

LESSON IS UPON CLOSING SCENES IN LIFE OF JESUS

"It is Finished" Were Words Saviour Used on Cross to Set Seal to His Career Upon Earth

The International Uniform Sunday school lesson for March 29: Review of the closing scenes in Christ's life. Golden Text: Hebrews 13:8.

By WM. E. GILROY, D. D. Editor of The Congregationalist

THE closing scenes in the life of Christ ought to be under review, not only in a Sunday's lesson, but constantly in our lives.

The closing scenes in our Lord's life are not more important than the rest of his life, but they set the seal to his earthly ministry, and they give it completeness.

"It is finished," were the words that Jesus himself used on the cross. The high call to service and sacrifice that he enunciated in his sermon at Nazareth at the very beginning of his ministry—when he read from the prophecy of Isaiah, and announced to the enraptured fellow townsmen, "This day has the Scripture fulfilled in your ears"—would not have seemed so empty had Jesus halted on the cross.

Our view of the life of Jesus is never complete, our communion with him is never perfect, until we follow him all the way to Calvary.

In the story of Jesus we have before us not only the record of a beautiful and perfect life. We have the story of a perfect life given in redemption for imperfect and sinful men.

The thought of Jesus simply as a good man, and even the worship of Jesus as supreme goodness in human form, fall short of the true approach to Jesus as a sacrifice—giving himself, as innumerable followers of him have given themselves, for the good of the world.

Why was this sacrifice necessary? What is the meaning of Calvary? We do not know. Jesus himself has not told us. It is the law running through all life.

The innocent suffer with and for the guilty. Earthly parents out of love for their children go astray and make moral wreck and ruin of life.

The more deeply they love the more acutely they suffer. How could it be otherwise?

And Jesus through his life and death revealed the fact that God is a great Father, who loves us, even in our sin and rebellion, with all the love that earthly parents have poured out for wayward sons and daughters and more. Earthly love is but a glimmering of the divine.

So we have the beautiful saying concerning Jesus that "He loved us and gave himself for us."

Think of what that means. Men live almost everywhere for themselves, and for their own interests. They have made almost a deity of self-interest.

Sometimes they have called it "enlightened" self-interest. But into this world, with its pursuit of self-interest, Jesus came and he lived for others.

It was his life, his nature, to give himself for others.

That is the meaning of redemption. Jesus represents a different principle, an entirely different sort of life.

There is another saying of Jesus in these closing scenes that reveals the depths of this spirit of love, this deep sympathy with men, and this divine yearning to save them from their evil characters and ways.

He hung in agony upon the cross, surrounded by those who had called him there, what was his thought? Was it the world's thought of hate, vindictiveness and revenge? Listen to what he says:

"Father, forgive them; they know not what they do."

Could we make such a prayer as that for our fellowmen? Especially when they have used us hatefully and done abominable things against us? The human spirit seldom meets that test.

But Jesus, let us remember, taught us how to live, as well as how to die. In some respects it is easier to die for a great cause than to live for a high principle, and to manifest a great faith in the courage of daily words and deeds.

To be reviled, and to revile not again—that is the life of the cross. To have faith in love, and to live and practice love, when other men are talking and practicing hate—against us ourselves—that is what Jesus lived and died to maintain, in himself and in us.

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GOLDEN TEXT: Hebrews 13:8: Jesus Christ the same yesterday, and today, and forever.

Devotional Reading: Revelation 1:9-12.

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the Isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet.

Saying, I am Alpha and Omega, the first and the last; and, What thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

And I turned to see the voice that spake with me. And being turned I saw seven golden candlesticks;

And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

And he had in his right hand seven stars; and out of his mouth went a sharp two-edged sword; and his countenance was as the sun shineth in his strength.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell, and of death.

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to the Family Pew" campaign. You come and bring the family. Thursday 7:15 will be the prayer service. The quarterly meetings will begin Friday April 3, and last over the sabbath, Rev. W. E. Goode will be in charge. Mrs. Dr. Richmond of Eugene, and the Blair male quartet will sing at these services. Further announcement later. The pastor will perform marriages, and she will be glad to visit the sick at any time. We are old fashioned and homey-like people here, and believe God will bless his work by giving us a revival. Come help us here. You will like this place.

Springfield Christian S. Earl Childers, pastor. Bible school, classes for all ages, assemblies at 9:45 a. m. As the eleven o'clock hour some reasons will be given why the Bible is believed to be the inspired word of God. The evening song service will begin at 7:30 o'clock, and will be given by the orchestra. A special sermon message upon the subject, "How to Meet a Crisis," will be presented. Some popular questions will be answered at this service.

Creswell Methodist "The Prince of Parables" will be the Rev. J. H. Irvine's subject at the morning service at the Creswell Methodist church. Roosevelt's saying, "The timid good man is more to be feared than the bold bad man" will be the evening topic.

Creswell Church of Christ The red and blue content in our Sunday school is creating a lively interest and enthusiasm bubbles over every Sunday. The sermon next Sunday morning will be on "Christ the Truth." The remark has been made in Creswell that in order to have the unity we plead for, it would be necessary to have an infallible interpreter of the "Bible." An answer to that objection will be given next Sunday evening in the sermon, "Is it necessary to have an infallible interpreter of the Bible." Great interest is being taken in these sermons. Over one hundred people heard the sermon last Sunday evening. The sermon is welcome to these services. Oscar A. Cooper, minister.

Fairmount Presbyterian Willard and Fifteenth streets. Morning Bible school at 9:45 in which study the word in the various classes. You will find a class suited

Klemm Receives Honors Klemm, a sophomore, has the distinction of being the highest scorer in school. He is carrying six solid subjects and received a grade of 1 in each. The freshman, sophomore and junior classes received two blue cards each, and the seniors eight blue cards.

Those who have received blue cards for the first six weeks of this semester are: Juniors, blue cards: Pauline Lehman, Mary Driver, Martha Ness, Pauline Zanker, Margaret Modolo, Giances Horvath, Marian Bruggage, Mary Klemm, Alice Bruckey and Cecile Mayberry. Honorable mention: Helen Lee, Evelyn Hollis, Edith Johnson, Elizabeth Swartz, Genevieve Lane, Keith McLean, Virginia Reid, Theresa Young, Lily Anderson, Margaret Edmondson, Bernice Phelps, Mabel Lamm and Daisy Laster.

Sophomores, blue cards: Christine Raum, Karl Klemm, Harold Ayers, Jennie Klemm, Paul Garimire, John Ludlow, Charles Woodin, Nora Ashland, Owenlynn Sheppard, Theodora Young. Honorable mention: Margaret Reed, Valetta Rev, Harold Shuey, Bertine Klemm, Marjorie Thompson, Minnie Miller, Jessie Winchell.

Freshman, blue cards: Katherine Richards, Mary Hoyt, Anna Ness, Williams, Bioren, Josephine Estler, Freda Finch, Margaret Werry, Dorris H. Patterson, Mary Wilburn, John Dods. Honorable mention: Minnie Barton, Jana Glenn, Roma Gross, Alice Wells, Harry Myers, Helen Faris.

Seniors, blue cards. Alice Brown, Victor Phelps, Daye Marshall, Elsie Brunson, Donald Sherrill, Robert McConachy, Harold King. Honorable mention: Adelaide Fay, Joe Bally, Donald Campbell, Kenneth Lockebier, Herschel Honey, Ovidia Hammer, Esther Taylor, Mary Alice Reid, Dorothy Shears, Alice Spang, Evadne Hurst, Katherine Winchell.

Girls Attend Conference The Girl Reserves will hold their mid-winter conference at Vancouver, Washington, March 23. Delegates from Eugene high school are, Margaret Edmondson, Kathryn Seelye, Dorothy Knowles, Grace Fennell, Meba Yokum and Mazie Burdick. Marian Gray and Helen Ney of University high school will also attend. Miss Minnie Reid, faculty member, will accompany the girls to the conference.

Spring Vacation Granted As a result of a decision by the school board, the students of Eugene high school will have two days spring vacation, April 10 and 13. In order to secure the much desired vacation the students agreed to come to school half an hour earlier for ten days so that the required number of school hours might be taught.

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to your age and requirements and will be heartily welcomed. Morning worship with sermon by our Minister at eleven o'clock. The sermon topic will be "A Perfect Precept." Come and join us in this service. Thursday evening is the time set for the annual meeting of the church and congregation. Annual reports of the various organizations, and election of officers for the coming year. The ladies are to serve a dinner at 6:30. Come and join us to learn what has been done during the past year. Christian Endeavor meeting at 9:30. Everybody welcome.

First Congregational Fred J. Clark, minister, 9:45, Sunday school, 11 a. m., sermon: "The Meaning of Death," 6 p. m., Y. P. Society, 7:30, Book sermon, G. Arthur Thomson, "What is Man?"

First Baptist Oak and Eleventh streets, E. V. Stivers, pastor. We are making a special plea that we trust will not be forgotten by the members of the church and Sunday school. There are just two Sundays before Easter, and we are very anxious to have these well attended. Do not read this notice and straightaway forget it, but make a special effort to be present Sunday, on time, and enjoy the hour with us. Remember we are expecting to break all records for this Easter. Join with us, get the enthusiasm of this great school, and have a part in the victory. Sunday morning at the preaching service the pastor speaks on the subject "Looking up Into Heaven." The special number in music is a solo, "How Lovely Are Thy Dwellings," which will be sung by Miss Anna Katherine Barrett. Miss Barrett is a member of the Eugene high school quartet. Her solo will be appreciated. Sunday evening the special attraction just preceding the sermon is, two tableaux, "Rock of Ages" and "The Cross." These two numbers will be enacted by these girls. This is a most beautiful service and will be enjoyed by a great gathering of interested people. The sermon on the subject, "The Three Crosses" is another pre-Easter sermon. You will be better able to enjoy the great Easter services if you get these preparatory messages. Our nearest invitation is extended.

St. Mary's High The members of the junior and senior classes are enthusiastically at work gathering material for a prize essay, "The Constitution of the United States in Its Making," which they will write in the near future. The purpose is to learn from past records what a precious heritage has come down to them in the charter of our liberties and what shall and labor it was wrought.

A few days ago to the study of English words derived from Latin roots has done much to convince students of the value of the knowledge of the Latin language in building up our English vocabulary.

The junior music pupils gave a recital on Monday, March 23, in the state contest, which is to be held at Corvallis April 18.

Doughnut Sale Planned A doughnut sale will be sponsored by the Political Science club Monday, March 30. The proceeds of the sale will go to pay for the club's picture in the Eugenean. A committee consisting of Emma Hagen, Helen Cherry and Evadne Hurst, was appointed to arrange for the sale.

Miss Hayden Substitutes Miss Maude Hayden, a student in the University of Oregon, is substituting for Miss Alice Landell. Miss Hayden, a practice teacher from the University of Oregon who teaches ancient history, found it necessary to go to her home in Portland, but will resume her class work Monday.

Grounds Kept Clean The freshmen boys from Fred Chese's sixth period class will clear the school grounds of all paper and other rubbish. Plans are being made to superintend the eating of lunches outside during the nice weather so as to prevent students from throwing paper on the grounds.

Teacher to Go to Europe Miss Grace Knapp, a member of Eugene high school faculty, has signed her resignation with the Institute de las Espanas which will tour Spain this summer. It is the plan of the party to cross the Atlantic ocean on a French liner and to cross through France and to Madrid where the entire party will attend the summer session of the Centro de Estudios Historicos. After the tour they will tour southern and northern Spain.

Miss Knapp has asked for a leave of absence, and if it is granted here, she will return to Madrid and attend the fall session of the university there. She will probably return to the United States in December.

Slides of Revolution Shown Stereoscopic slides of the French revolution were shown in the meeting of the French club, Wednesday, March 25, where Alice Bouchard and Lucille Carroll had charge.

Claire Curtis, president, appointed committees to take charge of an exhibit and were as follows: Letters, Claire Curtis; souvenirs and magazines, Eleanor Fitch; resumes, Mary Klemm; cross-word puzzles, Helen Bell and Marian Bradley; poster, Jennie Klemm and Daisy Laster; play copy, Margaret Thompson.

Pictures Shown to Club Stereoscopic slides on the native birds of this region were shown to the Ornis club at a meeting held Friday, March 20. The former members of the society accompanied the pictures with talks on the habits, calls and appearance of the birds shown.

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Minister and Rabbi in Same Pulpit Jew and Christian Brothers and Sisters, They Say

First Church of Christ, Scientist. Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimonial meeting at 8 o'clock; Sunday school 9:30 a. m. The reading room at room 312 McMorran and Washburne buildings, corner of Eighth and Willamette streets, is open daily, except Sundays and legal holidays, at all hours. The library is in attendance from 12 until 4. The subject of the lesson series for Sunday is "Reality." All are cordially invited to attend the church services and visit the reading room.

Emmaus Lutheran On Second avenue west near Blair Blvd. Sunday morning service. Sunday school at ten o'clock. Miss Camilla Anderson, superintendent. Classes for all ages. Preaching service in the Danish language at eleven o'clock and in the English language at seven-thirty o'clock. Prayer meeting Thursday evening at eight o'clock.

St. Mary's High The members of the junior and senior classes are enthusiastically at work gathering material for a prize essay, "The Constitution of the United States in Its Making," which they will write in the near future. The purpose is to learn from past records what a precious heritage has come down to them in the charter of our liberties and what shall and labor it was wrought.

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Minister and Rabbi in Same Pulpit Jew and Christian Brothers and Sisters, They Say



Rev. Charles Branshars (above); Rabbi Samuel Mayerberg. (By NEA Service)

DAYTON, O., March 28.—Possibly the first time in history a minister and rabbi stood side by side in the pulpit and declared that God is "our father" and that Jew and non-Jew are brothers and sisters.