander Fraser, of Gateway, Oregon, Donald McKay of Gateway, Oregon, John E. Miller of Maupin, Oregon, William Orgutt of Kent, Oregon.

H. FRANK WOODCOCK, Register.

NOTICE FOR PUBLICATION.

(PUBLISHER)
Department of the Interior,
U. S. Land Office at The Dalles,
Oregon, July 22nd 1916.

NOTICE is hereby given that JOHN F. SINGER of Shaniko, Oregon, who on October 15th, 1919, made Homestead entry No. 05258, and on June 17th, 1914, made additional Homestead Entry No. 013468, for SE1-4NW1-4, SW1-4NE1-4, E1-2SW1-4, Sec. 20, E1-2NW1-4, SW1-4NW1-4, NE1-4 SW1-4, section 29 Township 7 south, Range 15 East Willamette Meridian, has filed notice of intention to make Final five year Proof, to establish claim to the land above described, before H. C. Rooper, U. S. Commissioner, at Antelope, Oregon, on the 2nd day of October, 1916.

Claimant names as witnesses: Henry A. Cooke, Herbert W. Cooke, William H. Woolsey, Pearl McCulloch, all of Shaniko, Oregon.

H. FRANK WOODCOCK, Register.

Fourth Annual

School Children's Industrial Exhibit

Tygh Valley, Oregon, September 13, 14 and 15, inclusive, 1916

RULES GOVERNING EXHIBIT

The Fourth Annual School Children's Fair for Southern Wasco County will be held in connection with the Southern Wasco County Fair and will be open for entry to all pupils of the public and private schools of Southern Wasco County.

The contestants will be divided into two classes for the open juvenile contest. Class A shall include all who are between their fourteenth and nineteenth birthdays on October 1, 1916. Class B shall include all who have not attained their fourteenth birthday at that time. There will be one class in the projects.

A pupil may enter as many exhibits as he or she desires.

Every pupil must do the work in preparing his or her exhibit—must plant his own seed, cultivate his own plants, harvest his own crops, and make with no other help than advice, his own mechanical, art, needlework and cooking exhibits. In gardening, the ground may be plowed by someone else if desired.

Entries must be made upon blanks issued from the office of the Secretary of the Southern Wasco County Fair.

One entry blank should be filled in for each contestant and this blank must be given either to the Secretary of the Southern Wasco County Fair, or to the County Superintendent not later than September 11, 1916. Entry blanks will be sent upon request, and no premiums will be awarded on articles which are not properly entered. Entry blanks must be filled out and signed by the contestants.

In case there is no competition, prizes will be awarded at the discretion of the judges.

There will be no fee charged for entering exhibits in these contests.

The committee does not assume responsibility for these exhibits. Guards will be provided who will look after them as best they can, but in the dense throngs that gather in the pavilion there is always danger of articles being taken. After the close of the fair, it is best for the exhibitor to come to the pavilion and get his property. Every effort will be made to return uncalled-for articles to their owners, but owing to the losing of cards and other distinguishing marks these efforts now and then are of no avail.

The committee asks the co-operation of parents in securing absolute honesty on the part of all exhibitors. When a pupil exhibits that which is not his own work, he loses far more than he can possibly earn. He may gain some credit; he may earn some money; but he loses respect for the parent who permitted this act; he loses the keen sense of honor which he ought to possess, and he gets the idea that success in life can be attained through trickery. These exhibits can be made a valuable means of teaching honesty.

COMMITTEE IN CHARGE

F. C. BUTLER,
Secretary Southern Wasco County Fair, Tygh Valley, Oregon.

CLYDE T. BONNEY,
County Superintendent of Schools, The Dalles, Oregon.

A. R. CHASE,
County Agricultural Agent, The Dalles, Oregon.

OPEN JUVENILE CONTEST PREMIUM LIST

No prizes will given for any exhibits not contained in this list. The prizes are the same in both the A and B Classes.

LOT 1 GARDENING

- Best ten onions \$1.00 .75 .50 .25
- Best ten ears sweet corn 1.00 .75 .50 .75
- Best ten ears pop corn 1.00 .75 .50 .75
- Best watermelon 1.00 .75 .50 .25
- Best head cabbage 1.00 .75 .50 .25

LOT 2 MECHANICA AND ART

- Best bird house 1.00 .75 .50 .25
- Best cartoon (original) 1.00 .75 .50 .25
- Best pen and ink drawing 1.00 .75 .50 .25
- Best collection of pressed flowers 1.00 .75 .50 .25

LOT 3 NEEDLEWORK

- Best article of embroidery or tatting 1.00 .75 .50 .25
- Best plain dress, hand made 1.00 .75 .50 .25
- Best plain dress, machine made 1.00 .75 .50 .25
- Best apron, hand made 1.00 .75 .50 .25
- Best apron, machine made 1.00 .75 .50 .25
- Best three specimens darning 1.00 .75 .50 .25

LOT 4 COOKING

- Best plate of biscuits 1.00 .75 .50 .25
- Best loaf of bread 1.00 .75 .50 .25
- Best loaf cake 1.00 .75 .50 .25
- Best layer cake 1.00 .75 .50 .25
- Best box candy 1.00 .75 .50 .25
- Best three jars fruit 1.00 .75 .50 .25
- Best three jars jelly 1.00 .75 .50 .25

LOT 5 POTATO-GROWING

Club members shall grow at least 1-8 of an acre, The awards in this contest will be based on the following score:

Best exhibit of ten potatoes	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 6 VEGETABLE GARDENING

Garden must contain 1-16 of an acre and grow at least 5 different varieties of vegetables.

The awards in this contest will be based on the following score:

Best exhibit of five kinds of vegetables	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	1.00	\$0.50

LOT 7 PIG FEEDING

Division 1

Club members shall care for and do all the work required in the feeding, handling and management of a brood sow and litter of pigs. Those in division 1 may select one pig to exhibit from the litter.

The awards in this contest will be based on the following score:

Best animal for purpose which it is to serve	60			
Best project report	40			
Possible Score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

Division 2

Club members shall care for and do all the work required in the feeding, housing and rearing of one pig.

The awards in this contest will be based on the following score:

Best animal for purpose which it is to serve	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 8 POULTRY-RAISING

Division I. The care and management of five or more fowls (pure-bred) either hens or pullets, for a period of at least six months, and the incubation, under hens, of one or more settings of eggs from pure-bred fowls, and the feeding and management of the chicks for a period of at least five months. These fowls may be the contestant's own raising, or may be obtained by purchase.

Division II. Turkey-Raising. The incubation of one setting of turkey eggs, and the feeding and management of the young turkeys for a period of at least five months.

Division III. Ducks. The care and management of three or more ducks for a period of at least five months; the incubation of one or more settings of duck eggs; and the feeding and management of the ducklings.

The awards in this contest will be based upon the following score:

Best exhibit	60
Best project report	40
Possible score	100

In Division I the exhibit must be a pen of chickens (one cockerel and four pullets).

In Division II the exhibit must be a pair of turkeys.

In Division III the exhibit must be a trio of ducks.

First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 9 SEED GRAIN PRODUCTION

The Club Member must select in the field, before harvest, at least one-half bushel of grain in the head. The awards in this contest must be based upon the following score:

Best exhibit of 100 hand-selected heads of wheat of one variety	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 10 BAKING

Each member shall do all the work required without help, except answers and questions:

The awards will be based on the following score:
Best exhibit—2 loaves white bread 40
1 layer or loaf cake 20
Best project report 40

Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 11 CANNING AND PRESERVING

Each member shall herself can the number of jars of garden, orchard or meat products, and make the jelly necessary for this exhibit.

The awards will be based on the following score:

Best exhibit of canned fruits (two kinds in pint jars)	15
Best exhibit of canned vegetables (two kinds in pint jars)	15
Best exhibit of jelly (two kinds of jelly glasses)	15
Best exhibit of canned meat (two kinds in pint jars)	15
Best project report	40
Possible score	100

LOT 12 SEWING

Each member shall do the work required without help, except answers and questions.

The awards in this contest will be based on the following score:

Best exhibit (consisting of one article of machine sewing, one article hand sewing, one article patching, one article darning, one article fancy work)	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 13 CORN GROWING

Club members shall grow at least one-eighth of an acre of corn. They may hire the ground plowed, but must do all other work.

Basis of Awards. The awards in the State Fair contests will be based upon the following score:

Best exhibit of ten ears	60			
Best project report	40			
Possible score	100			
First	Second	Third	Fourth	Fifth
\$2.50	\$2.00	\$1.50	\$1.00	\$0.50

LOT 14 GRAND PRIZE

The two club members who make the highest score at the Southern Wasco County Fair will be given a free trip to the Oregon Agricultural College and free membership in the Corvallis Summer School, 1917.