

# CHURCHES

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**—Sunday school in the W. O. W. hall corner of Eighth and Lincoln each Sunday at 10:30 a. m. The public is invited to attend.

**INTERNATIONAL BIBLE STUDENTS ASSOCIATION**—1551 High street. Class study at 2:30 p. m. Prayer meeting Wednesday evening at 7:30 p. m. Memorial will be observed on March 27 at 3 p. m.

**ST. MARY'S EPISCOPAL**—Corner of Seventh and Olive streets. Rev. Frederick G. Jennings, rector. The fifth Sunday in Lent. Passion Sunday. Holy communion at 8 a. m. Church school at 9:45 a. m. Holy communion and sermon at 11 a. m. Evening prayer and address at 7:30 p. m.

**SEVENTH DAY ADVENTIST**—Seventh and "Charleston" streets. M. Langberg, pastor. Phone 3104. Sabbath school 9:45 a. m. Church services 11 a. m. Young peoples' meeting 3:30 p. m. Prayer meeting Wednesday 8:00 p. m. Sunday evening services 7:30 p. m. Subject "The Home of the Saved and What They Will Do There."

**GRACE LUTHERAN**—Corner of Eleventh and East First streets. H. Trautman, pastor. H. Riensche, S. S. Supt. Sunday school 9:45 a. m. Divine service 10:45 a. m. Mid-week Lenten service. Wednesday evening at 7:45. Subject, "The Verdict." A cordial welcome to all our services. We preach Christ crucified.

**TRINITY LUTHERAN**—Sixth and Pearl. Services in the Norse language 11 a. m. Communion service. Sunday school and adult Bible class 9:45 a. m. Midweek prayer meeting during Lent. Thursday evenings, 7:30 p. m.—Confirmation class every Saturday at 10 a. m. Their thanks and appreciation. A very pleasant afternoon was enjoyed by all present.

**FIRST CONGREGATIONAL**—Fred J. Clark, minister. 3:45 church school. 11 a. m. sermon by the Reverend H. W. Davis of "The Hut." Music, anthem, "Cast Thy Burden On the Lord." E. Wittich. Solo, "This Is My Task." Clara

Whitton. 7:30 p. m. sermon by Professor Phillip A. Parsons. Eugene. Music, anthem, "Praise God, More to Bow." Brown. Duet, "Abide With Me." Monk. Mrs. Clark. Clara Whitton.

**SALVATION ARMY**—In the Salvation Army hall, 14 1/2 West Seventh street. "Manger to Cross Campaign." Special meetings throughout the day Sunday March 21. Holiness meeting 11 a. m. Sunday school 2:30 p. m.—Young peoples' meeting 4:30 p. m. Salvation meeting 7:30 p. m. All are welcome. Everybody come and hear Captain Phil Lawton.

**EMMAUS LUTHERAN**—On Second avenue west near Blair Blvd. Henry Iversen, pastor. Sunday school at ten o'clock. Morning worship in the Danish language at eleven o'clock. Mr. Jens Dixon will preach at this morning service. Evening worship in the English language at 7:30 o'clock. Mr. Dixon will be here the first part of the week and there will be services each evening at 7:30 o'clock. The ladies aid society will meet Thursday afternoon at the home of Mrs. L. C. Miller.

**FAIRMOUNT CHRISTIAN**—Seventh and Columbia streets. Bible school at 9:45. Let all members and friends remember the contest, and be on time with a Bible. The morning solo, and sermon will be delivered by W. F. Nankerville. In the evening service at 7:30 the pastor, Rev. L. Dunn will speak on "The Life of a Man," but according to previous promise will answer the question, "When will God kill the Jews?" Just before the evening service, "Good music at each service. Young people, remember the C. E. services at 6:30.

**FIRST CHURCH OF CHRIST, SCIENTIST**—Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimony meeting at 8 o'clock; Sunday school at 9:15 a. m. The reading room at 312 McMoran and Washburne building, corner of Eighth and Willamette streets is open to the public daily from 9 a. m. to 9 p. m. Sundays and holidays from 2 to 5 p. m. Wednesday to 5 p. m. The subject of the lesson for Sunday is, "Matter." All are cordially invited to attend the church services and to visit the reading room.

**FIRST UNITARIAN**—Eleventh avenue east at Perry street. Morning services at 10:45 o'clock with sermon by the pastor, Frank Fay Eddy. The second sermon in the series on "The Man of Galilee" will be given, the subject being, "Post of Universals." The soloist at this service will be Adelaide Johnson, soprano. The church school meets at the close of the morning service. In the adult class a question forum will be led by the pastor relating to the sermon topic. Saturday an Easter sale will be held at 740 Willamette street by the women's alliance.

**FAIRMOUNT PRESBYTERIAN**—Willard and Fifteenth avenue. The Bible school invites you to join in the study of the word at 9:45. We are justly eager to have you come in contact with the splendid teaching force in our school. The morning worship at 11 at which time our minister will speak on the vital theme, "Paul's Test of Discipleship." Mrs. H. Hanekamp will bring the message in music. Passion week services will begin Sunday March 28th and be held every evening that week except Saturday. Special church night under the auspices of the C. E. Miss Mitchell of the university will bring a thrilling message. You ought to be there.

**CHURCHES GALLEY TWO**—**EUGENE LUTHERAN**—(American)—Sunday school at 10 a. m. Classes for all ages. Visitors welcome. Regular services at 11 o'clock. Prof. J. E. Ludquist of Colton, Ore., will deliver the message at the morning service. There will also be a special musical number. Sunday school and regular services in the chapel, corner of Pearl and Seventh. The Luther League meets in the Y. W. C. A. bungalow. Social hour at 6 o'clock. Devotional program begins at 7:30. Attorney S. P. Ness will deliver an address on "Opportunity for Christian service in the legal profession." The choir meets for rehearsal of its Easter cantata the resurrection story, on Wednesday at 7:30 p. m. at the chapel. This cantata will be rendered on Easter Sunday evening as an evening program requiring about an hour and a half.

## Here's Youngest "Old-Time" Fiddler

Eugene and upper valley people have been hearing a lot about old-time fiddlers lately, but here's the champion youngest fiddler. He's Leonard James, the 26-months-old son of Mr. and Mrs. Oliver James, of Dexter, and it's plainly to be seen from the picture that he handles his fiddle like a real old-timer.



There will be no admission fee but a silver offering will be taken for the benefit of the choir. The ladies aid meets at the home of Mr. and Mrs. Charles Hilberg, 388 East 11th on Thursday March 25, at 2 p. m. At this meeting the permanent organization of the ladies aid will be completed by the adoption of a constitution and the election of permanent officers. All members are urged to attend this important meeting.

**FIRST BAPTIST**—Eighth and Pearl streets. The Swedish-American bell ringers, five in number, will be heard in a musical prelude at our Sunday evening service beginning at 7:30 o'clock. Following this musical program Dr. Travin will bring the third sermon of the series on "The Rediscovery of God." Subject, "God in Action." Seekers of reality in religion will be especially interested in this message. There were 448 at Bible school last Sunday, our largest attendance. Daily day at eleven o'clock the pastor will speak on "A Faith-Ladder," a remedy for modern skepticism as found in the prophecy of Habakkuk. The junior church, ages 9-14, meeting at eleven o'clock is proving very popular. W. A. Longworth will speak Sunday morning.

A special business meeting of the church is called for Thursday evening March 25 to reconsider the question of a location for our new building. Friends and strangers in our community are cordially invited to our services. C. L. Travin, pastor.

**FIRST CHRISTIAN CHURCH**—Eleventh and Oak streets. Dr. E. V. Stivers, pastor. The Bible school under the leadership of Supr. H. Claude Gray assembles at 9:45 o'clock. The reports from the representatives as to what they received from the older girls' conference will be given at the Bible school hour. These reports will be inspirational and many will want to hear them. At the eleven o'clock hour, Frederick Gimes, who for many years has been a pastor in California and who is now in charge of the boys' work connected with the Bible university, will bring the morning message. The subject of his sermon is "The Good Shepherd." Under the direction of Prof. C. H. Holmgren, the chorus choir will sing, "When I See Jesus Face to Face." At the evening service, following the congregational singing at 7:30 o'clock, Mrs. Harold Knott will have charge of the program. The story of Naaman the leper, will be presented in eight tableaux. The song, "Jerusalem" by Parker will be given in pantomime by Mrs. Knott and sung by Miss Sylvia Gillien. The story of the "ten virgins" will be given in pantomime. We extend an invitation to all who may care to enjoy these services with us. Christian Endeavor services are held at 6:15 o'clock.

**CENTRAL PRESBYTERIAN**—Corner Fourth and Pearl. Rev. A. H. Saunders, pastor. Rev. B. J. Giffen, university pastor. Sunday school at 9:45. Mr. H. A. Sonita, general superintendent. At 11 a. m. the pastor will preach the first sermon of the evangelistic series using as his theme "The Danger of Delay." At 7:45 in the evening his subject will be "Saved and Lost Lives." Special music for the morning service will consist of the anthem "What are These" Sattner, sung by the vested choir, and trio "Just for Today" Ambrose, will be sung by Mr. Pearson, Mrs. Wyatt and Miss Evelyn Hollis. At the evening service, the quartet will sing "Day is Dying in the West" Sattner. There will be evangelistic services at this church Monday evening at 7:30 when the pastor will preach and Tuesday evening at the same hour when Rev. A. B. MacLeod, D. D. of Corvallis will deliver the sermon. The Easter season should lead us to re-consecration of our lives to Christ and his service. Let us all be present to enjoy these special meetings at this season. Junior Endeavor meets at the church this afternoon at 4 o'clock with the vested choir in charge. Subject "Radio Messages from the Land of Christ." Westminster league will meet at 6:30 this evening at the church to discuss the topic "Answering the call

from the Land of Christ" under the leadership of Joan Eberhart. The meet at the home of Mrs. Ruth Addison, 561-17th Ave. east, Tuesday afternoon at 2:30. The delegates, Mrs. Saundeggs, Mrs. Thelwell, Mrs. Andrews, Mrs. Cloran and Mrs. W. C. Hall, who attended presbytery at Newport last week, will give their reports. Mid-week service will be held Thursday evening at 7:30 in the church. A cordial welcome is extended to anyone who desires to join with us in worship and service.

**LIGHTHOUSE TEMPLE**—Twelfth and Olive streets. Fred Hornshuh pastor. Sunday school at 9:45 in charge of Rev. L. Anthony superintendent. Bring the whole family to Sunday school. Classes for all ages by the most competent and interesting teachers in the church. The Bible class under the direction of Bro. Chamberlain is very profitable. Preaching service at 11 and the Sunday morning service is so spiritual that you will miss a feast if you are not there. In the afternoon at 2:30 Rev. J. H. Conlee of the Bible Standard training school will give his story of his remarkable conversion in the wilds of Alaska where he was converted from infidelity to Christianity. Sunday evening at 7:30 the great meeting of the day will be held. A big attendance with a special musical program including special duets and orchestration numbers will feature the evening service. The crusaders meet at 5 o'clock and have a great Young Peoples' meeting. Tuesday at 7:30 evangelistic service. Wednesday prayer and tarrying service. Thursday evening teaching and question box. Friday evangelistic service. Saturday night an open air service at Ninth and Willamette. Everybody is invited to the Lighthouse Temple church noted for its spirituality and hospitality. Come as you are. Bring the whole family. Children are welcome. Make Sunday a great day.

**FIRST METHODIST EPISCOPAL**—H. J. Franklin Haas, minister. Church school 9:45. Morning service at 11:00. Woman's home missionary society annual thank-offering address by Dr. Edward Laird Mills, of Portland. Conference of visitation workers in the church at 5:00 o'clock Sunday afternoon. Epworth league at 6:30. Julia Torrence is leader. Topic—"To Have." John Ludlow will render a piano solo, and Miss Hollis will sing Wesley's hymn, "Shelby Carter." Will lead the discussion of the subject "Self Interest vs. Good Citizenship." Evening service at 7:30. Dr. Hadlock will give an illustrated lecture based upon the passion play of Oberammergau. The public is invited. Silver offering. Special music for Sunday morning will be an Anthem—"More Love to Thee O Christ," speaks, Mme. McGrew and choir; and a solo, "The Publican," Vandy Water, by Mrs. Carr. Mid-week praise service on Thursday night at 7:30.

**Orthodontia**—Regulating Teeth. Dr. J. E. Richmond 822 Miner Bldg. Irregular teeth are unsightly and a decided handicap socially or in business. By Orthodontia the teeth can be placed in their proper position and present a pleasing appearance. 3-21-1

## MORE ABOUT SIN IS TOLD

Mr. Hedger Answers Both Mr. Van Dyke and Mr. Brown

EUGENE, Ore., March 20. (To the Editor)—I read with much interest the two articles on the source of sin in the Register of March 14, contributed by E. L. Van Dyke and W. J. Brown. Since those two gentlemen hold different views and are both apparently firm believers in the "verbal inspiration" of the Bible, I wonder if you would permit a skeptic to voice his impression of the argument.

Mr. Van Dyke says: "If God created Satan perfect, as theology teaches, and his defection was a surprise and a disappointment to God, then there is no use in hiding behind words, he failed. . . . But this is all wrong, for God never fails or sins," and "sin has an essential, though transient, part in God's purpose. God made due preparation for it before it came."

His contention that God created sin is corroborated by the Bible in many places. In Colossians 1:16, we read: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible."

And in Amos 3:6, we find: "Shall there be evil in a city, and the Lord hath not done it?" Isaiah 47:7: "I made peace, and create evil; I the Lord do all these things."

Ezekiel 20:25: "Wherefore I gave them also statutes, that were not good, and judgments whereby they should not live."

Jeremiah 18:11: "Thus saith the Lord; behold, I frame evil against you, and devise a device against you."

See also Acts 14:16, 17:24; Heb. 3:4; John 1:3, Rev. 4:12, 10:6; Prov. 10:4, etc.

According to the Bible, God himself frequently practiced deception in the carrying out of his omniscient schemes: "The Lord hath put a lying spirit in the mouth of all the prophets" (1 Kings 22:23). "And if a prophet be deceived that propheth, I will have deceived that prophet" (Ezek. 14:9). See also II Chron. 18:22; Judges 9:23; I Sam. 16:14; II Thes. 2:11, etc.

Considering all these passages it certainly appears that Mr. Van Dyke is supported by the Bible when he says that sin has an essential part in God's purpose.

Mr. Brown says: "Nothing is more plainly taught in the scriptures than that God is in no wise responsible for the entrance of sin, that 'sin is an intruder, for whose presence no reason can be given.' It is mysterious and unaccountable, to excuse it is to derogate, and that he believes 'it is impossible to so explain the origin of sin as to give a reason for its existence.'"

His contention that God is not responsible for sin is supported by the Bible in many places. In I Corinthians 14:33, we read: "God is not the author of confusion."

And in Psalms 145:17, we find: "The Lord is righteous in all his ways, and holy in all his works." Lamentations 3:33: "For he doth not afflict willingly nor grieve the children of men."

Psalms 145:8: "The Lord is good to all, and his tender mercies are over all his works."

Habakkuk 1:15: "Thou art of purer eyes than to behold evil, and canst not look on iniquity."

According to the Bible, God does not practice deception—in fact he detests it: "Lying lips are abomination to the Lord" (Prov. 12:22). "Every word of God is pure" (Prov. 30:5). "A God of truth and without iniquity, just and right is he" (Deut. 32:4). "God is not a man that he should lie" (Num. 23:19). "The strength of Israel will not lie or repent" (I Sam. 15:29).

Considering all these passages it certainly appears that Mr. Brown is supported by the scriptures in his contention that God is not the author of sin. It is a plain statement that God is responsible for sin unless he wishes to assert that sin is not an evil.

Both are proved right and both are proved wrong by the Bible. What is the answer?

The Bible is so ambiguous and contradictory that almost any position may be proved true by some passage or other in it.

The apostle Paul is reputed to have said: "Prove all things; hold fast that which is good" (I Thes. 5:21). These are probably the most sensible words attributed to him, but if followed out consistently they spell the doom of the theological structure of metaphysical guesses which he did so much to help build.

T. W. HEDGER.

**Mr. Smeed Answers Mr. Camp**—WALTERVILLE, Ore., March 19. (To the Editor)—In Mr. Camp's letter of March 10 I am glad to see he made the Lord's day so plain. In Mark 2:28 there is no question about the Sabbath being the Lord's day. Mark 2:27 says the Sabbath was made for man and man for the Sabbath. One minister told me that Sunday was not the Sabbath and we did not need to keep it any more. I do not believe he had studied the Sabbath very much.

As Mr. Camp says, I am sure do believe and can prove by the Bible that Sunday is the Sabbath of the Lord. To any one that believes that, Jesus was nailed to the cross any time Friday evening. I cross Mr. Camp says Sunday or the first day of the week. I have asked before where in the Bible Sunday is the first day of the week? I know the calendar has it that way but that is the work of man.

If Mr. Camp would study the doctrines such as Matt. 24:5, II Peter 3:1-3, II John 9, 10, 11, I believe he would understand why so many reasons for keeping Sunday. I believe if Mr. Camp would keep the Lord's day Sabbath the same way he has been keeping Saturday I am sure he would be keeping the day holy. Until I found Matt. 23:40 I never heard any one try to prove that Jesus was not crucified on Friday. See Proverbs 22:6.

WILLIAM SMEED.

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Dr. Hadlock will also relate his experience in finding Mr. Lang, Christus of the play, after he had been reported killed. He will tell how he was arrested while crossing the German border and held as a prisoner of war; how he later secured his release and succeeded in his enterprise. At the request of Mr. Lang, Dr. Hadlock later conducted party of Americans through Europe to witness the last presentation of the play which he will give in pictures Sunday night. Special music will be rendered in connection with the play. The public is invited.

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