

At The Churches Sunday

Fairmount Presbyterian
Fifteenth and Villard streets. Does man need any moral code outside his conscience? Is there a necessity for the Bible, the church or any other outside source of authority, in order to enable man to do the things which are right? If every man did what was right in his own eyes would all be well with the world? Thoughts of this character will be the foundation of the theme Sunday morning. Good singing, a gospel service throughout. Y. P. S. C. E. at 6. Midweek service at 7:30 Thursday. Our Bible school meets at 9:45. Classes for all.

Seventh Day Adventist
Seventy and Charnell. Phone T. M. Langbein, pastor. Phone 6100-J. Sabbath school 9:45 a. m. Church services 11 a. m. Young peoples' meeting 3 p. m. Prayer meeting Wednesday 8 p. m. Public welcome to all meetings.

Church of God
Mamie Biscorn, pastor. Bible school 10 a. m. E. A. Fegles, superintendent. A. C. Head, assistant superintendent. Classes for all ages. Preaching service at 11. This is the regular missionary day of the church. The sermon will be on the subject of "Missions." Songs, "Hear the Cry" and "Heralds of Truth." Young peoples' meeting 6:45 p. m. Roy Schaeffer, president. All young people are welcome. Preaching at 7:30. The pastor will speak on the "Christians' Passover." Come early and enjoy the song service. Thursday evening 7:30 is the regular prayer meeting. All are invited.

Central Presbyterian
Corner Tenth and Pearl. Rev. A. H. Saunders, minister. Professor John Siefert, choir director. Mrs. Ruth Davis Cleaver, organist. Sunday school at 9:45. H. A. Soule, general superintendent. We will be glad to have you enroll in our school and enjoy with us the study of the Bible, remaining for the morning worship at 11 o'clock. The pastor's theme will be "The Renewing of Life." An anthem by our large chorus choir, "Sing Praises unto the Lord" (Crisolobank) and Mr. Jones' solo "The Outcast." (Jude) will be the special musical numbers. In the afternoon the last session of the school of service will be held at 7 p. m., followed by the worship period at 7:45 when the pastor will give the fifth and last address of the series on "What Is There in Religion," the service closing at 8:15. Christian Endeavor and Westminster League meet at 8:30 for devotional. Joining the classes in the school of service at 7 o'clock. Topic "The New Birth." Scripture, John 3:1-17. A cordial invitation is extended for all of these services.

Springfield Methodist Episcopal (Ebbett Memorial)
Sunday night features—At the fireside hour the Springfield band will play mixed with the song service. The pastor's message will be "The Salt of the Earth." Type of Christianity in answer to the soul's cry of need. The morning theme at 11 o'clock will be "Paradise Regained," being a scripture exposition of the method of enriching the individual Christian experience. Church school and pastor's training class meet at 9:45. Epworth League convenes at 8:30. Men will be at home in the brotherhood class which meets in the study, and all others will find classes suitable to their needs in the church school. Mid-week service Thursday 7:30 p. m. All at "the church of the cordial welcome."

Creswell Church of Christ
On account of the death of my father I was unable to fill the pulpit here last Sunday. Next Sunday we hope will be a good day in weather and the number to turn out to services. The morning sermon will be on "Christ the Door." The evening service will be a union service at the Presbyterian church. Dr. Wheeler of Creswell will deliver an address especially to young people. Every young person of Creswell should hear him. All are invited to attend this service.

O. A. COOPER, Minister.
Creswell Methodist
"I believe in the holy Catholic church." What do the churches mean by this part of the "Apostles Creed?" Rev. J. H. Irvine at the Creswell Methodist church will explain this Sunday morning, March 1. In the evening a young people's service will be held at the Presbyterian church addressed by Dr. Wheeler.

Eugene-Springfield Free Methodist
Near Gladwood station, West Springfield. Lillian Gray, pastor. Sunday school at 9:45. Josephine Lee, superintendent. Classes for all. Preaching at 11 o'clock by Rev. Oscar Blair, of Albany. The Blair male quartet will sing, also a solo by La Verne Pabb. Testimony meeting following the regular services. Young people's meeting at 7 p. m., led by Esther Lee. This is young people's rally day, and a goodly crowd is expected. Preaching service at 7:45. Bring the babies and enjoy the services. The lady pastor will marry and attend the regular services and duties of the church. Be sure and attend these services Sunday; you will be repaid for attending.

Springfield First Baptist
Second and U streets. J. Carlton Weitzsacker, pastor. Bible school 10. Morning service 11. Sermon topic, "Have You Stopped Growing?" H. Y. P. U. services 8:30, evening service 7:30. Sermon topic, "What Kind of a Baptist Was John the Baptist?"

Emmanuel Lutheran.
Second avenue west, near Blair boulevard. Henry Peterson, pastor. Sunday school at ten o'clock. Miss Cecelia Anderson, superintendent. Morning worship in the Danish language and Holy communion services at 11 o'clock. Evening service in the English language at 7:30 o'clock. We meet for prayer every Thursday evening at 7:30 o'clock.

Bible Standard Mission.
707 Pearl street, Fred L. Hornshush, pastor. Mrs. Alfredda Wood, assistant pastor. Miss Ivarita Wood, musical director. Sunday school at 10 a.

vers is, "The Hour is Come," and the special number in song will be a solo "My Task" by Miss Katherine Powell. Miss Powell is a wonderful singer. She had one of the leading parts in the operetta recently given by the Eugene high school. The evening program will consist of a special number in music by the large chorus choir, and also a reading "The Child and the Star," by Dickens, which is to be given by Miss Clifton McClintock, a talented young reader of this city. The sermon by the minister is on the subject, "If I had one year to live." Last Sunday evening we were more than pleased with the splendid crowd. We invite those who enjoy an hour of gospel singing, and special number that will be interesting and a sermon that will instruct, to enjoy the hour with us.

Fairmount Christian
Church building located at 17th and Columbia streets. Minister, R. L. Dunn, who is now engaged in leading the church in a special revival meeting. Howard E. Smith is the efficient song leader. The revival meeting has proved to be a great blessing to the church, as a real interest has been shown by many from the beginning, and the results in accessions to the church have been very gratifying. The special meetings will continue through the following week, with the exception of Thursday evening, when the church will meet in session with the other Christian churches of the county in their rally at the First Christian church, Sunday services begin with the Bible school session at 9:45. We aim to break another record. Sermon subjects will be: 10 a. m., "God's Love for the World," and at 7:30 p. m., "God's Great Reformers, or Water." Friends are invited to come each night as long as the meeting lasts.

First Congregational
Fred J. Clark, minister. Dedication of church postponed to March 8. Services March 1st: 11 a. m., Sunday school; 11 a. m., Sermon: "Temples Made With Minds." 6 p. m., Young Peoples Society.

First Baptist
Corner of Eighth and Pearl streets. Charles E. Dusham, pastor. Arval Hoyt Rao, music director. Bible school meets at 9:45. W. R. Lord, superintendent. Morning worship at 11 o'clock. The pastor will preach the sermon. Following the sermon there will be the reception of new members and communion service. The interdenominational young people's societies meet in union service in the auditorium of this church at 6:15. The Senior societies will meet in the Post room of the armory at 6:15. Evangelistic services in the armory at 3 o'clock and at 7:30. Every morning of this week except Monday there will be a prayer and consecration meeting in this church at 10 o'clock. Every night during the week except Monday there will be services in the armory.

First Christian.
Oak and Eleventh streets. E. V. Stivers, pastor. That was a great response all day to the "I Am Loyal" program begun at this church last Sunday. Fine crowds attended and excellent interest manifested. Four added to the church during the day. Our program for this Sunday is an interesting one. The Sunday school should have a unanimous attendance. We urge your presence, if you are not connected with other schools, and if you are a member, remember, "I am loyal" is our motto. Sunday morning service is always well attended. The subject of the sermon by Dr. Stivers is, "The Hour is Come," and the special number in song will be a solo "My Task" by Miss Katherine Powell.

Grace Lutheran.
Corner Eleventh avenue east and Ferry. R. Trautmann, pastor. Sunday school 9:45 a. m., classes for all ages. Divine service 11 a. m., the pastor preaching on the subject: "Jesus, Our Friend." Mid-week Lenten service Wednesday 7:30 p. m. The topic will be the second word of Christ on the cross, "Verily I Say Unto Thee, Today Shalt Thou Be With Me in Paradise." A cordial welcome. We preach Christ crucified.

First Church of Christ, Scientist.
Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimonial meeting at 8 o'clock; Sunday school at 9:30 a. m. The reading room at room 312 McMoran and Washburne buildings, corner of Eighth and Willamette streets, is open daily, except Sundays and legal holidays, at all hours. The librarian is in attendance from 12 until 4. The subject of the lesson sermon for Sunday is "Christ Jesus." All are cordially invited to attend the church services and visit the reading room.

First Methodist Episcopal
J. Franklin Haas, Minister. Sunday school begins promptly at 9:45. If you are not engaged in a regular and systematic study of the Bible you ought to be. There is wealth in this

Book of Books to enrich your life. We invite you to enroll in one of our Young People's devotionals. The high school group will meet in the Baptist church auditorium. Duane Crabtree will direct the service, and Katherine Winchell will be the messenger. The senior group will gather in the Post room of the armory. The Baptist seniors will have charge of the meeting this week. The pastor's morning sermon at eleven will be on the theme "The Salvage of Human Life." This will be a study in conversion. Can human nature be changed? If so, in what particular? Special music under the direction of Mr. John Stark Evans. All evening services in the church building are suspended during the revival services, every night in the week except Monday.

Not All Marriages Made in Heaven, Pastor Says
Dr. Thompson, of Chicago, Speaks Bluntly

By ROY J. GIBBONS (NEA Service Writer)
CHICAGO, Feb. 28.—Not all marriages are made in heaven. The church has failed to do its part in preparing young persons for matrimony. Dr. John Thompson, pastor of Chicago's "skyscraper" church in the heart of the loop, startled his congregation by making the above statements.

But he left some of the members of the First Methodist Episcopal church aghast when he added that divorce is justifiable in some cases, "where couples are not joined by God." Bible students have placed incorrect interpretations on Jesus' ideas of marriage and divorce. Dr. Thompson believes. "The fact that two people are joined in marriage by a minister, priest, rabbi or judge is not proof that the marriage has the sanction of God. I, the mind of Jesus, when there is true marriage there is no divorce. If it is found the marriage is not a true one, that the couple was not joined by God, why should not the tie be broken by lawful divorce?" he asks.

"The church has not correctly interpreted the words 'What God hath joined together, let no man put asunder.' 'If the marriage is a Godless one, though performed in the name of the church, why not divorce?' Society has made great strides in its efforts to correct the divorce evil. Dr. Thompson says. 'In Jesus' day, a Roman could send his wife away in the same way that he could dismiss a servant. 'Today a divorce is effected only after the case is tried, evidence given and judgment rendered by a court. There is an entire moral continent of difference between the two methods. 'Jesus was progressive; always up-to-date in his thinking. Human welfare and not preservation of institutions, was the keynote of His teachings. 'The legislation of the church is defective at this point. The church legislates against remarriage. She has put her angel with the flaming sword at the exit of marriage. 'But the church has no angel of instruction or guidance for young people to the marriage Eden. I do not know of any church in the land that gives organized instruction to young persons concerning the most vital step in human life. 'We legislate against the possibility of young correcting a mistake and readjusting their lives. But we take no steps to protect them from that mistake. 'The only remedy for the so-called divorce evil, he believes, is a uniform divorce law for every state. Such a law would abolish free and easy methods of obtaining divorces in some states. 'Something must be done or our home life will break down. If the home breaks down, the nation breaks down, also, for all the blood in the nation comes from the home,' he adds.

RETURNS FROM PORTLAND
Mrs. Thomas Holley returned last night after visiting several days in McMinnville and Portland.

For Railroad information 44-57
SOUTHERN PACIFIC
FOURTH AND WILLAMETTE
NO. 200 HAMILTON BUILDING

BOOZE BATTLED WITH BULLETS AND BIBLE

August Anderson Wins Out as Salvation Army Officer, or as Captain of Coast Guard Cutter, Chasing Rum Runners; He's a Busy Man, Night and Day



ON THE LOOKOUT FOR RUM RUNNERS

AS SALVATION ARMY CAPTAIN



A FEW OF THE RUM RUNNERS CAPTURED BY ANDERSON



AUGUST ANDERSON

San Francisco, Feb. 28.—He battles both the bullet and Bible to battle booze. And August Anderson puts them both right across the plate. This evening you'll see him out in the Mission district, working as a Salvation Army officer. Catches Rum Runners. At dawn tomorrow you may see his coast guard cutter, towing in a heavily laden rum ship, captured as it was sneaking through the Golden Gate. And the strangest thing about it all, to Captain Anderson, is the thought that anybody should pay any attention to his efforts, carried on now as they have been for more than 30 years. Joins Coast Guard. Back in '92 Anderson joined the old revenue service, now the coast guard service. As a seafaring man, it hit his ideals of public service, his zeal for helping the distressed, carrying out the biblical adage: "Greater love hath no man than that he lay down his life for his friend." Those were stirring days in the coast guard service on the Pacific coast. The annual patrols in Alaskan waters to protect the seals from service men as quickly as a seal; poachers who would slay a revenue the seemingly suicidal dashes through frozen waters to rescue crews stranded in polar seas; the constant menace from fishermen who disregarded the laws. And Anderson played the part in the history of that epoch which is typical of the coast guard's fine traditions for humanitarian service. Thirty Years on Duty. Of a religious turn of mind, Anderson sought an organization to affiliate with—one that to his mind measured up in its accomplishments and ideals with the coast guard service. In the Salvation Army, with its zealous work for every color or creed, he has been an active figure for 30 years. There were the days of ridicule. "If I can't stop lawlessness by preaching, I may with my cutter and its armed crew."

"If I Had One Year To Live."

Sermon by DR. E. V. STIVERS
First Christian Church
Oak and Eleventh Streets
SUNDAY EVENING 7:30 o'clock
Miss Clifton McClintock will read "The Child and the Star" by Dickens

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"I Am Loyal" is our watchword
That means a great crowd will attend SUNDAY SCHOOL and all services Sunday. SUNDAY MORNING SUBJECT—"The Lord is Come" MISS KATHLEEN POWELL SINGS "My Task" by Ashford, at the morning service. OUR USUAL HEARTY INVITATION IS EXTENDED

SUNDAY SCHOOL LESSON IS ON INTERCESSORY PRAYER

Nothing so Much Reveals Man's Character as his Prayers, Declares Writer—Self Revelation Found in Prayers of one for Others

By W. M. E. GILROY, D. D. (Editor of The Congregationalist)
NOTHING so much reveals a man's character as his prayers. If there are no depths to his nature, if there are no great longings in his life, his prayers will be formal, cold and shallow.



TEXT: John 17:1-13
These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. ever praying for us—as he prayed for his disciples. We should realize that we must pray as Jesus prayed. We cannot pray for others without assuming a new attitude toward them. If men would really begin to pray for one another, what discords and dissensions, distrusts and dislikes would soon disappear. Prayer is the great solvent, because it helps to produce the right attitude. And without the right attitude we shall never discover the truth, and attain to right relations with God and our fellowmen.

Victoria Booth Demarest

will give her most famous address

"THE LILY"

ORIGINAL — APPEALING TO LOVERS OF THE BEAUTIFUL — POPULAR

Sunday Afternoon at 3 o'clock

Mrs. Demarest will introduce her three little ones.

Sunday Night at 7:30 o'clock

A NEW VERSION OF THE "PRODIGAL SON"

A Masterpiece in the delineation of human nature.

GREAT CHORUS CHOIR — TWO PIANOS — WONDERFUL MUSIC

The acoustics of the Armory have been remarkably improved.

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