

CHURCHES

JEFFERSON BYRRET CHAPEL—Meets at 8 P. M. and has a welcome for all who come. Mrs. J. O. Stevenson, superintendent.

GRACE LUTHERAN—Eleventh and Perry. Rev. E. Thies, pastor. Sunday school at 10 o'clock. English service with sermon by the pastor at 11. You are welcome.

TRINITY LUTHERAN—Corner Pearl and Sixth streets. Rev. E. Thies, pastor. Sunday school at 10 o'clock. English service with sermon by the pastor at 11. You are welcome.

FIRST LUTHERAN—Eleventh and Perry. Rev. E. Thies, pastor. Sunday school at 10 o'clock. English service with sermon by the pastor at 11. You are welcome.

FAIRMOUNT PRESBYTERIAN—Fifteenth and Viland. Bruce J. Giffon, stated supply. This church is open for all. Sunday school at 10 o'clock. Morning worship at 11 with sermon and music by Mr. Giffon. Special quiet music. Community welcome.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS—Kennebec, K. of P. hall, 714 Willamette street. Sunday school at 10 A. M. Preaching at 11:30 A. M. Colored Sunday school at 2 P. M. Preaching at 7:30 P. M. Mutual Improvement association at 7 P. M.

EMMAUS LUTHERAN—On second avenue, near Blair boulevard. Henry Iversen, pastor. Sunday school at 10 o'clock. Morning

SCIENTISTS SEEK ORIGIN OF SOUTH SEA DENIZENS

Polynesian Race Tinged With Halo of Romance

MANY ISLANDS ARE COMBED

Bishop Museum of Honolulu Co-operating with Yale University in Probe of Race Mystery

(Correspondence of the Associated Press)

HONOLULU, T. H., April 22.—(By Mail)—Activities of a score of scientists who are exploring in earnest every group of islands in the Pacific ocean in order that the world may know the origin of the Polynesian race were chronicled in the twenty-fifth annual report of the trustees of Bishop museum of Honolulu, which is cooperating with Yale university in endeavoring to explain the mystery of the source of the inhabitants of the romance-tinged South Sea Islands.

The regions into which the scientists ventured in search of fact and exhibits bearing on the scientific mystery included several portions of the Hawaiian archipelago; the Marquesas islands; the kingdom of Tonga, southern Tuamotus, the Austral group, Tahiti, Tubuai and Hurutu and others which figure prominently in the literature of today.

The first expedition, known as the "Northern Hawaii party" and conducted by Louis R. Sullivan, research associate in anthropology, has completed its field labor and the results are being compiled for publication," the report said.

"Mr. Sullivan became intensely interested in the study of the problem. 'Were there originally only one or several types of physical Hawaiians?' and measurements were made of many school children for comparing local and foreign-born Hawaiians, in order to determine what changes, if any, had taken place as a result of environment. An exhibit was prepared, comprising one whole body cast and 50 face casts representing the 1921 standard Hawaiian, Hawaiian-Oriental, Hawaiian-Portuguese, and other racial mixtures, which he took to New York to the second international congress of eugenics."

The Marquesas party, in charge of Edward S. Handy and Ralph Linton, also completed its field work in Tahiti of the Society group, and the Marquesas party, in charge of Mr. Handy, prolonged his studies in Tahiti to enable him to obtain translations of certain manuscripts unexpectedly discovered there, reciting some interesting traditions and genealogies, and he is now writing of the results of the expedition.

Field Work Is Described

The Tonga kingdom party's field work is being described in a volume entitled "Tongan Material Culture," now in progress of compilation after the expedition had spent nine months in the islands, "gathering some interesting archaeological remains, besides securing a mass of material, covering the entire range of Tongan anthropology, including 17 human skeletons, a 270 page genealogical record of the royal and chiefs' families, a series of myths and tales, a number of legends, and a register of Tongan names, which should be of value in settling Polynesian origin," the report said.

"The fourth expedition, known as the 'southern Tuamotus party,' is still in the field."



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FAIRMOUNT CHRISTIAN—Corner of Seventh and Charbonnet streets. E. M. Peterson, minister. It is hoped the good services of last Lord's-day will be duplicated next Lord's-day. The theme for the morning service is "Our Lord's Best Love." This service of worship is at 11 o'clock, following the Bible school session at 9:45. The Christian Endeavor service is at 7 o'clock. At the 8 o'clock service our Bible school superintendent, Grady Mink, will present "Three Great Tragedies." We bespeak for him a full attendance of members and friends. Good music under the leadership of Pearl Metzinger for the morning and Lon J. Reininger for the evening service. All residents of Fairmount especially invited.

CONGREGATIONAL—Seventh and Charbonnet. W. H. L. Marshall, pastor. A church with a friendly hand, an open mind, and a great spirit. 10 A. M. Sunday school. 11 A. M. Morning worship. 11 A. M. Morning worship. At the request of several members of the congregation, the pastor will speak on "The Problem of Fundamentals." If you are interested in this present-day religious movement which threatens to bring division in some of our churches, you ought to hear the frank discussion. There will be good music by our well-known quartet. The evening service will be a union service held in the Methodist church, when the baccalaureate sermon of the Eugene high school will be delivered by Rev. J. M. Walters.

FIRST CHRISTIAN—Oak and Eleventh streets. E. V. Rivers, pastor. Sunday morning should find a large crowd at Sunday school. It was a wonderful sight to see the splendid crowds at the Mothers' day services last Lord's-day. Let us all attend Sunday. In the morning service, Happy Harmony quartet will sing "Face to Face." There will be but a Sunday or two more until this splendid quartet will be gone for the summer. We will miss them, and you will want to hear them the few remaining Sundays they are with us. Pastor Rivers speaks on the subject "I Shall Be Satisfied When I Awake in Thy Likeness." There will be an evening service, occasioned by the Eugene high school baccalaureate service to be held at the Methodist Episcopal church, Dr. J. M. Walters delivers the sermon.

FIRST METHODIST—Twelfth and Willamette. M. Walters, minister. Susan E. Kiefer, assistant. Dorothy M. Winchell, secretary of religious education. Sunday school at 9:45 each Sunday morning. Classes for young and old. Morning service at 11. Special musical numbers: Solo, "Light," Frederick Stevenson—Miss. McIver. Anthem, "Hymn to the Trinity," Tschalkowsky—Chorus Choir.

Every member of the church is urged to be present. The subject of the evening service, "What is the Church Worth to You," J. M. Walters, minister. Evening baccalaureate program. Address, "The Greatness of the Individual," J. M. Walters, minister. Epworth League at 6:30. The devotional service will be held one half hour earlier because of the baccalaureate program. The first chapter will continue their study of the life of Paul, second chapter. Subject for discussion, "Growth of a Character." Leader, Edwin Johnston.

FIRST BAPTIST—Corner Eighth and Pearl streets. Charles E. Busham, pastor. Miss Nellie Fowler, music director. Bible school meets at 9:45. A. H. Gray, superintendent. Morning worship at 11 o'clock. Dr. M. Hill, president of the Oregon Theological Seminary at Berkeley, California, will give the sermon. Dr. Hill was in former years pastor of the church here. As a special number the choir will sing the offertory anthem. The young people's societies will meet at 7:30 P. M., closing early. There will be no evening service here. There will be united with the other churches of the city in the baccalaureate services of the high school at the Methodist church. The Woman's Union will meet for their regular meeting on Tuesday afternoon at 2 o'clock in the church. For the missionary program at 3. Mrs. W. P. Barnum will give a report on the work of the Columbia River District association, held in Portland May 3 and 4. Section 2, assisted by the girls of the Pi Beta Phi, will serve the dinner at 5. There will be an interesting program following the dinner. Among the numbers on the program will be a debate on the subject of "The Young Man's class." Treat and conference meeting Thursday night at 7:30.

CENTRAL PRESBYTERIAN—Ninth and Pearl. William Moll Case, pastor. Bruce J. Giffon, University pastor. Church school at 9:45 A. M. C. A. McClain, superintendent. Special B. S. announcement. Come early. Morning worship, 11 A. M. Morning theme, "Vision and Drudgery." The music for the morning will include the following: Prelude, "Hosanna," "Hosanna," "Hosanna." Anthem, "Jubilate Deo." Hark. Offertory, "Peters a Notre Dame," Boellmann. "How Sweet the Name of Jesus Sounds," Schmecker—Mrs. Case and Mr. Siefer. Postlude, "March." Reports. Westminster League meets tonight promptly at 6:30 o'clock. Another session just as interesting as last week. Miss Elsie Everett, leader. The meeting will close at 10 minutes early, in ample time for the evening service. Young people's society at 6 o'clock, concluding twilight hour for the school year. The union will hold its first committee meeting, next a business meeting, followed by the open forum on "What Endeavor Does for Me." Matt. 25: 1-13. Helen Andrews, leader. Four special musical numbers by university school of music pupils. Junior week-end visitors especially invited. Come. At the evening hour we unite with the other churches in the union high school service at the First M. E. church, where Dr. Walters will bring the message to this year's graduating class of the Eugene high school.

USED ONE WOULD DO

Cecil C. Bagley, son of C. B. Bagley, the man who acted as timekeeper for George Hood's great, great grandfather when he was digging the canal, is in the automobile business. He has a five-year-old son and the son made up his mind that he must have a dog. But the father said there was nothing doing.

"Please, daddy, buy me a doggy," coaxed the youngster.

"Can't afford it," crumbled daddy. The youngster looked pretty sober for a minute, and then his face lighted up. He had doped it all out.


"I'll tell you what, daddy," said the youngster. "You go down to the pound and get me a doggy. I'd just as lief have a used one."

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THE LUNIVE CHEESE

Don't be surprised if you hear some one laying claims one of these days to having seen some atoms, or even electrons, say the "Columbus Dispatch" archeological remains, since a prominent Columbus business man has asserted that he saw some vitamins at play the other day. He was eating lunch at a prominent club and during the course of the meal some Camembert cheese was placed before him. Suddenly his attention was captured by movements of some tiny organisms on the cheese.

"Hey, waiter!" he called. "Come here."

"Did you ever see any vitamins?" he asked when the waiter came to his table.

"No, sah, boss; nevah did," answered the waiter.

"Well, look there," said the man, pointing to the cheese. "Them's them."

POOR GEORGE

A gambler named George used to visit at Chinaman's place and smoke opium daily.

One day he rushed in and said excitedly, "Hip, loan me \$10. Thanks. I'll come in with it tomorrow noon, if I'm alive!" And out he went with the money.

About 3 o'clock the next afternoon a friend of the gambler dropped in on the Chinaman and said: "Hip, where is George today?"

The confiding Chinaman wiped his eyes with the corner of his blouse and replied: "George, him dead."—San Francisco News Letter.

Beveridge Defeats New in Indiana Primary



Former Senator Albert J. Beveridge picked up a majority of more than 18,000 over Senator Harry S. New for the Democratic nomination in the Republican senatorial nomination in the Indiana primary. He now will November general election.

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TO KEEP IN THE SHADE

In the early days there was a railroad in Tennessee which allowed its conductors to make their own rules affecting the traveling public. Sometimes one conductor had rules in direct conflict with the other. One of the conductors would permit passengers to take their dogs into the coaches with them. The conductor running opposite would not allow a dog on his train, not even in the baggage car. One day some hunters, returning to the city, met the conductor who would not allow a dog to ride on his train. When the train left the station the dog followed, tied to the train, and had no difficulty in keeping up with it. When the conductor saw what was happening, he was highly incensed over the disrespect shown to his train. "Watch your old dog when we start down grade," he stormed, "and see what happens to him. You think you are making fun of my train." A little later, when on the down grade, the conductor approached the rear platform, and not seeing the dog, called to the owner: "Now tell me, please, what has become of your dog?" "Right here," retorted the passenger, pointing to a big hole in the floor of the coach, "see him under there? He just came under the coach to trot along in the shade."—The Argonaut.

THE TRIAL OF A LAWYER

A successful Chautauqua lecturer, a prominent attorney in his own city, has for years entertained large audiences with his lecture, "The Trial of Jesus from a Lawyer's Standpoint." Recently he listened to the following diverting introduction from the lips of a platform manager:

"I am very glad to introduce to you, ladies and gentlemen, Mr. B., who will now entertain you with his celebrated lecture, 'The Trial of Jesus from a Lawyer's Standpoint.' I can only imagine one lecture which might prove more interesting to this audience than the one announced. That would be 'The Trial of a Lawyer from Jesus' Standpoint.'—Everybody's Magazine.

COMPLIMENTARY

Jelly-Bean: Shall we talk or dance?

Flapper: Oh, I'm so tired. Let's dance.—Dallas Mirror.

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