

CHURCHES

TRINITY LUTHERAN—Sixth and Pearl. Services in the Norwegian language 11 a. m. Sermon by Rev. J. O. Hougou. New Year's day at 11 a. m., services in the American language.

CHURCH OF GOD—Third and Monroe. Sunday school at 10 a. m. Preaching at 11 a. m. Young people's meeting at 6:30. Evening service, 7:30. Evangelist Conrad will preach.

FOUR SQUARE GOSPEL—Now in their new quarters at 90 East 9th street. Services Sunday, 9:45 a. m. Sunday school; Preaching at 11 a. m. and 7:30 p. m. also services Tuesday and Friday at 7:30 p. m. All welcome.

SEVENTH DAY ADVENTIST—Seventh and Charnell, T. M. Langburg, pastor, phone 310-J. Sabbath school 9:45; church services 11:00 a. m. Young people's meeting 3 p. m. Prayer meeting Wednesday 8 p. m. No meeting Sunday evening. Public welcome to all meetings.

FIRST CONGREGATIONAL—Fred J. Clark, minister. Sunday school 9:45 a. m. Morning worship at 11 a. m. with Rev. C. H. Harrison, superintendent of the Congregational conference of Oregon, bringing the message. Solo by Mr. Dawson. Evening service at 7:30. Rev. Mr. Harrison will preach.

FOUR SQUARE GOSPEL—90 East Ninth street. J. R. Wiley, pastor. Services: Sunday at 9:45 a. m.—Sunday school; 11:00 a. m.—"Meet in Due Season"; 7:30 p. m.—"Good Tidings of Great Joy." Tuesday, 7:30 p. m.—Christmas program and Christmas tree for the children. Everyone invited, especially the children.

EBERT MEMORIAL METH-ODIST—At 11 o'clock. "Jesus' Love Taking Message." Special music and at 7:30. "A Message in Story" with special music by the young people. The church school meets at 8:45. The Intermediate League will meet at 5:00 p. m. Epworth League at 6:30. Strangers are welcome at "The Church of the Warm Heart." F. L. Moore, minister.

FAIRMOUNT CHRISTIAN—Located at Seventeenth and Columbia streets. Work begins Sunday morning at 9:45. We urge all Bible school members to be sure to be present. Worship and sermon at

11:00. Looking towards the New Year the sermon will deal with personal influence. In the evening church hour, beginning at 7:30, the church choir under the direction of Howard Smith will give a special musical program in connection with an interesting Christmas exercise entitled, "Watching with the Shepherds." Christian Endeavor meets at 6:30 as usual. R. L. Dunn, pastor.

ST. MARY'S EPISCOPAL—Corner of Seventh and Olive streets. Rev. Frederick G. Jennings, rector. First Sunday after Christmas. Feast of St. John the Evangelist. Annual meeting. Holy communion at 8 a. m. Church school at 9:45 a. m. Holy communion and sermon at 11 a. m. The music as rendered on Christmas eve will be repeated at this service. Evening prayer and sermon at 7:30 p. m.

EMMAUS LUTHERAN—Henry Iversen, pastor. Sunday school at 10 o'clock. Services in the Danish language at 11. There will be no evening service. The Sunday school Christmas tree will be held at the church Tuesday evening, December 29 at 7:30 o'clock. Annual meeting of the ladies' aid will be held Wednesday, December 30, at 1 p. m. at the home of Mrs. A. P. Sorenson, 1011 Sixth avenue west.

FIRST CHURCH OF CHRIST, SCIENTISTS—Corner Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimony meeting at 8 o'clock; Sunday school at 9:45 a. m. The reading room at 312 McMoran and Washburne buildings, corner of Eighth and Willamette streets, is open daily from 9 a. m. to 9 p. m. Sunday and holidays from 2 to 3 p. m. Wednesdays to 5 p. m. The subject of the lesson-sermon for Sunday is "Christian Science." All are cordially invited to attend the church services and to visit the reading room.

FIRST UNITARIAN—East Eleventh and Ferry street. Morning services at 10:45 o'clock with sermon by the pastor, Frank Fay Eddy. Sermon topic: "Our Church in Our Town." The soloist at this service will be Robert McKnight. The church school will meet at the close of the morning service. In the adult class the topic to be considered will be "Altars and Temple Worship of the Jews." The annual Christmas party for the children of the church school will be held Wednesday afternoon at the church from four till six.

FAIRMOUNT PRESBYTERIAN—Villard and Fifteenth. This is the time to make your record perfect for the month and the year. The best way to start the new year is to close the old one right. An interesting new year meditation on the topic: "An Old Year Surprised with a New Year Outlook" will make the morning service better than ordinary for you. Bring your family. Enjoy your Bible school stay to the church service. You will be helped. Christian endeavor is announcing church-night with a stereoscopic and a fine set of slides for 7 o'clock. Pioneers meet Monday evening. Friendly Indians, Tuesday evening. Watch for fuller notice for week of prayer services.

EUGENE EVANGELICAL LUTHERAN—Will hold its permanent organization meeting in the Y. M. C. A. but Twelfth and Kin-clad, at 7:30 p. m. January 11. The adoption of a constitution and by-laws, and the election of a church council and a selection of temporary quarters for services and Sunday school will be among the business to be attended to. The calling of a pastor; the selection of a church site, and the erection of a building will also come up for consideration. All persons, regardless of former or present church membership, who are interested in the establishment of an American Lutheran church in Eugene, are hereby invited to be present and participate in this important meeting. "Application for

membership" cards can be obtained from many of those who have already interested themselves in this new church movement, or from the undersigned organization committee. J. E. Olsen, chairman, 1411 Walnut street; A. P. Nordling secretary, 27 Seventh avenue west; Gottfried Bauer, 1448 Sixth avenue west; Mrs. Chas. Hilberg, treasurer, 285 Eleventh avenue east; and L. J. Clave, 2335 Alder street.

FIRST METHODIST EPISCOPAL—J. Franklin Haas, minister. Church school 9:45. High school Epworth League at 6:30. "The Wisdom of Remembering" is the topic. Wesley club at 6:30. "The Spiritual Meaning of Christmas" is the topic. Miss Schenck is the leader. Morning sermon at 11:00. The pastor's message will be on the "Our Christmas." This message will be a New Year's sermon. At 7:30, our Christmas entertainment given by the church school and church choir. A splendid program of songs and stories. Let us attend this service by families. No prayer meeting on Thursday night.

Special music for the morning service as follows: Anthem, "In a Pilegrim" (Lorenz) Mme. McGrew and choir. Anthem, "In the Beauty of the Gloom" (Haven) Mme. McGrew, Mr. Bryson and choir. These anthems are repeated by special request of the pastor.

FIRST CHRISTIAN—Oak and Eleventh streets. E. V. Stivers, pastor. Sunday being the last Lord's day of the year, are naturally anxious that it be an outstanding one. The absence of the students is always felt and will be this time, hence we again urge the loyalty of the part of all who are in the city. The Sunday school number 553 last Sunday which was fine for vacation time. We hope we may do as well this Sunday. The sermon Sunday morning theme is on the subject, "A Step in the Latter-day," a sermon for the New Year. Sunday evening the Eugene Symphony orchestra, Charles M. Runyan, conductor, will give a pre-service concert. The program that will be given at 7:15 o'clock. The concert will begin at 7:15 o'clock. We are making every effort to accommodate the tremendous crowd that will attend. This thirty-minute concert will be followed by the usual song service led by Professor H. H. Hobbart and the sermon by the pastor on the subject, "Stop! Look! Listen! We invite the public to all the services Sunday. We urge the members who have not done so, bring the pledge cards for the new year. This will assist the pastor in sending out the envelopes for the year 1926. A happy New Year to all is the wish of this church for the citizens of this community.

FIRST BAPTIST—C. L. Trawin, pastor. All who are interested are invited to all of the services Sunday at the church, corner Eighth and Pearl. Sunday school at 9:45. W. R. Lord, superintendent. 11:45 the choir will bring their special Christmas music under the direction of Arah Hoyt Rae: Anthem, "The Three Shepherds." "Walked in Darkness," Galbraith; "Meadows Barger, Devereaux; "Mean Those Holy Voices," Frank Messrs. Rainey, McKinney, Marshall and Wanzberg; solo, "The Christ Child." Combs. Arah Hoyt Rae; anthem, "O Little Town of Bethlehem." Directed with violin obligatos played by Mr. H. G. Tanner. The pastor's subject will be "Whose Son are You." Young people's meeting at 6:30.

STORY OF GALLILEAN BABE IS TOLD
Career of Jesus Not Ended, Rev. C. L. Trawin Tells Members of Kiwanis Club in Christmas Address on Monday

The following address was delivered on Monday of this week to the Kiwanis club by Rev. C. L. Trawin, newly-chosen pastor of the Baptist church.

Luke 2:12—"And this shall be a sign unto you; Ye shall find a babe wrapped in swaddling clothes, lying in a manger."

Keep your eyes upon the sign here to distract your attention, no rich trappings of a palace, just the ordinary things of a stable. Poverty and hardship are to dog the steps of this babe all the way. It is generally believed that Joseph, the foster-father, died, leaving the widowed mother and at least six other children to the care of Jesus as the eldest son in the home. He was thus deprived of school privileges. All of his later illustrations were drawn from the simple life of a Galilean peasant. He knew the experience that two sparrows were sold for a farthing and that a piece of new cloth sewed into an old garment would soon tear out. He had to return to the humble life in Nazareth and stay by working with his hands, until 30 years of age before he could begin his career.

By this time all the glory had been taken from the baby and the last notes of angel chorus had long since died away. Surely those angels were mistaken and those peasant followers of the Galilean pursuing a hopeless trail. This man wrote no book, he composed no immortal music, he painted no picture, chiseled no masterpiece in stone set in no legislative assembly, led no army, wrote for himself no word of praise on the pages of secular history. At the age of thirty and three he had incurred the undying hatred of his own countrymen and the contempt of the rulers. Forsaken even by those who knew him best he was nailed to a cross between two malefactors and buried in a borrowed tomb.

Nevertheless it was to keep your eyes upon the sign, upon the one who as a babe in the Bethlehem manger was given the name of Jesus. His career is not ended. Though dead he yet lives. He has through the centuries written more books, carved more statues, painted more pictures, composed more music, erected more temples and cathedrals, led more legislative assemblies, led more armies, founded more schools, provoked more ethical teaching and philosophical dissertation, inspired the organization of more benevolent and philanthropic organizations, led more reforms, delivered more addresses, and profoundly influenced more lives than any other ten men who ever lived. He is still in us, in our hearts, in our lives, in our actions, in our words, in our thoughts, in our hopes, in our dreams, in our prayers, in our tears, in our joys, in our sorrows, in our triumphs, in our defeats, in our failures, in our successes, in our lives, in our deaths, in our resurrection, in our ascension, in our return, in our reign, in our glory, in our power, in our majesty, in our dominion, in our kingdom, in our empire, in our world, in our universe, in our eternity.

evening service at 7:30, the message will be brought by E. Harlan Fisher, a member of this church who is studying at the Los Angeles Bible Institute, special music for tonight a duet. "I cannot Doubt My Saviour's Love," Misses Young and Jones. You are asked to keep in mind the basket dinner of the church next Friday noon, New Year's. Everyone is invited to come with food for their own families.

BIBLE STANDARD—Fred L. Hornshub, pastor. We still rent the armory for our Sunday services. Sunday services as follows: Sunday school at 10. We desire every teacher and Sunday school pupil to be present as it is the last Sunday in the year and hence election of officers. Come and cast your vote for the officers to be elected. "Signs that Indicate the Soon Coming of Jesus." At 2:30 and 7:30 Evangelist Everett B. Parrott will preach. This is a rare treat for Eugene as Evangelist Parrott is now one of the leading full gospel evangelists of the country. His successes are marked and his usefulness warrants us to certify his powerful messages. Monday afternoon and evening will long be remembered by all present. Kindly advertise the meeting conducted by this man of God. A great portion of his success is attributed to his wife who is a wonderful song leader and unique in her broader methods of conducting. The Crusaders meet at 8:30 at Seventh and Pearl and all members are to answer to the roll call by a vote of security. Election of officers of the Crusaders organization will be held at that hour. All young people must come. During the week services are held in the old location, the Bible Standard temple which is building a new house in which to worship the Lord. This Lebt-house temple at Twelfth and Olive is to be a center of religious activities. Take a look at the new temple. It will please you.

CENTRAL PRESBYTERIAN—Corner of Tenth and Pearl streets. Pastor, Rev. A. H. Saunders, university pastor, 1101 S. Gifford. Sunday school at 9:45 a. m. H. A. South, general superintendent. At 11 a. m. the pastor will preach on the theme, "Homes and Altars," in keeping with the thought of Christmas as a distinctive home festival. The quartet will sing, "Sun of My Soul," John Prinzie Scott, and Mr. and Mrs. David Scott will sing the duet, "Gently Lead Us," Jerome. At 7:45, the pastor's theme will be "The Door of Hope," an address appropriate to the last evening of the old year. Miss Evelyn Hollis will sing, "I Come to Thee," Carlo Roma. This will be a 45 minute service with good music and bright, inspiring atmosphere that will fittingly close the Sabbath day. Christian Endeavor will meet at 8 o'clock in a social hour and fireside discussion period at Westminster house. Westminster League meets at the church at 6:30. Their topic will be "The Christmas Story." The League's Christmas program will be held Thursday evening at 7:30, mid-week services led by the pastor. The theme will be "The Christmas Home." People and parents will participate in the discussion, speaking on what they desire in the home and in each other. A particularly helpful hour for all who appreciate the home. Religious current events and good music will also contribute toward making this an inspiring hour. The school of missions will open in this church on Sunday evening, January 3, and continue for six weeks. A cordial invitation is extended to all our friends to join us in these services.

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Unusual values. Both silk and wool for winter wear—
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The fine serges, long wearing, worsteds and sturdy assured style that will last. At this price they represent remarkable values—
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Good values at
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The San Francisco Bank
225 California St. (and Branches). San Francisco

For the quarter year ending December 31, 1925, a dividend has been declared at the rate of four and one quarter (4 1/4) per cent per annum on all deposits payable on and after January 2, 1926. Dividends not called for are added to the deposit account and earn interest from January 1, 1926. Deposits made on or before January 11, 1926, will earn interest from January 1, 1926.

WM. D. NEWHOUSE, Secretary.

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STARLING GUNN FIRED FIRST SHOT AT YORKTOWN

OBSCURE GRAVE OF HERO IS COVERED WITH VINES

Cemetery Seldom Visited and Few Know History of Grave So Sadly Neglected

(Correspondence of the Associated Press)

YANCEYVILLE, N. C.—In a small, heavily overgrown rural cemetery in Caswell county, not far from Yanceyville, is a mound covered with vines—no efforts to mark the spot is apparent, other than the tombstone under which lies the body of the man who fired the first shot at the battle of Yorktown.

The man's name was Starling Gunn. The cemetery is little visited, and few people, even in the vicinity, know that the little cemetery contains an historic grave.

On the headstone, barely legible, appear these words:

"Here lies the body of Starling Gunn, who fired the first cannon shot at the battle of Yorktown, and who was an eye witness of the surrender of Lord Cornwallis."

The grave is overgrown with periwinkle and other vines, and is more prominent than other graves in the lonely little cemetery only by virtue of the fact that the headstone is somewhat larger than the others.

The existence of the historic grave has been recognized only once, other than in a casual way by individuals. A few years ago the Daughters of the American Revolution asked for earth from historic spots to be used in planting a tree, to be taken from Yorktown and planted at Arlington. At that time a bit of Gunn's grave was supplied.

Olympia Pioneer Dies
(By the Associated Press)

OLYMPIA, Wash., Dec. 26.—Mrs. Phoebe Louisa Biles, 82-year-old pioneer of this section, died at the home of her son, Frank Biles on McNeil's Island, Christmas day, it was learned here today.

NAVAJOS CROSS-BREED SHEEP TO GET RESULTS

ANIMALS PROVIDE WOOL FOR FAMOUS BLANKETS

The Karakul Sheep Is the Source of a Valuable Fur Known to the Furriers As Broadtail

(Correspondence of the Associated Press)

SHIPROCK, N.M.—The Navajo Indian, a stalwart nomad of the painted desert, has gone far afield to improve the strain of the sheep which provide wool for the famous Navajo blankets.

Successful experiments with Karakul sheep, imported from Asia, have led to steps taken to renew the Karakul blood among the native sheep of the reservation by the importation of more of these rare animals.

The Karakul sheep is the source of a valuable fur known to furriers as broadtail. Persian lamb or astrakhan. The cross between the Karakul and native Navajo sheep has produced an animal bearing a beautiful wool, not too fine for rug weaving, ranging in shades through tan, yellowish brown and reddish brown.

The Navajo sheep owner, as a rule, sells his entire clip of wool to the traders of the reservation, regardless of color of the wool. The trader sorts the "off" colors and stores them in the wool room. Later the Navajo women, who are the weavers of the blankets which have made the tribe famous throughout the world, visit the wool rooms at the trading posts. They select and repossess themselves of such portions of the "off" colored wools as they may need for rug purposes.

Although many attempts have been made among eastern factories to color wool art for weaving in imitation of the natural product, the dye fall by a wide margin to the prices demanded for the blankets fabricated from the natural product.

Lutellus Woods tunes up pairs pianos, player pianos, 1729-Y. 11-12

A Rare Treat

Everett B. Parrott

will speak at the Armory at 2:30 and 7:30

HEAR THIS MIGHTY MAN OF GOD

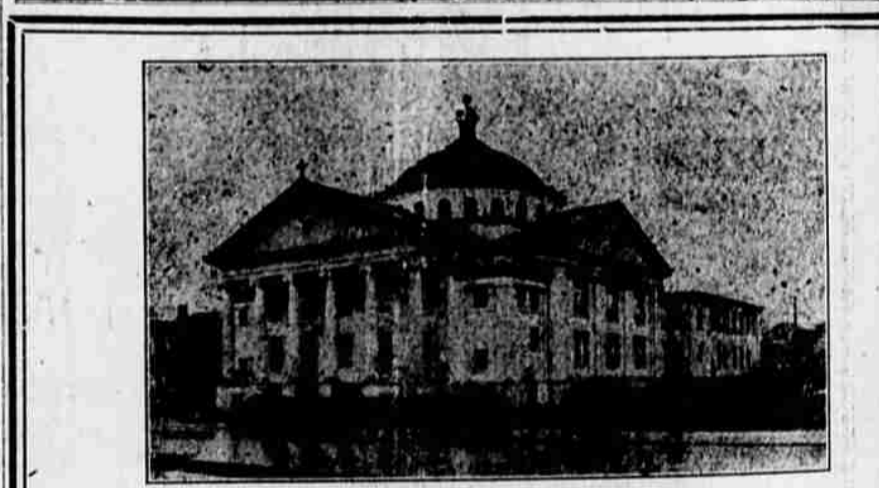


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require foods rich in vitamins, the kind that abound in cod-liver oil to build up body and strength.

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CHAS. M. RUNYAN, Conductor

Pre-Service Concert

First Christian Church
OAK AND ELEVENTH STREET
SUNDAY EVENING AT 7:15 O'CLOCK
There Are Twenty-Six Pieces in the Orchestra

The Program Follows:—

"SELECTIONS FROM THE ORATORIO 'ELIJAH'" F. Mendelssohn
"REVE ANGELIQUE" A. Rubenstein
SELECTION OF SCHUBERT SONGS Air by Chas. J. Robert
"Ave Maria," "Hark, Hark the Lark," "Serenade," "By the Sea," "My Sweet Repose," "The Wanderer," "Praise of Tears," "Omnipotence," OFFERTORY—"In the Great Beyond" By Ellis Brood

WE URGE YOU TO BE ON TIME—We begin promptly at 7:15 o'clock. Every effort is being made to accommodate the tremendous crowd that will attend. The concert will be followed by the usual song service led by Prof. C. H. Hobbart & Sermon by Dr. Stivers. The sermon subject is—"Stop! Look! Listen" A sermon the last service of the year.