

Morning Register

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SUNDAY, DECEMBER 13, 1925 NOTHING ELSE TO DO When a bond issue is in the offing, taxpayers often hesitate about voting for it.

There are no such considerations in the case of the refunding bond issue that will be on the ballot day after tomorrow.

The city warrants which it is proposed to fund by means of these bonds must be paid in any event, but until they are paid they will draw interest at six per cent.

The bonds with which to fund them can be floated at four and a half per cent. The difference will represent a saving of about \$200 per month.

It is thus apparent that instead of increasing taxes the refunding bond issue will lower them.

But the saving in interest is not all. If these floating warrants are not paid—or funded, as the financiers say—the value of city warrants will depreciate because people will be chary about accepting them.

Instead of being worth 100 cents on the dollar they will decline until they are worth perhaps only 50 cents on the dollar.

The time was in Eugene when city warrants dropped that low in value. Then, as now, the budget had been exceeded and a large warrant debt permitted to accumulate.

If that happens the city will be able to buy only 50 cents worth for every dollar it spends. The difference, of course, will be represented by higher costs of city government and will be borne by the taxpayer.

So once again it appears that taxes will be increased if the refunding bond issue fails.

It is too bad that this warrant debt was permitted to accumulate, for better management of the city's affairs would have prevented it.

But all that is water over the dam. What has happened has happened, and it is a condition and not a theory that confronts us.

The warrants must be paid in any event, and if they are not converted into bonds at a lower rate of interest, the cost of paying them will be much higher.

The only thing to do is to vote "yes."

"GET THE MONEY" THE RULE The University of Oregon football team will play every game but one next fall away from the campus.

Commercialism has become the dominant factor in college football, and the one rule that must never be violated is "get the money."

People profess to be disappointed in Red Grange for forsaking college to make a million by capitalizing his fame, but Grange is the natural and logical product of the present tendencies in football.

A teacher complaining that the new primers in use in her room are not as good as the old ones. The change, however, was absolutely necessary, for if it hadn't been made little Johnny could have used sister's old one, and that would be bad for business.

The city budget next year will be larger, which will require a slightly higher levy in spite of a material increase in valuations. The budget, however, isn't out of the way, as comparisons go, for it will be only

\$168,000. Salem's 1926 budget is \$270,000, and no one up this way is willing to admit that Salem is that much bigger.

The assessed valuation of Oregon is a trifle over a billion dollars. Twenty years ago it was approximately the same, which means that in spite of a vast increase in actual wealth in these two decades the same old billion dollars worth of property is paying the increased taxes.

Tom Murray has taken advantage of another technicality which will probably delay his hanging a year. He knows he is guilty, and everybody else knows he is guilty, and on top of that he is under sentence of death—but still there is delay. Yet some people wonder why crime is growing.

Taking a shot at "peeping Toms" who peer in at the windows is one good way to discourage too much curiosity.

Early Days in Eugene (From the Morning Register, December 13, 1905)

Hans Jensen left yesterday for Minnesota to be gone some time.

George Willoughby has accepted a lucrative position in a furniture house in Portland and will move there.

Miss Emily Lovelidge, superintendent of the Good Samaritan hospital in Portland, came in last night to visit her father and sister.

Judge L. T. Harris is home from Toledo, where he held court for a few days.

Frank Heyer and James Seavey are loading a car of hops for shipment.

The Mohawk Lumber company consisting principally of John F. Kelly and J. S. Magliardi has taken out a water right on McGowan creek in the Mohawk country.

The Commercial club will give a reception for the University of Oregon football team Tuesday night.

A. Lombard was up from St. John yesterday for a short visit with his family.

J. J. Harbaugh left yesterday for Walla Walla where he and his son will open a store.

The total attendance in the Eugene schools for November was 1232.

Daily Lesson in English By W. L. Gordon

Words Often Missed: Use "later" when referring to two persons or things. Use "last" when referring to one word or more.

Often Mispronounced: Mauve. Pronounce now, the o as in "no."

Often Misspelled: Catarrh. Note the rrh.

Synonyms: Busy, active, industrious, employed, assiduous, diligent, sedulous, enterprising.

Word Study: "Use a word three times and it is yours." Let us increase our vocabulary by mastering one word each day.

Word: Inimitable; that cannot be imitated; matchless. "His inimitable portrayal of the character delighted the audience."

Nubbins of Wisdom Gathered by C. E. Carlisle

"Every great achievement was once an unspoken word in the mind of an individual."—Emerson.

"If we inquire what the real motive is for giving boys a classical education, we find it to be simply conformity to public opinion. Men dress their children's minds as they do their bodies, in the prevailing fashion."—Herbert Spencer in Essay on Education.

Be Thou There "Wherever is an empty chair—Lord, be Thou there! And fill it—like an answered prayer—with grace of fragrant thought, and rare sweet memories of those whose place Thou takest for a little space."—The War Cry.

LET'S EMPHASIZE THE GOOD Tell the World of Beautiful Things That Are Going On

SANTA CLARA, Ore., Dec. 9.—(To the Editor)—We read so much about the crime wave and tell of different events of murder robbery and law breaking of every kind, but I saw no one take time to think of the good that is going on. If people do, there is no estimate made of it.

A short time ago a bunch of high school boys from Cottage Grove performed some pranks or misdemeanors in Eugene. I had not taken note of it until I read their apology in the paper and was also told by one of the school faculty they had apologized in person.

urphan's home for a little one. It proved to be a delicate child and good care could not save it. After it had left them they went back and got another one and are raising this little fellow a joy to everyone.

So often the divorcees get so much attention, covering half a page with their pictures, and airing their troubles. Instead of this why not the pictures of these mothers who have so much of Christ in their hearts they have chosen one of his little ones for their own? I know every one would get far more pleasure out of this than out of the divorcees.

There is the mother who has devoted her time to a large family, raising all that is best and a good one. Now her life is practically gone, she is stooped and wrinkled, and old. But what a glorious crown is waiting for her! Her name should be on the list of the greatest of heroes and yet our girls are not taught to reverence that mother but will try to imitate the movie actress. Why? Publicity!

No matter how sacred the marriage vows, you will hear them lightly say I won't stand for this or that. I'll just get a divorce. Why? Publicity!

Mothers, let's not have this. Teach them the sacredness of the vows they take—until death do us part. We acknowledge there are exceptions, but let's not have this. I do not think the editor is to blame for this trouble. We are the ones. The reporter must have news. He has only the streets to find it. Let us change this. Let us not know of a good deed written in or send the particulars to the reporter. He will be glad to give you a good write-up. Let us keep our papers so full of good, wholesome news there will be no room for sensational.

We will keep only beautiful thoughts before our young people. Do away with the trashy magazine. Give the children a while in the place. The greater dreams we can help them create the greater they will become. Every great event that has ever taken place has first been someone's dream. Let us keep this in mind, have the great and good deeds before the public eye that the evil may sink from sight.

What we get our children to think about now. So they will be in the years to come. The nation will be in their hands.

NEWCOMER APPRAISES CITY Woodpiles and Auto Camp Are Held to Be Unsanitary

EUGENE, Ore., Dec. 12.—(To the Editor)—As your newspaper has decided to locate in the beautiful city of Eugene I would like to express some of the unsightly things that mar the beauty of the city. As it looks to a tourist or new comer when he first comes to our city. They are made up of things such as things are allowed in the city. As the great stacks of cord-wood piled high, and in most places in residence districts, where fine new buildings are being built.

Then another bad feature is the auto camp that is being allowed in the city. We had to wonder how the residents of Eugene are progressing so fast in building and progress so rapid, can tolerate it.

The municipal auto camp that is being run by the city is certainly a fine place. It is clean, well kept, and gives a lasting good impression to the tourist.

I understand that a man wants to establish a modern auto camp here now. Let me say that I certainly not the place for any kind of an auto camp. If the city council can just conceive what it means for the future Eugene. The impression it gives to tourists and strangers, they certainly would not allow such to be established, right in the fine residence district of Fairmont.

One can readily see that Eugene is the coming city of the Willamette valley. So why not look at it as such.

A NEW COMER. RESOLUTION IS DEFENDED Mr. Aaby Explains Instrument Signed by Lutheran Members

EUGENE, Ore., Dec. 9.—(To the Editor)—In a report from a meeting held in the Trinity Lutheran church of Eugene, according to the Morning Register of December 1, I read how the Rev. Mr. Aaby, quarreling under church cover, attacked and vilified Mr. Edward Kjenbeck, an esteemed member of the Trinity Lutheran church, who has been a member of the church since 1912.

The following quotation from the secretary's report is a misrepresentation of actual facts. It reads: "The Rev. Mr. Aaby, in a resolution, reported, pretended to be a resolution of the congregation and among other things, charged that the brotherhood of Eugene and the state with certain members of the congregation of the church were carrying on insidious propaganda."

The published resolution does not state that the "brotherhood of Eugene and the state, with certain members of the congregation of this church were carrying on insidious propaganda," but it only states the following as to this: "We are sorry to indicate that an insidious propaganda has been going on for some time within our beloved congregation. This propaganda has for its purpose," etc.

To construe a charge on such a misrepresentation and to demand that the church looks almost like a "neck-breaking" demand.

If certain "brotherhood" parties of Eugene and the state and the congregation of the church are carrying on insidious propaganda, they are surely welcome to do so, if they so choose, but in no case is it contrary to the word of God to contribute to charge that such a statement is made in the resolution.

It is furthermore reported that the article in question "pretends to be a resolution of the congregation," which charge is also contrary to the wording of the resolution which reads thus as to this: "We the undersigned members of

the Trinity Lutheran church of Eugene," etc. To report that the resolution tends to take in a resolution of the church, looks to be an unfortunate, if not a willful perversion of the actual fact.

No one of those who is interested needs to be ashamed or afraid to defend their church, home and church organization against an open or "insidious propaganda," no matter how rank, disguised or "pious" it may appear. And no one should believe that such a noble act is a "culpable sin." To believe and say so is a perversion of the moral standard and God's truth. Let us prepare in the name of God, to stand up, and defend our church, home and church organization against an open or "insidious propaganda," no matter how rank, disguised or "pious" it may appear.

The resolution referred to reads: "We the members of the Trinity Lutheran church of Eugene, Oregon, in indignation and indignation have been going on for some time within our beloved congregation. This propaganda has for its purpose to sell the property, weaken or destroy our present organization by building a new church and organization under the auspices of the Lutheran brotherhood chiefly with purpose in view to accommodate Lutheran students at the state University of Oregon. We the undersigned members of the Trinity Lutheran church of Eugene believe that such an insidious propaganda is detrimental to our church organization and church work for the following reasons:

1. We are not blind as to the need of the English language in our congregation services. So far from that, that we have given it the same amount of attention as the Sunday school, the ladies aid and the young people's work have been conducted exclusively in the English language, and we only ask to get one Norwegian service out of four, or approximately so. As time passes the interest which we should have in our congregation will be gradually changed of conditions in various ways. With a trifle toleration, would not a fair sense of justice and the language question will solve itself. If the issue is forced, it will cause immensely more harm to the church than it will do good.

2. The expense to commence and to carry on the service of the students at the University of Oregon will, no doubt, be unduly great in proportion to the limited field, and in view of the ample facilities afforded the students by the various Lutheran churches of this city.

3. Since the different synods and local congregations look upon the "inter-synodal new movement" with more or less apprehension, why should the Trinity Lutheran church, which is a part of the organization and property for a "new movement" of unknown quantity and extent, under the name of Lutheran brotherhood?

4. In the city of Eugene and vicinity there are four Lutheran churches. Any of these churches will, no doubt, afford ample accommodations, and welcome to all and of these Lutheran students to take part in the congregational services. It is reasonable to suppose that the students who are interested in church work and church services would prefer to attend the respective congregations than to be alone.

5. The expense to commence and to carry on the service of the students at the University of Oregon will, no doubt, be unduly great in proportion to the limited field, and in view of the ample facilities afforded the students by the various Lutheran churches of this city.

6. Since the different synods and local congregations look upon the "inter-synodal new movement" with more or less apprehension, why should the Trinity Lutheran church, which is a part of the organization and property for a "new movement" of unknown quantity and extent, under the name of Lutheran brotherhood?

7. Since the Trinity Lutheran church of Eugene, Oregon, has been under the influence and direction of the Lutheran brotherhood of Eugene, Oregon, for the last two years, and since the influence of that spirit and work has brought the congregation into a lamentable condition of affairs, it is reasonable to suppose that the undersigned members of said church, and all those who are interested in the welfare of the church, should be permitted to express their disapproval of the present situation, and to demand the preservation and maintenance of our beloved congregation.

The resolutions are signed by fifty-one members of the church, A. A. AABY.

The Little Christmas Seal An Official Emblem. When People Died at 33. Life Span Lengthened. Help Fight Tuberculosis.

By FREDERICK D. STRICKER, M.D. (Oregon State Health Officer)

CHRISTMAS seal time is here again, and you are already doubtless familiar with the design of the 1925 seal. It shows a goodly number of candles in the traditional holly and mistletoe of the holiday season below a red double barred cross, the official emblem of the antituberculosis crusade throughout the world.

About 300 years ago Shakespeare wrote in the Merchant of Venice about a "good deed in a naughty world." Many are the conditions that have changed since Shakespeare wrote in 1598. There are now more good deeds than there are bad deeds, and more people live longer lives to profit by them. The average human life then was only 33 1/2 years, and it has now become well known that it is not long enough for that rare enjoyment of being a grandparent. Disease then raged in many forms and decimated humanity with terrific rapidity. Modern medical science was unknown.

Since that time more than 21 years have been added to the duration of the average man's life. Think of it, twenty-one years more to enjoy the increasing marvels of these extended years. Seven of these extended years, however, are the time that is gained in human existence since Shakespeare's time, have been added since the development of the Christmas seal only 18 years ago.

The good deed the seal represents have done their share in lengthening human life by helping to subtract 100,000 names from the annual death roll of tuberculosis in the United States. The death rate from that disease is now one-half what it was twenty years ago.

The Oregon tuberculosis association finances its work almost entirely by the yearly sale of Christmas seals.

Just how far the Christmas seal will be able to extend its light this year depends on how many seals you and I and all of us buy and use on holiday letters and packages.

Topics of the Times

Red Grange for President. Hero Worship. Salaciousness Capitalized. Eugene's Growth Bold.

By J. R. CONLIER

RED GRANGE, of Illinois, was distinguished recently as a football player. As an athlete Red Grange is an adept. Wherever it is known that Red Grange is to play football, there you will find the sporting population of the Middle West. Business activities are suspended for that afternoon for all want to see Red play football. The name of Red Grange has become a household word, and if our human worshipers follow the style of our sporting heroes, all the baby boys born about this time in the "corn-belt" will be named for Red Grange. This is in accordance with the usual practice of naming children and things for their accomplishments. Humanism is fast superseding the old time religion of our fathers, and people are looking for something to worship that is visible, that they can see and handle; and why not a football player as well as a knight of the battle field, as in the past? Football as it is played these days is rough stuff, and sometimes there are broken bones and blood often flows. Why not make an idol out of football players?

Speaking of hero worshipers, all we have to do to look over the borderline of our sister republic on the south if we wish to see hero worshiping in perfection, Mexicans of any prominence have first to go through a series of baptisms, a revolution, and show a real deepness for war, murder and pillage before the common people will even consider them as prospective leaders. Mexico has had a most interesting and heartless murderer and bandit, and that fitted him for the position of leader of the republic, and he would have gained that exalted distinction, were it not for the acting president who convinced Villa that it was better for him to roll in wealth in peace than to go to war. Banditry and revolution have made many heroes in Mexico, and although such things seem to be on the wane in our sister republic, I will assure you that all the Villias and Huertas are not dead across the border by a long shot.

If we drop back into our own beloved country and begin to study the history of our great men and the cause of their prominence in our republic, rising as many of them did from obscurity to places of honor, we will find that the worship of human beings is very prevalent. And like our Mexican brothers, we give preference to our "battles" rather than to our "battles" to the highest office in the gift of the United States citizenry has been made on the mere fact that the one put to the forefront for the franchise, rising as many of them were warriors, fearless in battle, a general that knew how to take advantage of the situation and bring defeat to the enemy and achieve a great victory, rising as many of them were warriors, fearless in battle, a general that knew how to take advantage of the situation and bring defeat to the enemy and achieve a great victory.

Why not Red Grange? His prowess as a football player brought him into the limelight of public admiration, and why not show him our love for his kind of sport by putting him into some high office. Not because he is a trained executive but because he is a favorite as a football player. He is our idol and we want to show him our profound admiration and appreciation for his athletic skill. Some of the people of our Middle West want to send him to the senate, some to the governor's chair. Why not? Or better yet make him our president. Surely a man that can play football in the winter and win a great nation like ours. Sure!

Another field of activity from which the public selects idols is the stage. If some one makes a hit as an actor, he is made a world hero at his feet in worship. It matters not how unclean their private lives have been, they are worshipped as great stars of the Hollywood. Such escapades as that of Roscoe Arbuckle, and other disgraceful scenes enacted by the stars of the screen such as are being uncovered and exposed so frequently in the papers, and in Hollywood, only seem to make the worshiping public fawn the more on these "high lights" of the "upper" underworld. It matters not how many mothers' hearts have been broken by the loss from decent society of her beautiful daughter, nor how many wives and husbands have been sacrificed on the altar of animal passion by these high lights, they are worshipped just the same.

I also notice that Red Grange is commercializing his popularity with princely profits. In just fourteen days he has netted himself \$1,500,000. Let us see, that is a little more than \$35,000 a day. Pretty rich picking. This is all of his fame and name. And it is made possible because the American people go wild over some hero. It is no wonder that the movie industry can pay such princely salaries. Hayes is paid a million; Chaplin a million. Other celebrities are paid in proportion. Hence, the people's good money going for hero worship, and farmers and artisans and professional men thinking themselves lucky if they reach a \$10,000 a year proposition. Even such brilliancy as is shown by our editors of our daily papers and their writers can't reach, or even hope to reach, such heights in the firmament of salary, not even our Eugene newspaper.

Some of the salaciousness in the movies and on the stage may be accounted for by what has been the practice of the theatre people ever since the ancient Greeks. It is a practice of diversion and amusement. If people come to the limelight through a court trial of a salacious nature, and a great thing, I wonder if some of those shameless creatures are not glad they are exhibited on the stage or screen, and decent people fall all over themselves to see them. Some of them are already on their way to the penitentiary for their shameless creatures are not glad they are exhibited on the stage or screen, and decent people fall all over themselves to see them. Some of them are already on their way to the penitentiary for their shameless creatures are not glad they are exhibited on the stage or screen, and decent people fall all over themselves to see them.

The opening of the sixty-ninth congress is a matter of history. It is said that the insurgents started

WHERE QUALITY MEETS CONFIDENCE PILCHER'S Shopping News Give Wearing Apparel So many gifts are distributed during the Christmas season which may be expensive tokens of friendship, but yet are more or less impractical. Wearing apparel, on the other hand, is always acceptable and yet always practical. Who is the boy who will not appreciate a nice warm muffler or a flaring colored lumberjack sweater? Who is the girl who will not welcome dainty, soft, silk underwear? Who is the man who does not rejoice in a new collection of neckties? Here at Pilcher's we have an inclusive assortment of everything for the man, woman and child. Shop early!

Ten More Shopping Days Left Before Christmas

Read these Christmas suggestions and come to Pilcher's where shopping is a pleasure. Courtesy always. Quality merchandise of real merit in return for money expended.

WOMEN'S RAYON SILK UNDERWEAR Assorted Colors Vests 98c Bloomers \$1.95 and \$2.19 Gowns \$3.10 WOMEN'S GLOVE SILK UNDERWEAR Vests \$2.20 Step-ins \$2.98 Bloomers \$2.98 Chemise 3.98 WOMEN'S FULL FASHION HOSE Heavy Silk Hose \$1.60 Medium Weight \$1.39 Full Fashioned Chiffon Hose \$1.40 100% PURE SILK HOSE Women's Hose in Assorted colors 79c Huron Fashioned Silk Hose 69c Women's Sport Hose 49c BEAUTIFUL SILK UMBRELLAS Twelve and sixteen ribbed, assorted colors, at \$1.40 to \$9.00 Some with less expensive coverings at 98c to \$3.98 WOMEN'S SWEATERS Slip-ons, coat and blazer styles. Plain and novelty patterns. \$3.10 to \$5.90 MEN'S SHIRTS Madras, broadcloth, and longcloth. Good assortment of patterns to select from. \$1.60 to \$2.98 MEN'S NOVELTY HOSE Fancy plaid, checks and plain colors. 39c to 79c MEN'S TIES Silk and knit silk poplin, silk crepe, open and knit four-in-hand ties. 49c to \$1.49 MEN'S FELT HOUSE SLIPPERS In assorted colors. Very good quality felt. 98c to \$1.39 WOMEN'S BOXED HANKERCHIEFS Pure linen, crepe de chine, rayon, voile and mull. Three in a box. 49c to \$1.10 WOMEN'S FANCY GARTERS Shirred elastic, ribbon and lace trimmed. 35c to \$1.10 SILK BOUDOIR CAPS Lace and ribbon trimmed, in pink, blue, orchid and peach. 59c to \$1.19 SCARVES Printed silk and lace patterns. \$1.98 to \$2.98 WOMEN'S COLLAR AND CUFF SETS In lace, linen and novelty materials. Some packed in fancy boxes. 49c to \$1.19 WOMEN'S GLOVES Kid leather gloves, fancy cuffs. A good assortment of colors. \$3.49 BOY'S BLOUSES AND SHIRTS Stripes and plain colors in percale, madras, and broadcloth. 79c to \$1.39 BOY'S SWEATERS Slip-on, coat and blazer styles. Checks, plaids and plain colors. \$2.19 to \$4.98 BOY'S 4-PIECE SUITS Coat, vest, 1 pair knickers, 1 pair long pants. \$5.90 to \$14.75 WOMEN'S FELT HOUSE SLIPPERS Nile green, cherry, blue and red ribbon trimmed. All sizes. 5 to 2. 69c

R.A. PILCHER CO. INCORPORATED 966 Willamette Department Stores Seth Laraway Bldg. Across from Rex Theater WHERE QUALITY MEETS CONFIDENCE

lives and harm and shame are brought into other homes. There is certain amount of satisfaction to the average Eugenean in the report of our city's growth. Our population has nearly doubled in the last five years, and the census was taken in 1920. The thing to be proud of is not the fact of our increased numbers that some frothy boom might produce, but the fact that we have had no boom, as such, but just a steady, healthy growth. The cause is obvious. We have the resources and the backbone to make the rapid growth solid and permanent. There is no city of our size on the Pacific coast that has added to its population as many prosperous, well-to-do citizens as Eugene. Civic pride grows as our city grows, and all show a willingness to boost with all their resources, and that is what will make a city. As the problems of finance come up the people meet them without opposition as long as these problems are for the benefit of the city. We have a great future before us, being situated, as we are, with no large city near to hinder our growth and business. And the women like static. It makes them feel that there is a quarrel going on somewhere, even if they can't take part in it. Humor in the Air Your radio can talk to you. You haven't got a chance, thing like you wife, eh? Maybe that accounts for the fact that so many women use in the world for listening. What good is listening to a woman who likes to exercise gift of gab. A reformer was listening one of the big New York on the other day and he at the time he thought the woman he was listening to ought to be profanity. A mother complained in a letter to a certain broadcasting station to the bedtime story should be told later than 7 p. m. over night always put her to sleep and she never had an evening of peace as usual was awake and grumbling. There are many people spend hours writing in to complain they never had a minute to rest. There are many people spend hours writing in to complain they never had a minute to rest.