

**The Eugene Guard**  
 EUGENE, ORE., APRIL 15, 1925.

**Subscription Rates:**  
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 By Carrier, monthly 50c  
 By Mail, Oregon, yearly 5.00  
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**Foreign Representatives:**  
 Atlantic Coast—Ralph R. Mulligan, 30 East 23d St., New York City.  
 West—C. J. Anderson, 300 N. Michigan Ave., Chicago, Ill.  
 S. Michigan—A. C. Morgan, 200 Pacific Coast—M. C. San Francisco, 200 Market St., San Francisco, Cal.

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Advertisers are requested to report promptly to The Guard office any errors in their advertisements. The Guard will not accept responsibility for more than one incorrect insertion of the same advertisement.

**Classification:**  
 One insertion 1c a word  
 Two insertions 15c a word  
 One month 1.25c a word  
 Minimum advertisement 1200 Telephone 1200

# ABE MARTIN SAYS:

"Oh, it jest got so we hardly ever used it any more," said Mrs. Lafa Bud, sold her home. Ther's few things as gabby as th' feller we pick up an' haul downtown.



**FOR SALE—Real Estate**

**FOR SALE**  
 3 Building lots E. side \$400 each  
 2 Building lots S. side \$225 each  
 Choice lots W. side \$1000  
 New bungalow close in \$2000  
 8-Room W. close in \$4000  
 Fine vacant and improved property close in. Will sell on payment plan.  
 Good Stock Ranches—Improved, on the McKenzie river. Plenty out-range for ex. Fine little chicken ranch with all appliances, and a good business will sell cheap.  
 Nice little ranch on river road; would ex. for city residences in city.  
 We have three fine stock ranches to exchange for small ranches.  
 Price of building lots for sale. Equipped Hotel in valley town for exchange for ranch.  
 Finely improved fruit ranch for a stock ranch.  
 Tell us what you want; we think we can match you.

**PAYNE AND HAINES**  
 Office: Room 6 First National Bank Bldg., Eugene, Oregon. 411-15

**FOR SALE—Wood**

**BUY WOOD** from the man that cuts it. Body fir, 20-in. \$8.50. Oak, 4-in. \$7.50. W. J. Scharen, Phone 2574.

**WOOD FOR SALE**—Body fir and second growth for immediate delivery. Phone 51.

**FOR SALE—Miscellaneous**

**WHEN you build your home** buy concrete, gravel and sand from Welfert Sand & Gravel Co. All kinds of crushed rock. Phone 386.

**NU BONE CORSETS**—371 W. 7th. Phone 204-L. Mrs. Irene B. Croxley.

**USED PIANOS**—Standard makes, good condition, as low as \$200, easy terms. Laraway Music Store.

**WANTED**—To sell fresh and cured meats. Live and dressed poultry at Baldwin Market, 775 Monroe St. Phone 290.

**USED PHONOGRAPHS**, Victor and other standard makes at genuine bargain prices from \$15 up, easy terms. Laraway Music Store.

**WANTED—To Trade**

**L. E. HODGES**  
 42 W. 8th  
 \$3000—  
 House; two apartments for sale or trade. Come and look this over. L. E. HODGES, Phone 1899 a16

**BRING US YOUR TRADES**  
 We may have just what you want. C. F. HYDE REALTY COMPANY, 731 Willamette (upstairs) 1f

**PIANOS taken in trade** for phonographs without extra payments. Seth Laraway Music Store. 1f

**NEW TODAY**

**AUCTION SALE**

**GREER-CALAHAN AUCTION MARKET**  
 855 PARK STREET  
 Southeast corner Park Square  
 SATURDAY, APRIL 18  
 STARTING AT 1:30 P. M.

Several consignments, including Household goods for complete list in tomorrow's paper.  
 J. K. GREER, Auctioneer, Phone 33.

**DO YOU NEED MONEY?**

**RESIDENCE LOANS** 5 1/2 Per. Straight 5-year period. Prepayment privilege of \$100 or Multiple on any interest date.

**INSTALLMENT LOANS** 6 Per. \$12.00 monthly per \$1000. Payments get less each time. May pay part or all of principal on first of each month; no penalty.

**BUSINESS PROPERTY LOANS** 5 to 10 year period, with repayment privilege at 5 1/2 percent interest.

**PETERSON & McCULLY**  
 Eugene Mortgage Correspondent Prudential Insurance Company, Eugene. 411-15

**FOR SALE—White Leghorn baby chicks** \$10 a hundred. Order for April 5. F. Jorgensen, 5 miles west on the Elmira road. Phone 46-F-23. Tour-Fri-Sat-4

**FOR SALE—Jersey Black Giant** Baby Chicks April 24th and May 1st. 22; Rhode Island Reds, 15c; Jersey Wheeler, M. R. A. a17

**FOR SALE—RHODE ISLAND** Red hatching eggs for sale. 75c per setting of 15. Phone 1794-J. 1f

**FOR SALE—Stock**

**ONE OF THE BEST** low set gray Percheron teams in Eugene, very heavy. Accustomed to all kinds of ranch work. Weight 2750. Priced very reasonably. Main Entrance Fair Grounds, C. L. Reed. Also has chunky built mare 6 yrs. old. Wt. 1300. \$75. a16

**\$170 BUYERS** pair nicely mated black Percherons, mare and gelding, 4 and 6, weight 2510, right from ranch. With good farm harness at buyer's option. Main Entrance Fair Grounds, C. L. REED. a16

**AGENTS WANTED**

**WANTED**—Specialty salesmen and saleswomen. Phone 955-R. a15

**HELP WANTED—Male**

**WANTED**—One Baritone singer. Must understand face harmony. Address 285 care Guard. a15

**EXPERIENCED CAR WASHER**—747 Olive. a15

**HELP WANTED—Female**

**HOUSEKEEPER WANTED**—Write H. G. SMITH, Dexter, Oregon. a16

**HOME FOR SALE BY OWNER**

Close in 6-room house in good condition. Gas, electric lights, bath, large screened porch, store room, large live, chickens park, fruit trees, five blocks from City Hall, on paved street and car line. For quick sale \$5000; small payment down, balance like rent. Call J. M. Toman at Laraway's Jewelry Store a15

**WHO wants a nice furnished or unfurnished 5-room home** in College Crest 3 blocks from station. All city conveniences except gas and high taxes, garage, garden, etc. Grounds electric lighted; large fruit trees, lot of wild flowers, just the place for kiddies. Phone A. C. STRIKER, 710-D and I will take you out and show you the place. a14

**FOR SALE—Farm Products**

**FANCY Yukima Gem Potatoes** \$2.50 per 100 lbs. No. 1 Oregon Burbank Potatoes \$2 per 100 lbs. No. 2 Oregon Burbank Potatoes, \$1.75 per 100 lbs. at GEO. T. HALL'S PACKING HOUSE, 143 West 5th. Phone 1015.

**FOR SALE**—Oat and vetch or chent hay 1924 crop, \$18 L. o. b. car or at barn 1-1/2 miles west of Irving. H. J. STEWARD, M. R. A. phone 13-F-42

**FOR RENT—Apartments**

**FOR RENT**—3-room apartment, newly furnished, plenty hot water and heat. Rates reasonable. Phone 120. St. Francis Apts., 132 W. 8th. a20

**FOR RENT**—Very attractive 3-room flat with sleeping porch. Also front porch and yard room. Close in, no children. 121 W. 5th. 1f

**FOR RENT**—Close in, one furnished and two partly furnished housekeeping apartments, 523 Pearl St. a15

**WANTED—Situation**

**WANTED**—Garden plowing, excavation and team work of all kinds. Call Tex Currie, 341 High street. Phone 2056-J. 1f

**WANTED**—Work, farm or dairy work. Will work cheap for a while. U. S. Rooming House or 1890 Moss. Call for Moford. a10

**RELIABLE NURSE**—Will take care of patient and patient's home. Doctors' references. Phone 1731-R. 1f

**HOUSE EQUITY WANTED**

\$150 equity in a ranch, to exchange for house equity in Eugene. Our Exchange List is the largest in Lane County.

**EUGENE REALTY CO.**  
 Phone 1977, Electric Building, 27-28 First National Bank Bldg. a15

**FOR SALE—Seven-room house**, payment in installments. Also several good lots cheap. A 14x16 shingled roof garage placed on your lot for \$50. GEORGE LAMMERS, the house mover, Phone 1722. 710 E. 17th St. 1f

**FOR SALE—Pine Nettle Gem potatoes** \$1.85 per hundred. Also Burbank seed potatoes. B. C. EATON, 720 Oak. Phone 191.

**FOR SALE—Magoon and Marshall** strawberry plants. Inquire W. Howe, 340 High street. 1f

**FOR RENT—Houses**

**FOR RENT**—Two new strictly modern bungalows near University. One five and one six rooms; both with garage. Will rent furnished or unfurnished and can grant immediate occupancy. Phone 620 before 9:00 p. m. for appointment. 1f

**FOR RENT**—Furnished apartment. Garage. 331 W. 10th. 1f

**WANTED—Miscellaneous**

**WE do expert landscaping** at reasonable prices. **PARK LANDSCAPE COMPANY**, 1045 Willamette. Phone 750 1f

**EXPERT saw filing done** at 1164 Lincoln St. Satisfaction guaranteed. A. E. Abell. 1f

**MARCEL MARKING 50c**; Osburn Hotel Beauty Parlour. Phone 891. 1f

**WOMAN WANTS WORK** by day or night, nursing preferred. Address 215 care Guard or call at 175 W. 7th. a17

**WANTED**—An old Edison cylinder record graphophone with upright oak horn. Phone 1767-J. a17

**PUPPY FOR SALE**—Female fox terrier; thoroughbred, house dog; 1919 W. 9th. Phone 1784-L. a21

**FOR SALE BY OWNER**—Corner lot 60 x 65 2 1/2, north and east front. Well located on the east side. Call 1657-J. 1f

**FOR SALE BY OWNER**—New house, four rooms, close to Lincoln school. Small payment, balance monthly. 823 Pearl street. a15

**FOR SALE**—First class building lot in Springfield; save money; buy direct from owner. Phone 1490-R. 1f

**FOR RENT—Houses**

**FOR RENT**—Two new strictly modern bungalows near University. One five and one six rooms; both with garage. Will rent furnished or unfurnished and can grant immediate occupancy. Phone 620 before 9:00 p. m. for appointment. 1f

**FOR RENT**—Furnished 5-room house with garage. Attractive grounds. Near University. Call 888. a15

**FOR RENT—Rooms**

**FOR RENT**—Downstairs sleeping room for 2 working girls or 2 young men. Rent by the month. 141 W. 8th. a16

**SLEEPING ROOM FOR RENT**—Private entrance. 475 High. Phone 1622-J. a20

**FOR RENT**—2 first floor housekeeping rooms. Also garage. Phone 1135-R. 1f

**MISCELLANEOUS**

**WANTED**—Second-hand Furniture, STOVES, RANGES, TOOLS, CARPETS. **SQUARE DEAL FURNITURE EXCHANGE**, 128 W. 8th St. St. Francis Hotel Bldg. Phone 1519-J. a16

**MATRESSES made over** with or without new ticks; can be returned. Osburn's Mattress & Upholstering Co., phone 399, 391 E. 8th. 1f

**HOUSES, heavy machinery, boilers and smoke stacks moved and raised. Buildings bought and sold. Estimates cheerfully given. See Lammers, the house mover, Phone 1722. Res. 710 E. 17th St. 1f**

**FOR SALE—Real Estate**

**SAM RUGH REALTY COMPANY**

**NEW AND VERY COSY 4-ROOM BUNGALOW**  
 \$2000—Living room and dining room in one, nice large bed room, built-in kitchen and complete bath. Good lot with large garage, spot, garage and driveway. Fine neighborhood, convenient to 11th St. car line and Lincoln street. (S. W. 308). a15

**USED CAR BUYERS**

Come to G. C. MOIR & Co. for real car values on junk and late models.  
 1922 Dodge Touring  
 1923 Chevrolet Sedan  
 1924 Ford Touring  
 1924 Ford Coupe  
 1924 Sport Maxwell  
 1923 light 9 Studebaker  
 1923 Buick Touring

Take a ride in one of our cars. That will give you the value.  
**G. C. MOIR & CO.**  
 942 Olive St. Eugene, Ore. a16

**FOR SALE—Used Autos**

**FOR SALE TO HIGHEST BIDDER** BY SEALER. BIDS—One room school house on Ada, 30 by 25 feet inside, 18 single desks, 2 seats, teacher's desk and chair, organ, assortment of charts and maps, Waterbury heating system, 6 blackboards, bell and water pump, faucets, etc. Rights to reject any of all bids and to sell separate any article reserved. All bids must be sent before April 15, 1925, to MRS. ELSIE JACKSON, West Lake, Oregon. Bids opened April 18. a17

**FOR RENT—Rooms**

**FOR RENT**—May 1st for six months furnished house, 1496 E. 13th. No children. Phone 1379-J. a5

**FOR RENT**—6-r. m. furnished house, 1179 Olive St. a15

**FOR RENT**—6-r. m. furnished house, 128 W. 8th St. St. Francis Hotel Bldg. Phone 1519-J. a16

**FOR RENT—Rooms**

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**SLEEPING ROOM FOR RENT**—Private entrance. 475 High. Phone 1622-J. a20

**FOR RENT**—2 first floor housekeeping rooms. Also garage. Phone 1135-R. 1f

**NICE ROOM, close in, \$3 per week** 512 1/2 11th Ave. W. 1f

**NICE pleasant sleeping rooms, \$21 W. 8th. a20**

**FOR SALE BY OWNER**—Modern 8 room house in good condition. Convenient to school, 500 12th Ave. West. Inquire E. A. Schwegler, 212 E. 10th. a17

**FOR SALE**—6-room house, modern, small payment down. Or will take car as lot as first payment. W. C. ANDERSON, 609 H. B. Phone 782. 1f

**FOR SALE—Real Estate**

**FOR SALE**—If you are looking for a bargain in a good used car, here it is. 1923 Ford Touring in A1 mechanical condition. Price \$225. Terms, Cash \$200. Address 100 care Guard. 1f

**CARS! CARS! CARS!**  
 If you want a bargain in a good used car come to the  
**OREGON MOTOR CO.**  
 930 Olive St. Phone 943 a18

**FOR SALE—Real Estate**

**FOR SALE**—Plenty of good sharp brick and plastering sand. Will deliver anywhere in Eugene. Call 101-J. F. H. Walker, Springfield. a18

**BUTTERMILK** for stock and poultry for sale at 3 cents per gallon from 2 to 4 p. m. No containers furnished. **EUGENE FARMERS' CREAMERY.** a16

**FOR SALE**—Osmobile one-ton truck, pneumatic tires, nearly new, 1925 license. Call 958 or 1742. a15

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**NICE pleasant sleeping rooms, \$21 W. 8th. a20**

**WANTED—To Trade**

**WILL TRADE** old Chevrolet, all good but rubber and battery, for wood. Address 1235 care of The Guard. 1f

## BUSINESS AND CLASSIFIED DIRECTORY

**ATTORNEYS**

**WHITTEN SWAFFORD, LAWYER**  
 —315 M. & W. Bldg. Counsel, contracts, corporations, property rights, estates, better class civic business.

**S. D. ALLEN—Attorney-at-Law**, Office, Hovey Bldg., over Bank of Commerce, Phone 61.

**WELLS & WELLS—Lawyers**, over Castle theatre. Special attention to examination of abstracts, drafting of wills, settling of estates, conveyances and collections. Also to all pension matters. Phone 1028

**C. A. WINTERMEIER—Attorney-at-Law**, Land titles and probate specialists. Office over Bank of Commerce.

**MARTIN G. HOGE—Lawyer**, General practice, 32 Ninth Ave. W.

**S. M. CALKINS—Attorney**, First National Bank Bldg. Phone 167.

**O. H. FOSTER—Attorney-at-Law**, 957 Willamette, Phone 240.

**TOWARD M. BROWNELL—Lawyer**, All business promptly attended to. Telephone 1100.

**H. E. SLATTERY, LAWYER**—General practice, Office suite 10 Beckwith Bldg., Eugene, Ore. 1f

**E. O. IMBEL—Attorney and Counselor**, 957 Willamette, Phone 240.

**BUSINESS COLLEGES**

**ENROLL NOW for Business College**. Catalogue free on request. Phone 600.

**BOILER REPAIRS AND WELDING**

**C. E. RUTH AND SON**—Boiler repairs and expert welding. Phone 1887, Box 260, Eugene. m6

**CITY CLEANERS—Cleaning, pressing and repairing**. W. E. Naylor, prop. 950 Willamette, Phone 220.

**IMPERIAL CLEANERS AND HATTERS**. Pressing and repairing. We call for and deliver. 47 E. Seventh. Phone 302.

**CARPET AND RUG CLEANERS**

**ELECTRIC CLEANERS**—Phone 300. We know how. 856 Olive St.

**CARPENTERS**

**SHINGLING, Roof Repairing, Remodeling and Carpenter Work**. Call 1761-L. 1f

**CHIROPRACTIC**

**DR. J. I. FISCHER—206-7-8 White Temple**. Phone 410. Residence 1350.

**FOOT SPECIALISTS**

**DR. HANDSHUH—Foot specialist**. Corns, callouses, fallen arches. All foot ailments. 913 Willamette Ground floor. Hours daily 10 a. m. to 6 p. m. Phone 308. 1f

**FURNITURE HOSPITAL**

**SEAVEY'S FURNITURE HOSPITAL**—Upholstering, furniture made to order, repairing, refinishing, 601 W. Eighth. Telephone 402-J.

**FURNITURE PACKING**—Phone 804-Y.

**INSURANCE**

**HENRY A. "GRUMP"**—Fire, automobile, liability and Burglary Insurance. Bonds, Room 26, First National Bank Bldg. 1f

**J. K. PRATT, INSURANCE—Agency** Insurance Brokers, Room 215 Castle theater Bldg. Phone 1181. 1f

**MACHINE SHOP**

**VELTUM & GLOW—Second and Blair**. Electric & Acetylene welding.

**MASSEUSE**

**MARY H. ANDERSON—Graduate** of Philadelphia Orthopedic Hospital. Weir Mitchell system. Phone 1817-J, 1223 Washington. a14

**ADMINISTRATOR'S SALE OF LAND**

Notice is hereby given that by virtue of an order of the County Court of the State of Oregon, in and for Lane County, entered March 3rd, 1925, licensing me as administrator of the estate of Charles Lee Smith, deceased, to sell at private sale the lands herein described, I will on and after the 18th day of April, 1925, offer for sale on the premises and sell at private sale to the highest bidder for cash, the following described premises, to-wit: Begin at the most easterly N. E. corner of D. L. L. No. 50 in T. 19 S. E. 3 W. of W. M., run thence S 14 min. W. on East line of claim 13.92 chs., thence N 80 deg. 54 min. W. 19.18 chs., thence N 5 min. W. 13.92 chs., and thence S 89 deg. 54 min. E. 19.20 chs. to place of beginning, 26.67 acres, more or less, in Lane County, Oregon. Subject to the approval of said Court.

MONA R. SMITH, Administratrix, A. E. WHEELER, Attorney. No. 1808-Wed-4-15

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned has been appointed by the County Court of Lane County, Oregon, as administrator with the will annexed of the estate of Henry C. Burton, deceased. All persons having claims against said estate are hereby notified to present the same duly verified and with proper vouchers to said administrator at the office of Harris, Smith & Bryson, 210 Morning Register Building, Eugene, Oregon, within six months from the date of the first publication of this notice.

Date of the first publication of this notice is March 25th, 1925.

EMMETT M. SHARP, Administrator with the Will Annexed of the Estate of Henry C. Burton, deceased. No. 1812-Wed-4-15

**CALL FOR COUNTY WARRANTS**

Notice is hereby given that all County Warrants to and including Register No. 7511, dated January 2, 1925, will be held at the County Treasurer's Office on Thursday, April 16, 1925.

Interest will cease on that date. EDNA WARD, County Treasurer. No. 1820-Wed-4-15

**OSTEOPATHIC PHYSICIANS**

**DR. JOHN SIMONS—Osteopathic Physician and Surgeon**, 408 M & W Bldg.

**PAINTING AND DECORATING**

**PAINTING**—Interior decorating, outside painting at reduced prices. T. H. Ova. Phone 731-J. 1755 W. Second.

**PLUMBING, TINNING, HEATING**

1857, Box 290, Eugene. m1  
 1807, Box 290, Eugene. m1

**HALL & SHUMWAY—Plumbing**, sheet metal work and hot air heating a specialty. 1f

**CALL LYNCH & BRADLEY**, Plumbing and Heating repair work, 206 W. 8th. Phone 135. 1f

**For Tinting or House Painting**, phone 304-Y. 1f

**GEORGE D. HEITZMAN—58-62 W. Sixth avenue**, Phone 817.

**HALL & SHUMWAY—Plumbing and Heating**; sewer pipe; drain tile. Seventh and Oak. Phone 1002.

**CHASE & LESLEY**—Steam and hot water heating, plumbing; 971 Oak.

**MAGNISTE**

**Why not have a sanitary drainboard**, bath floor or mantle. See A. C. PIPES, 1569 Willamette, Phone 814-Y. 1f

**NURSE**

**EXPERIENCED NURSE**—Good references. Phone 747-L. m2

**PHYSICIANS AND SURGEONS**

**R. H. FIELDS, M. D.—General practice**. Special attention given to Obstetrics and Diseases of Women. Office 843-44-45 Miner Bldg. Phone 628, Residence 1243 Patterson St. Phone 1370. 1f

**F. E. SELOVER, M. D.—Practice limited to diagnosis**, internal medicine and diseases of the skin. Office Castle Theatre Bldg., Res. 306 High St., Office phone 73. Res. Phone 1730. 1f

**DR. J. F. TITUS—Obstetrics and diseases of women and children**. Office Brown Bldg., Ninth and Oak Streets. Residence, Hotel Osburn, Phones 620, 891. 1f

**DRS. GULLION, NELSON and STANDARD—Eye, nose, throat**. Eyes tested and glasses furnished. 806 I. O. O. F. Bldg. Telephone 133. 1f

**REALTORS**

**DO YOU WANT TO SELL?—If so** see R. C. Peters the auctioneer with experience in selling livestock and real estate. Office 32 W. 8th. Eugene, Phone 1930. 1f

**BEFORE BUYING** see our large list and profit by our 17 years experience. **SAM RUGH REALTY COMPANY**, Seventh and Willamette. 1f

**SIGNS AND DECORATING**

**SERVICE SIGN CO.—89 East 7th**. Phone 111. 1f

**TRANSFERS**

**EUGENE TRANSFER CO.** Bonded Carriers, City and Country, 6 TRUCKS AT YOUR SERVICE 715 Olive St. Phone 160

**UNDERTAKER**

**MARION YEATCH—Funeral director**. Lady assistant; full auto equipment. Teuth and Pearl Sts. Phone 112.

**W. W. BRANSTETTER—Funeral director**. Lady assistant; auto hearse. 1162 Olive St. Phone 015.

**Local Time Table**

**SOUTHERN PACIFIC COMPANY**  
 North Bound  
 No. 32 Coos Bay ..... 2:25 am  
 No. 54 Oregonian ..... 2:40 am  
 No. 10 Oregon Express ..... 3:23 am  
 No. 18 Eugene-Portland ..... 10:00 am  
 No. 34 Eugene, Coos Bay ..... 3:35 pm  
 No. 14 Portland Express ..... 11:10 am  
 No. 12 Shasta ..... 6:40 pm

South Bound  
 No. 63 Oregonian ..... 6:08 am  
 No. 33 Portland-Eugene ..... 8:10 pm  
 No. 15 California Express ..... 1:45 pm  
 No. 17 Portland-Eugene ..... 1:05 pm  
 No. 13 San Francisco Pass ..... 1:25 am  
 No. 11 Shasta ..... 12:10 pm  
 No. 81 Coos Bay Passenger ..... 12:25 am

**OAKRIDGE LINE**  
 Daily  
 7:30 am lv Eugene ar 8:10 pm  
 10:00 am lv Oakridge lv 1:00 pm  
 10:25 am Railroad 12:20 pm

**WEST SIDE LINE**  
 Eugene-Corvallis Line  
 Train No. 274 leaves Eugene, Monday, Wednesday and Friday at 8 a. m.  
 Train No. 273 arrives Eugene Tuesday, Thursday and Saturday at 2 p. m.

**EUGENE-WENDING**  
 Daily Except Sunday  
 8:45 am lv Eugene ar 2:15 pm  
 9:15 am lv Springfield ar 1:50 pm  
 10:45 am ar Wending lv 12:01 pm

**COOS BAY LINE**  
 No. 502, daily—Leaves Eugene 7:45 am, arrives North Bend 1:25 pm, Marshfield 1:40 pm, Powers 4:45 pm.  
 No. 504—Leaves Eugene 1:00 am, arrives at North Bend 7:13 am, Marshfield 7:25 am.

**EASTBOUND**  
 No. 501—Leaves Powers 6:30 am, Marshfield 9:00 am, North Bend 9:15 am, arrives Eugene 9:30 pm.  
 No. 503—Leaves Marshfield 6:45 pm, North Bend 6:57 pm, arrives Eugene 12:30 am.

**OREGON ELECTRIC**  
 Southbound  
 Train No. 17, Portland Ar. Eugene 8 Limited ..... 6:25 am ..... 10:45 am  
 8 Limited ..... 8:05 am ..... 11:50 pm  
 14 Limited ..... 7:50 am ..... 6:50 pm  
 15 Limited ..... 6:45 am ..... 10:15 pm  
 North Bound  
 Train No. 17, Eugene Ar. Portland 10 Limited ..... 7:50 am ..... 11:30 am  
 14 Limited ..... 11:15 am ..... 8:15 pm  
 16 Limited ..... 2:00 pm ..... 5:35 pm  
 22 ..... 6:05 pm ..... 10:05 pm

**CORVALLIS CONNECTIONS**  
 Leave Corvallis Arrive Eugene  
 9:15 am ..... 10:45 am  
 10:30 am ..... 11:50 am  
 5:30 pm ..... 6:30 pm  
 8:52 pm ..... 10:15 pm

Northbound  
 Leave Eugene Arrive Corvallis  
 1:30 am ..... 9:15 am  
 11:15 am ..... 2:40 pm  
 2:00 pm ..... 8:17 pm  
 6:06 pm ..... 7:32 pm