

SPEAKER TELLS OF BASE OF CHRISTIAN SCIENCE TEACHINGS

Explaining the basic teachings of the Christian Science as founded in the Holy Scripture, Charles L. O'Brien, of Eugene, New York, member of the board of trustees of the Mother Church, the First Church of Christ, Scientist, of Boston, spoke yesterday afternoon at a meeting held at the Hotel theater under the auspices of the Christian Science church of Eugene.

No teachings except those of the Bible, upon which Christian Science is based, can be said to be the same as, or even parallel to, Christian Science, the speaker said. "Nor can Christian Science be rightly learned from any other textbook than the Bible and the Christian Science textbook, 'Science and Health with Key to the Scriptures' by Mary Baker Eddy, the discoverer and founder of Christian Science, her other writings, and the authorized Christian Science literature. No one should be led to believe otherwise by the many psychological methods now being promulgated and represented as synonymous with Christian Science; nor should any one be led to believe that suggestion of autosuggestion in any guise has anything in common with it. All these methods are self-suggested products of the flesh or carnal mind and depend for their results upon this so-called mind, which is 'enmity against God' and cannot know God."

Relation Is Told

"The right sense of Christian Science can be gained only as we gain the right sense of Mrs. Eddy and understand her relation to this science and its movement. Mrs. Eddy is the discoverer and founder of Christian Science. She never made any but this modest claim for herself, giving God—who through the Christ, Truth, is the sole revealer, the sole author of all that is good—entire credit for its teachings. The Bible teaches that 'whom the Lord loveth he chasteneth.' In other words, it teaches that whom the Lord loveth He makes chaste or pure; and Jesus said that the pure in heart shall see God. God is all-encompassing intelligence or mind. For this reason God is Love, as the beloved disciple declared: 'Him to see; and surely God—who made all that was made and made all good—loves all. Only those who love God, good, are admittive of, and submissive to Him. Mrs. Eddy loved God. For this reason, she was so chastened, made so pure by Him, that through the right idea of Him she was able to see Him, to discover Him, and to make God and His Christ known to all who are willing to receive Christ, Truth. More than this, she so loved God that she was willing to devote herself entirely to making Him known, so that all might 'taste and see that the Lord is good.' That He is the only healing, saving, regenerating power.

The Way to God—Good

"He that cometh to God," says the apostle, "must believe that he is." All religions have taught this. All have taught that God is omnipresent, omniscient, and omnipotent,—meaning that God, good, is everywhere present, all-knowing, all-powerful. But have they taught that because of this great and all-important truth evil is non-existent, and therefore without power? All will admit that they have not. For this reason their teaching has been a house divided against itself that cannot stand, and cannot do the Christian healing of which there is such urgent need. To come to God, that is, to come to the one true good, which, as God, would necessarily be infinite and include all that is right and possible in the way of peace, safety, health, ability, prosperity, all that is absolutely true and consequently absolutely intelligent, and, therefore, good; to come to all of this, to arrive at our complete good, we must, according to the Bible, 'believe that he is.' In other words, we must have, as Christian Science teaches us, a trustful, constant, firm confidence that all that really is, meaning all that has presence with us, power over us, intelligence to enlighten and direct us, is God, and thus good. Is not this the 'Aequum' now itself with him, and be at peace' and is there any other way in which a trustful, constant, firm confidence in God can be obtained, except through learning that in very truth God is the only mind, the only cause, as Christian Science declares Him to be?

Power Is Explained

"Like Jesus, Christian Science has 'not come to destroy, but to fulfill' the law of God and of His Christ, and thus to fulfill every right, every just law. The right application of the law of God leads to its fulfillment. The law of God is that man, the reflection of God, must be obedient to God, to all that is good; for only in this way can he show forth his pure, perfect harmonious well-being, and be able to fulfill all right demands upon him. God is mind and God is love. Mind always expresses its law and its power through its idea, through truth. Christian Science is the idea of God, of mind and of love. For this reason it is the law or enforcement of the power of God, and the right application of it accomplishes the works of God,—heals all diseases and saves to the uttermost."

Of Canada's population of 9,250,000, nearly 2,200,000 are attending school.

SOCIETY AND CLUBS

By MARIAN LOWRY

Mrs. W. E. Rupert of Portland is a visitor in Eugene for a week or so as a guest at the home of Mrs. Myra Rupert.

Friday afternoon in the chapel of St. Stephen's pro-cathedral, Portland, Miss Charlotte Hanfield and William H. Johns were married. Rev. H. M. Ramsey officiating before relatives, and a small group of intimate friends.

The banquet was banquet with delphinium and Canterbury bells, and tall candles were used on the altar.

The bride was attended by her sister, Mrs. S. S. Lawwell of Cottage Grove, as matron of honor and Gurnov Slater acted as best man.

The bride wore a gown of orange chiffon velvet and brown lace with a corsage of cream rose buds and lilacs of the valley and a picture hat of blending shades.

Mrs. Lawwell's gown was of flowered chiffon and her hair was in lavender trimmed with flowers. Her bouquet was yellow roses and sweet peas in the pastel shades.

An informal reception followed Friday night at the home of the bride's parents, Mr. and Mrs. M. C. Hanfield for intimate friends, Mrs. W. K. Slater, Mrs. L. M. Travis of Eugene and Miss Anna Rogers were among those who assisted.

Mr. and Mrs. Johns will make their home after a brief wedding trip in South Porcupine, Ontario, Canada, where Mr. Johns is in business.

Mrs. Johns lived in Eugene for several years, being a member of the faculty of the university department of drama and the speech arts.

Of interest to the university group is the announcement of the engagement of Miss Wava Brown to Howard Phelps Lewis. Miss Brown is a senior in the university and a member of Alpha Chi Omega. She is the daughter of Mr. and Mrs. George L. Brown of Klamath Falls. Mr. Lewis is the son of Mr. and Mrs. E. P. Lewis of Marshfield. He is a graduate of Oregon Agricultural college and a member of Theta Delta Tau fraternity.

The marriage of Miss Mildred Howell Apperson and Charles Robertson was an event of Tuesday evening last at the home of the bride's parents, Mr. and Mrs. Edwin Clyde Apperson at McMinnville. Rev. Bruce J. Giffen, university pastor, at Eugene, officiating. Both Mr. and Mrs. Robertson are University of Oregon graduates, the former being a member of Sigma Nu fraternity, and the latter of Kappa Kappa Gamma sorority.

Of interest to many here is the announcement of the marriage of Miss Gretchen Colton and Verne E. Reudy which took place Wednesday evening at the home of the bride's parents in Portland. Mrs. Reudy is a graduate of the University of Oregon.

Miss Edna Muriel Thornber of Eugene and Preston LeRoy Adkins of Astoria were married last Wednesday evening at 8 o'clock at the home of the bride's parents, Mr. and Mrs. A. E. Thornber, Rev. A. H. Saunders officiating, using the double ring ceremony. Mr. Arthur Everett sang "I Love You Truly" after which the bridal party entered to the strains of Mendelssohn's wedding march played by Clifford Constance. The bride entered on the arm of her father, A. E. Thornber. In the end of the room there was an arch of ferns and orange blossoms intermingled, under which the bride and bridegroom stood. In the top of the arch hung a beautiful wedding bell of orange blossoms, filled with rose petals which showered about the happy couple at the close of the ceremony. A white satin pillow bearing the wedding ring was suspended to the ceiling by white satin ribbon. During the ceremony this was lowered by the matron of honor.

The bride wore a gown of white satin trimmed with soft drapes of white georgette. Her veil of tulle was caught in place by orange blossoms and she carried a shower bouquet of Cecil Brunner roses and white sweet peas. Miss Hyla Hurd of Eugene was maid of honor, wearing a honeydew georgette over satin gown. She carried a bouquet of lavender sweet peas. Mrs. Ray C. Warren of Astoria, sister of the bridegroom, was matron of honor, wearing a gown of pink crepe de chine. She carried a bouquet of pink sweet peas.

Herbert Ambles, of Astoria, acted as best man.

After the ceremony there was an informal reception at the home of the bride's parents. Light refreshments were served later in the evening.

Out of town guests included Mrs. Emma Stafford, Mrs. A. M. James, Mrs. Ray C. Warren, mother, grandmother, and sister of the bridegroom, and Mr. Ambles, all from Astoria.

Mr. and Mrs. Adkins left on Saturday morning for Reedport where Mr. Adkins is engaged in electrical work. Mrs. Adkins will assume her teaching in the high school there this fall. Mrs. Adkins is a graduate of Eugene high school and the University of Oregon with the class of 1924. She was a member of Sigma Nu. Mr. Adkins is a junior in electrical engineering at Oregon Agricultural college.

Miss Estelle Bean and Dr. Grace Sharp who have been on a tour of California have been guests at the home of Mr. and Mrs. Louis E. Bean. Miss Bean is a sister of Mr. Bean and Dr. Sharp, a cousin. They plan to leave tomorrow for Seattle.

Fire Permits not Needed on Siuslaw

Camp fire permits will not be required from now on for campers in the Siuslaw national forest, according to R. S. Shelley, forest supervisor. Most of the campers camp along streams and almost altogether on private property, according to Mr. Shelley, and it is confusing for the campers who find they occasionally strike a corner of the national forest.

"We decided after much careful thought to appeal to the campers in other ways to be careful of their fires," said Mr. Shelley.

PROGRAM IS READY FOR CHURCH SYNOD

The 1925 Presbyterian Synod will be held on the University of Oregon campus the week of July 15 to 22. It is announced by Rev. Bruce L. Giffen, university pastor. Classes will be held daily.

A feature of the program this year will be addresses by Dr. Hugh T. Kerr, pastor of the Shady Side Presbyterian church of Pittsburg. Dr. Kerr is president of the Christian Board of Education, and is well known for his work.

In the more specialized fields, Rev. W. Clyde Smith, secretary of the Church Extension board, with headquarters at Chicago, will lead in national missionary classes. W. D. Howell, secretary of the board of Christian Education of the Presbyterian church, will lead classes in the direction of the pension campaign will be in charge of Dr. J. M. Skinner, western secretary for the board of ministerial relief and sustentation.

Classes in country life work will be taught by Erik Lav, a missionary

Oakridge to Have July 4 Celebration

Oakridge is planning a full card of sporting events for July 4, with the Oakridge baseball nine meeting the Springfield team in the afternoon. Big Yeager, Portland heavy, and one of the contestants for the fight stakes has established his training quarters at Oakridge and is ready for the fray. Another fast and exciting baseball game is expected for July 5 when the Oakridge players will meet the Southern Pacific team, now head of the Twilight League of Eugene.

Purses have been put up for both ball games, the winner to get the lion's share.

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