

At The Churches Sunday

First Methodist Episcopal.
J. Franklin Hiss, minister. Sabbath school at 9:45 o'clock. Dr. Hunt, general superintendent. Our school is thoroughly departmentalized. Classes, teachers, and leaders for all ages. Morning sermon by the pastor on the theme: "Now is the day of salvation." This will be a message preparatory to the service in the evening in the armory. Mr. Evans announces special music for the morning as follows: Anthem, "I Waited for the Lord" (Mendelssohn) Alice McGrew, Mr. Bryson and choir; Solo, "Let Not Your Heart Be Troubled," (Speaks) Mrs. Obermeyer. Young people's services will not be held in the church. Instead the high school young folks will enjoy a social and devotional hour with the same age B. Y. P. U. in the Baptist church at five p. m. The university age folks will gather with the same group of Baptist young people in the post room of the armory at 6 o'clock. Pauline Winchell and Merle Chase will have charge of the first meeting, and Mr. James Stewart and Rev. Sintonora Padilla will direct it the second. At 7:30, the first of the Booth-Demarest revival services will be held in the armory. You will have to come early to get a good seat. Mr. Demarest himself will direct the large chorus choir, and Mrs. Demarest will preach. The public is cordially invited. A service each evening during the week except Monday. Remember the place and the hour. The armory, 7:30 o'clock.

Hits Dry Bible
Biscorer, pastor. Bible school 10 a. m. E. A. Fegles, superintendent. A. C. Head, assistant superintendent. Classes for all ages. Preaching 11 a. m. Subject, "The Lord's Message to the Church at Smyrna." The pastor is giving a series of sermons on the seven churches of Asia. Song, "Be An Overcomer." Choir will sing, "On the Hymning Side." The young people of the church will meet at 6:45 p. m. Roy Schaeffer, president. A. C. Head will speak to the young people. All young people are welcome. Preaching service at 7:30 p. m. The pastor will speak at 7:30 p. m. The choir will sing, "What a Dear Friend is Jesus." A trio, "His Love for Me." Mid-week prayer meeting, 7:30 p. m. Thursday. All are welcome.



Dr. J. J. Seelman, Milwaukee, Wisconsin, is charged with new Bible duties by Charles Foster Kent of Yale who has been amended and censured so that 125 verses concerning the use of wine have been deleted. He calls for their reinstatement. Seelman is head of the Wisconsin Division, Association Against the Prohibition Amendment.

Eugene-Springfield Free Methodist
West Springfield. Lillian Gray, pastor. Sunday school at 9:45. Josephine Lee, superintendent. Classes for all. Preaching at 11 a. m. Special song by Gracie Moore. Class meeting following morning service. Young people's meeting at 7 p. m. Led by Elmos Quall. Evening service at 7:45. Solo by Gracie Morse. Tuesday prayer service at Grandma Mills, near Baptist church in Springfield, at 11:45. Led by H. E. Lee. Thursday night prayer service at the parsonage at 7:30. Bring the babies and feel at home here. The lady pastor performs marriages and attends to the regular duties of the church.

Creswell Church of Christ
Listen Friend! If you stand still you are lost. The earth takes a fresh turn every 24 hours, so must you! Take a turn at our Sunday school next Sunday. We polish rusty ideas and inject persistence which produces success. Try our treatment, it's free. The morning sermon will be on the subject "Christ the Door." The evening message is a special one on "God Give Us Men." The average man is 25 per cent dead. We need 100 per cent men, real Americans. What is your percentage. We invite you to hear the message Sunday evening, February 22. Oscar Vopper, minister.

High School News
(Continued from page one)
highest average of scholarship; other groups considered were 2933, 294 and 215.
This is the third time the banner has been presented, no roll room winning it twice. The banner has also as yet been in a boys' roll room. Roll room 209 is conducted by Miss Mary Lee Sullivan.

Hi-Y Members Initiated
Members of the Hi-Y initiated eight new members into the club Wednesday night, February 11, as follows: Harold Elkins, Glenn Resonante, Winson Calkins, Henry Welch, Gene Eberhart, Delbert Addison, Gerald Towne and Harold King.
P. F. Christenson was elected faculty adviser.

Food Charts Obtained
Food charts have been obtained from the United States department of agriculture for use in the science classes. The charts state the number of calories, the percentage of fats, protein, carbohydrates and minerals that different types of food contain. The second year science class is counting calories, using these charts as a guide.

Officers Elected
The following officers were elected by roll room 217 for this semester: President, Marian Gray; vice-president, Janet Hoekes; secretary-treasurer, Alice Griswold.

Teacher Returns
Mrs. Ethel Christie, who has been absent for a week on account of illness, resumed her class work Tuesday. Mrs. F. L. Stetson taught her classes during her absence.

Reading Lists Posted
New reading lists for the English classes for this semester have been posted in the library. The list has been selected as nearly as possible, from the books which are now in the high school library.

Petition Drawn Up
A petition to have the southeast site of the school grounds cleared for tennis court was read at the regular meeting of the Junior Chamber of Commerce club, February 18. This petition will be brought to the attention of the school board for action.

Address Given
An address on the subject of forest fire prevention will be given to the Girl Reserves by the district supervisor of forestry, N. F. Macduff, next week. Mr. Macduff is en-

listing the help of a number of organizations of the district along this line.

Classes Shortened
The classes on Friday afternoon were shortened ten minutes each so that school might be dismissed in time for the debate between University high and Eugene high.

Ramblers Take Hike
The Ramblers, the Girls' Camp Cookery club, took an all-day hike to Deadwood's caves on Saturday, February 21. About thirty girls took advantage of the opportunity to enjoy an outing and to apply some of their camp cookery projects over the camp fire.

Shop Notes
The manual training departments have completed frames on which the new draperies will be hung for the Glee club operetta to be given Wednesday evening. They are also working on a platform, 8 feet by 30 feet, to be placed in front of the original stage, in order to accommodate the large number of students who take part in the operetta.
The Fleming boys are putting in a five-fixture job for W. F. Reed, of the city school board.
Plans for the Ruth job are being completed and will be sent to E. E. Elliott, state director of vocational education.

Peaches Come High in British Capital
South African Product Is Sold at 25 Cents Each
By MILTON BRONNER

(NEA Service Writer)
LONDON, Feb. 21.—London has fruit from all over the world. And some of it is cheaper than in the United States. Others again are higher than almost any place in the world.

Oranges always sell at reasonable prices. Peaches sometimes almost bring their weight in gold.
Just now the shops are filled with peaches from South Africa. A fairly good one costs 12 cents. A better one brings 25 cents.

Peddlers on the streets sell them at 4 cents each. However, there is a catch. You see them lying in tissue paper with a rosy, blushing, side, looking very alluring.
But the other side is quite spoiled. In other words, they are selling at 4 cents each stuff that an American street peddler would not even have the nerve to offer for sale.

Spaking of fruit, the new fox trot, "Eat More Fruit," has just begun to sweep over London. The refrain has given great offense to the meat trade here. You may remember it: "Eat more fruit; eat more fruit; 'Don't eat beef, don't eat lamb; 'Don't eat mutton and don't eat ham; 'Eat more fruit!'"

Smithfield Market is the great distributing center for London's meat business. And out there all the men are causing this fox trot as a subtle piece of anti-meat propaganda.
Therefore, it was proposed the meat men should secure another fox trot with propaganda verses of their own.

But all the Smithfield poets fell down on the job until Bill Smith, the champion heaver of beef carcasses, came through with this:
"Eat no fruit, eat no fruit!
"Just eat mutton and likewise
"Just eat beef and lots of ham!
"Eat no fruit!"

In literary and Bohemian Paris there is no more well beloved figure than Paul Fort, who long ago was elected Prince of Poets, because of his wonderful series of Balnades Francaises.

The Parisians think they know all his curves, but he pulls a new stunt on them every once in a while.
The other night the first performance of his poetic play, "Ysabeau," was given.

When the curtain fell on the last scene a tremendous demand was made by the audience for the author. Fort was nowhere to be found. Just as soon as the audience disappeared, Fort strolled casually into the manager's office.

"Where on earth have you been?" asked that personage. "I have been looking for you in vain. The audience was clamoring for you."
"I know it," said the smiling poet. "I was up in the gallery yelling for the author at the top of my voice."

In this town the advice, "Follow your nose," is sometimes literally carried out.

Germany's First Cable Railway
OBERSIEBENTHAL, Saxony, Feb. 21.—The first cable railway in Germany to carry passengers has been inaugurated. It starts in this city and runs two miles to the top of Fichtel mountain, which has an altitude of 3975 feet above the city. The cars suspend from the cable and carry 20 persons.

ON GOOD CITIZENSHIP

Weekly Sunday School Lesson



TEXT: Romans 13:1-10, 13-14
Let every soul be subject unto the higher powers. For there is now power but of God: the powers that be are ordained of God.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
For rulers are not a terror to good works, but to the evil. Willst thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.
Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

The International Uniform Sunday school lesson for February 22: "Good Citizenship—Obeying and Enforcing the Law."

By WM. E. GILROY, D. D.
Editor of The Congregationalist

FROM these last scenes in the life of our Lord we turn for one week to consider in this lesson the problem of good citizenship.

At first thought one feels the incongruity of breaking the continuity of the lessons at such a crucial and sacred point. It is like suddenly thrusting some practical problem of life into a period of prayer and devotion.

But on second thought one sees that in a sense this is just what needs to be done.
We shall never have the highest citizenship until prayer and devotion get into daily life, and all the acts of the citizen are performed in the atmosphere of Gethsemane and Calvary.

If we are to have social and political life founded upon high principles and expressing ideal relationships among men, good citizenship must become a matter of such sublime devotion as Jesus displayed in his passionate purpose to do the will of God.

Deepest, Highest Quest
We have discussed good citizenship in too shallow ways and according to too shallow standards. Rightly understood it is the deepest and highest of all quests.

Paul uses the symbol of citizenship to express the highest privileges of the Christian life. Christians are "fellow citizens with the saints and of the household of God."
Paul conceives the greatest task of life to be the making of the whole world the household of God, of making "all men see what is the fellowship of the mystery."

What does Paul mean when he says "the powers that be are ordained of God"? Is he asserting what has been called "the divine right of kings"?
Some have thought so, and they have made this verse a basis for the defense of tyranny. To do that is to reduce Paul's statement to absurdity.

No power is ordained of God except it do God's will, and when governments and rulers impose upon men that which they regard as against the will of God honest men can have no conscientious course but to resist. Did not the apostles say when they were rebuked by the civil authorities, "We ought to obey God rather than men?"

Godliness and Lawlessness
But the spirit of godliness and conscientiousness and the spirit of lawlessness are poles apart.
Though John Bunyan languished 12 years in Bedford jail and many have gone to prison for conscience's sake,

refusing to obey unjust and unwholy laws, these have been far removed in character and purpose from those who for selfish and indulgent purposes have cast law and authority aside and have been disregardful of the interests of society.
A good citizen in every thought and action has in view the commonweal. This may be the safe test of every action and course of conduct. Is it conducive to the best interests of society as a whole?

The government itself must represent these interests if it is to command the loyalty of worthy men. Here in America, of course, the "government" is the people.
If our government be not worthy of respect, confidence and obedience, it is our own fault, and we owe a larger measure of obedience to laws which our individual opinion may not approve than might be justified were laws were the expression of an arbitrary ruler.

Playing the Game
In a democracy there must be a "playing the game."
We cannot always get just what we want, but it is our privilege to agitate for good laws, and for the repeal of bad laws.

Ultimately—and we should never forget it—love, alone, is the fulfilling of the law. Merely formal observance of law will never lift a society to great heights.
The laws of a nation must express the principles and demands of fair and just relationships between men, which love only can fulfill. So the highest law of citizenship is, "Put ye on the Lord Jesus Christ and make not provision for the flesh to fulfill the lusts thereof."

Good citizenship is a spiritual calling.

See Through It
LONDON, Feb. 21.—A transparent umbrella that allows the person carrying it to see where he is going is a novel invention recently patented by a woman. Another new stunt is a pair of scissors with interchangeable blades.

SUFFERED TWO YEARS

Finally Relieved by Taking Lydia E. Pinkham's Vegetable Compound, Says Mrs. Anderson



Rangleley, Maine.—"Lydia E. Pinkham's Vegetable Compound has done for me what I thought I could never get my work done from one day to the next. I had taken the Vegetable Compound from others who had taken it, and I decided to try it and now I can do all kinds of work sewing, washing, ironing and sweeping. I live a busy life most of the time. I recommend the Vegetable Compound to my friends and hope my letter will help some one to take your medicine." Mrs. WALTER E. ANDERSON, Box 20, Rangleley, Maine.

Over 200,000 women have so far replied to our question, "Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?" 98 out of every 100 of the replies say "Yes," and because the Vegetable Compound has been helping other women it should help you. For sale by druggists everywhere.

Valley Printing Co.

Over U. S. Nat'l Bank. WEDDING AND BUSINESS ANNOUNCEMENTS COMMERCIAL AND SOCIAL PRINTING FOR QUICK SERVICE CALL 67



"A LOYAL AMERICAN"

"I AM LOYAL"
is the motto of the
First Christian Church
Oak and Eleventh Streets

Beginning this Sunday and closing Easter time. It means that the members and friends will be present if possible at all services and loyal to all work of the church.

DO NOT FORGET SUNDAY SCHOOL AT 9:45 O'CLOCK

The Sermons by **Dr. Stivers** for Sunday are interesting

MORNING THEME—"A Message to the Church from the Other World"

EVENING—"If Christ came to Eugene." "What would He find? Would He find a model city? Could we with pleasure show Him into our homes, business places and offices? Would He find law enforced? 'If Jesus came to Eugene!'"

Yes, the House Will Be Filled As Usual
At the morning service the great choir sings "NO SHADOWS YONDER"
Happy Harmony Quartet Sings at the Evening Hour

DID IT PAY TO DO IT?

The hundreds of successful men and women who have received a Business College Training at our School is the answer.

It's a Good School and Rates Are Reasonable
We offer you the opportunity of enrolling now in our Day or Night Classes for a business training.

Eugene Business College
A. E. ROBERTS, PRESIDENT
Phone 666 992 Willamette St. Eugene, Oregon



WE WILL BE CLOSED MONDAY, FEB. 23rd OBSERVING THIS DAY AS WASHINGTON'S BIRTHDAY

ALLEN & LEWIS LANG & CO. MASON ERHMAN CO.

Seventh Day Adventist.
Seventh and Charcoign, T. M. Longberg, pastor. Phone 910-J. Sabbath school 9:45 a. m.; church services 11 a. m.; young people's meeting 3 p. m.; prayer meeting Wednesday 8 p. m. Public welcome to all meetings.

International Bible Students Association
Our study is a continuation of last Sunday's lesson in Volume 5, page 256. All interested are cordially invited to meet with us for class study.

Emmanuel Lutheran
On Second avenue west near Blair Blvd. Henry Iversen, pastor. Sunday school at ten o'clock. Miss Camilla Anderson, superintendent. This is our "Missionary Sunday" and during the Sunday school hour a short mission program will be given. Come and enjoy this hour with us. Preaching service in the English language at 11 a. m. and in the Danish language at 7:30 p. m. Prayer meeting Thursday evening. You will find this a helpful week-day service. The Ladies Aid so-

Grace Lutheran
Cor. 11th avenue E. and Perry St. R. Trautmann, pastor. Sunday school 10 a. m. Classes for all ages, including adults. Divine service 11 a. m. The pastor preaching on the subject, "The Necessity of Christ's Suffering and Death." Beginning with next Wednesday, mid-week Lenten services will be conducted at 7:30 p. m. The topics of these services will be: "The Seven Words of Christ on the Cross." The first word: "Father, forgive them; for they know not what they do," will be discussed next Wednesday. A cordial welcome to all our services. We preach Christ crucified.

Church of God
Third and Monroe streets, Mamie