

At The Churches Sunday

Seventh Day Adventist. T. M. Langberg, pastor. Phone 910-3. Sabbath school, 9:45 a. m.; young people's meeting, 3 p. m.; prayer meeting Wednesday, 8 p. m.; Sunday evening meeting, 7:45. "Stereoscopic lecture on the incidents and life of Christ." Very instructive and inspiring. Public welcome.

Eugene-Springfield Free Methodist. Glenwood, West Springfield, 1311 N. 13th, pastor, Sunday school 9:45. Josephine Lee, superintendent, Harry Engstrom, assistant superintendent. Classes for all. Morning service 11 a. m. Sermon by pastor. Subject, "Missing the Mark." There will be special singing, and an old-fashioned testimonial meeting following the preaching, in which you can take part. Young people's meeting at 7 p. m., led by Grace Morse. You will like this service, and will be pleased to know they are real live wires here. Evening service at the church at 7:45. Lots of singing and a good service. Thursday prayer service at church at 7:45. Bible study and helps on the lesson at this service. The lady pastor performs marriage ceremonies, and visits the sick and will be glad to counsel with any who would so desire.

First Christian. Oak and Eleventh streets, E. V. Stivers, pastor. If Sunday proves as important as we are planning, it will be a great day. Our Sunday school attendance is splendid and we urgently hope there will be a continual increase, leading up to Easter. We urge your presence this Sunday. Mr. R. Claude Gray is directing this great school in a wonderful way. Sunday morning the large choir sings, "Eye hath not seen" with Miss Eldora Young as soloist. Dr. Stivers speaks both morning and evening, the morning theme is, "Upon what does our hope rest?" He would be glad to have a unanimous attendance on the part of the members of the church, and the visitors and friends will receive a most hearty welcome. The evening program is one of special interest. The choir will be composed of men, 60 or 70 in number, and the great songs will be sung by these men. The sermon subject is "Is a man better than a sheep?" As a special attraction Mr. W. F. Gilstrap will favor us with a Tuba solo, "The Mighty Deep," by Jude. We urge you to enjoy this number. The entire evening will be a worth while hour, and we extend our most hearty invitation.

First Congregational. Fred J. Clark, minister. Sunday—10 a. m., Sunday school; 11 a. m., sermon; "The Modern Man and the Cross of Christ"; 6 p. m., Y. P. S. C. E.; 7:30, sermon: A Book Sermon, using Bojer's strong novel, "The Great Hunger." Monday—6 p. m., Brotherhood banquet Thursday—8 p. m., Organ recital. Prof. John Stark Evans, assisted by Mrs. Prudence E. Clark, mezzo-contralto. No admission fee; the public is invited.

Emmanuel Lutheran. Second avenue west near Blair boulevard, Henry Iversen, pastor. Sunday school at 10 o'clock. Classes for all. Morning worship in the Danish language at 11 o'clock. Evening service in the English language at 7:30 o'clock. The Lutheran League will meet Wednesday evening at 8 o'clock. Thursday evening and the following evenings Rev. Vammen of Los Angeles, will speak in the Bethesda Lutheran church at Dancho, to which there will be no prayer service at this church Thursday evening.

Trinity Lutheran. Corner Sixth and Pearl. Overl Skilled, pastor. Sunday school 9:45 a. m., Ruth Gilbertson, superintendent. A graded school and all in American. Rev. J. O. Hengen will give a talk to the adult bible class. Be sure to be present and hear this message. The services Sunday both morning and evening will be in American. Morning worship begins 11 a. m. Evening 7:30. Rev. J. O. Hengen will occupy the pulpit Sunday in the absence of Dr. Skilled. The circuit meeting will be held at Silvertown in the St. Johns Lutheran church, Rev. Eldseth, pastor, March 21-26. Please come as many as can possibly get away. Silvertown is a beautiful city, and a strong Lutheran community. They have plenty of room and food. Come along. Missionary Biele from Macedonia will preach at the Trinity church here on March 29. Scandinavian a. m. and American in the evening. We announce it now so as to give you a chance to prepare to be present to hear that excellent missionary. In the evening he will show pictures of the mission field.

First Baptist. Corner Eighth and Pearl. Charles E. Dunham, pastor. Arab Holt Ras, music director. Bible school meets at 9:45. W. R. Lord, superintendent. Morning worship at 11 o'clock. The pastor will preach the sermon. The choir will sing "The Path of Life." There will be an evangelistic meeting in the armory this afternoon at 3 o'clock. At this hour Mrs. Demarest will give her famous sermon, "Broken Lives." The intermediate young people's societies meet in the auditorium of this church at 6:15. The senior young people's societies meet in the next room of the armory at 7:15. This evening at 7:30 there will be a great service at the armory. Come early to secure a good seat. We have closed the third week of the evangelistic campaign. Many have been helped and uplifted. Undoubtedly the last week will be the most blessed and helpful of all the campaign. Every night this week save Monday there will be services in the armory. Come.

Fairmount Presbyterian. Pittsburg and Villard. Do you care what your fellows think of you? Or whether they ever give you a thought? Most men value greatly the opinion of others. Some men are concerned as to what God thinks of them. The Sunday morning sermon will discuss this theme. Why stay away from church when so many people would be pleased to see you there? You have a standing invitation from the bible school to meet at the church at 9:45. A cordial welcome awaits you. The 6:30 Thursday evening we meet for prayer and bible study at 7:30.

Fairmount Christian. Seventeenth and Columbia streets.

Minister, R. L. Dunn. Morning service begins with the Bible school session at 9:45. A live, growing school invites you. At 11, David E. Norcross of the Near East relief will speak. Evening sermon at 7:30 is especially designed for the new members of the church, and is entitled, "Our Christian C. E. meets at 8:30 in a lively session. Friends and strangers, always welcome.

First Unitarian. East Eleventh avenue at Ferry street. Morning service at 10:45 o'clock with sermon by the pastor, Frank Fay Eddy. The sermon topic will be "Revelation or Evolutionism." The sermon will discuss the attitude of the religious mind expressed at such revivals as that now being held in the city in contrast with the point of view of such liberals as Rabbi Wise who made two significant addresses at the university during the past week. The aim of the sermon will be to study the religious mind of Eugene. The soloist at this service will be Wanda Eastwood, violinist. The church school will meet at the close of the morning service. In the Round Table class the first of a series of discussions relating to "Windward Reader's book, 'The Martyrdom of Man' will be held. The Woman's Alliance will hold an all day meeting in the club room of the church Tuesday with basket lunch at noon. Evening will be done for the bazaar to be held in one of the new Laraway stores Saturday, April 4.

Grace Lutheran. Corner Eleventh avenue East and Ferry streets, R. Trautmann, pastor. Sunday school 9:45 a. m. Divine service 11 a. m. Subject of the sermon: "Service in the Kingdom of Christ." Mid-week Lenten service Wednesday evening at 7:30. Topic to be discussed will be the fourth word of Christ on the Cross: "Eli, Eli, Lama Sabachthani," which, being interpreted is "My God, my God, why hast thou forsaken me?" A cordial welcome to all our services. Y. P. S. will meet Friday evening at 7:30.

Church of God. Third and Monroe streets, Mamie

Johnson, pastor. Bible school 10 a. m. E. A. Fogles, Supt. Preaching 11 a. m. Subject, "The Special Legacy of Jesus to His Disciples." Song, "Peace Be Still." Young People's meeting 6:45 p. m. Leader Charles Weber. All young people are invited. Preaching 7:30 p. m. Mid-week prayer meeting Thursday 7:30 p. m. Everybody made welcome to all of these services.

First Methodist Episcopal. J. Franklin Hase, D. D., minister. Church school 9:45. Dr. C. E. Hunt, general superintendent. Classes and teachers for all ages. Young people's meetings at the customary hour. High school age in Baptist church. University groups in armory. Morning sermon by the pastor at eleven on the theme, "The Gospel in Brief." Special music under direction of Mr. Evelyn. Evening services in armory at 7:30. Afternoon mass meeting in armory also. Mrs. Demarest will speak on both occasions. Everybody invited.

First Church of Christ, Scientist. Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock. Wednesday evening testimonial meeting at 8 o'clock. Sunday school at 9:30 a. m. The reading room at room 312 McMorran and Washburne buildings, corner of Eighth and Villard streets, is open daily, except Sundays and legal holidays, at all hours. The library is in attendance from 12 until 4. The subject of the lesson sermon for Sunday is "Substance." All are cordially invited to attend the church services and visit the reading room.

Central Presbyterian. Corner Tenth and Pearl. Rev. A. H. Saunders, minister. Professor John B. Siefert, choir director. Mrs. Ruth Davis Cleave, organist. Sunday school at 9:45. H. A. Smith, general superintendent. The good news of the gospel is being preached in the school is most gratifying to both officers and teachers. We will be glad to welcome you among our attendants, and the inspiration of good music and reverent Bible study will

help you meet the week's problems. Morning worship at 11 o'clock with Rev. Bruce Giffen bringing the message, his topic being, "The Crown of Thorns." The choir will sing "Bless the Lord O My Soul" (Tippitoff-Ivanoff) and the male quartet will sing "Remember Me O Mighty One" (Kinkel). There will be no evening service but our people will participate in the evangelistic services now being conducted at the armory. Christian Endeavor at 6:30 for a devotional song service led by Glen Morrow. The Westminster league will meet at 6 o'clock for a social and business session followed by a devotional hour led by Evelyn Hollis and Virginia Reid. Prayer meeting Thursday evening at 7:30. Topic "What Shall We Expect of Faith?" Lesson, John 1:20-24. You are cordially invited to all these services.

Creswell Church of Christ. "Creswell is a good town. It is made up of good people. These people are ready for united effort in every enterprise that will make Creswell a better place. But in one place there is division among them. That is religiously. This condition cannot last and they will have it. In accordance with that desire for unity, the following subject will be discussed Sunday evening, March 15, at the Church of Christ, 'How the Christian People of Creswell Can Unite.' A great crowd will hear this practical subject discussed. Will you be one of them? Our morning sermon, 'Christ the Way.' At the evening service Mr. Ed Harding will repeat his song, 'The Model Church.' This will be well worth your time spent at the service.

Springfield Methodist Episcopal. (Elliott Memorial) Sunday will be a day with the Presbyterian church, being an exposition from the little book in the morning at 11 o'clock the thought being, "Living on the Highlands." In the evening at the first side hour the regular choir will be reinforced with special by the newly organized junior girls' choir. Following this the theme of the pastor will be "The Brand of Religion Worth Having." School meets at 9:45 a. m. with classes for all. Special attention is called to the men's brotherhood class which will make any man feel at home among them. Epworth league meets at 6:30 p. m. Stranger young people will be made at home. All at "the church of the cordial welcome."

Hymns Are Declared to Contest Heaven

Theological Seminary Man Says They're Wrong



Rev. James H. Snowden

(By N.E.A. Service) PITTSBURGH, March 7.—You can't sing your way into heaven! And if you do get there you will not find a life of bliss which consists wholly of balancing upon the edge of a soft cloud and twanging a harp.

So if on Sundays or at the Wednesday evening prayer meeting you swell the crocodiles in the hope of earning everlasting ease—you will be disappointed.

Old gospel hymns are all wrong, writes Rev. James Henry Snowden of the Western Theological seminary, Northside, Pittsburg, Pa.

And his opinion may be said to be worth while for he was awarded \$1000 for the best treatise on the subject "The Christian Belief in Immortality in the Light of Modern Thought" offered by "The Churchman," a religious publication.

"If you look over the hymns we sang long years ago, there is practically nothing of service in them," writes Rev. Snowden.

"Whether everybody then was so tired that all they wished was rest, and, consequently, the religious ideals were made to fit the yearning, I do not know.

"But the hymns teem with expressions such as 'flowery beds of ease,' 'flowing with milk and honey,' 'occupying a place in the celestial choir,'

"sitting at the foot of the throne," and so on.

"The world was pictured as a place of continual conflict, but heaven was a place to rest when the fight was won and over.

"There seemed to be a sensuous appeal—that is, an appeal to the joy of eating, drinking, even if it was only milk and honey, an appeal to the joy of resting and of giving forth song.

"How can we fit that idea of heaven into our knowledge of the constant work needed to keep the world on its feet. Surely, even heaven must have some system of work.

"I believe that over there, we will have a great deal more work to do than here, the portion given each of us, balanced to our abilities.

"Which is why I do not like hymns which tell us to a belief in an eternity of falling upon soft clouds, playing with more or less accuracy, a glittering harp.

"Such a thought is not an attractive heaven to me, and I believe would be nauseating to the majority of persons.

"Our reason tells us that whatever Supreme Intelligence rules the universe, it is constructive, not passive. That is why I think the old type of gospel hymns are all wrong.

"And I believe, even the old-time singers would be very much disappointed if, when they rent the veil, they would find an infinity of nothing to do."

FORMER CONVICT FILLS CHURCHES

MINNEAPOLIS, March 14.—(P)—A man who, as a confessed criminal and an undesirable, left Minneapolis 32 years ago by order of the police, recently returned, a convert to Christianity, and a leader in welfare and criminal rehabilitation work. He is John Callahan, superintendent of Hadley Rescue hall, famous rescue mission in the Bowery, New York, and chaplain of the Toulon prison.

Conditions surrounding the man's departure from Minneapolis and his subsequent return, according to Callahan himself, offer a great contrast. Driven from this city in its infant days as a convict "too crooked to tend bar" and as a confessed thief, Callahan on his return found Minneapolis paying homage to him in almost unprecedented manner.

Callahan spent one week here, and was swamped with visits and messages from Minneapolis' leading men and women.

Welcomed by the bench and bar,

the pulpit and the home, Callahan had a program of activity which engaged his time on an average of 14 hours daily. He spoke before many of the leading local civic, business and church clubs in addition to innumerable other gatherings. On the only Sunday spent here, Callahan visited different churches to speak briefly, and special afternoon services were held to give the people an opportunity to hear him.

"Faith in the Bible," Callahan told his audience, "made me good and kept me good." He still carries the same little copy of the new testament given him the night of his conversion.

"Is a Man Better Than a Sheep"

Hear the Sermon on the Above Subject

Sunday Evening 7:30 o'Clock

FIRST CHRISTIAN CHURCH

Oak and Eleventh Streets

A Men's Chorus of Sixty Voices

furnishes the music

"The Big Sing"

Led by

Prof Hohgatt

Thirty minutes of enthusiastic singing—the kind you like—old hymns, sang with the real spirit.

Who Conducts the Men's Chorus

MR. W. F. GILSTRAP will give a Tuba Solo, "The Mighty Deep" by Jude. Do not fail to hear this number. As usual a great crowd will attend.

OUR LORD'S RESURRECTION SUNDAY SCHOOL LESSON

Christianity is Religion of Living Chris. and is Built Upon Faith in Resurrection After Death on Earth

The international uniform Sunday school lesson for March 15: Our Lord's Resurrection.—John 20:1-16.

By WM. E. GIBROY, D. D. (Editor of the Congregationalist) CHRISTIANITY is the religion of a living Christ. Its progress as an experience in the souls of men, and its historical development as a world religion, have had their foundation in the conviction that Jesus of Nazareth, who was crucified, is not dead, but living.

His mystic presence in the souls of men is what has kept the faith alive, and has given to the gospel its continued power in redemption. How did this conviction that Jesus is not dead arise? Our lesson is the answer. The gospel story records the tradition of an opened and empty tomb, and the fact that the discarded and helpless disciples saw the Lord, found new hope in His presence, and received His commission and the world of inspiration that sent them forth to world conquest for the kingdom of righteousness and truth.

Founded on Faith Christianity was built upon their faith in the resurrection.

We do not know how Jesus returned. We cannot explain the miracle—otherwise it would be no miracle.

But the disciples in some way became convinced that they had seen Jesus—that He had returned to them, and His spiritual presence through this new vision of Him became a permanent reality and a new triumphant motive of faith and life. The "physical resurrection" is a matter of much controversy today. Many good Christians hold to the complete authenticity of the stories of the resurrection as found in the New Testament, and they are disposed to believe that Christianity stands or falls with the matter of the resurrection of the record in all literalness of detail and without question.

Stories Are Different Others find certain difficulties. There are discrepancies in the various stories, but these need not alarm anybody because these very discrepancies dispose of any idea of collusion between writers who might have made up, or invented the story of the resurrection.

In these discrepancies, however, some find the evidences of tradition growing up around a great fact and experience. They think that tradition may have colored the record at a very real experience. The questions involved are of too deep and too critical a nature for discussion here.

It is difficult to see how the disciples could have had their despair changed into hope, and their spiritual vision and passion suddenly revived without the experiences that one lesson describes.

They saw some visible, outward and very real manifestation of Jesus of Nazareth after His death, and through them the spiritual reality of His presence has been imparted to us.

Is not that sufficient basis of faith in the resurrection? In their situation of gloom and despondency the disciples needed some visible proof of Christ's continued presence and leadership.

Faith Restored They had their faith in Christ restored because of the resurrection. Because of this new proof and evidence they believed anew in Him. But for us, of necessity, things are reversed. We must believe in the resurrection because of Christ.

The historic fact lies beyond our personal observation. But Christ does not lie outside the range of personal experience. Paul claimed to have seen Him—"as one born out of due season." Christ himself is the deep foundation of the Christian religion. It is the miracle of a man rising from the dead, that challenges and vitalizes our faith; it is the man who



TEXT: John 20:1-16

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Peter therefore went forth, and that other disciple did outrun Peter, and came first to the sepulchre.

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

For as yet they knew not the Scripture, that he must rise again from the dead.

Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou has laid him, and I will take him away.

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

RESISTING

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DEPENDABLE LUBRICATION

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