

At The Churches Sunday

Central Presbyterian. Rev. A. J. Sander, minister. Prof. John B. Sander, choir director. Mrs. Ruth Sander, organist. Sunday school at 9:45. H. A. Coult, general secretary. We will be glad to receive you into our school and to spend the morning with us. The hour of morning worship will be at 11 o'clock. The pastor will preach on the theme, "A Hymn of Praise." The large chorus choir will sing "The Hymn of Praise" (Gounod). The hymns will be "O Master, Let Me Walk With Thee" (Speaks), "The Hymn of Praise" (Gounod). The church of service meets for study at 7 p. m. Class attendance and instruction are most gratifying. The top-most part of information. Enroll this week and get the benefit of the series. The pastor will preach on the theme, "What is the meaning of the word 'Hymn'?" The hymns will be "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod). The church of service meets for study at 7 p. m. Class attendance and instruction are most gratifying. The top-most part of information. Enroll this week and get the benefit of the series.

First Congregational. Fred J. Clark, minister. 10 a. m. Sunday school; 11 a. m. morning worship. Pastor's theme: "The Last Days." No Meeting On Your Person? 6 p. m. Y. P. S. C. E. No evening service.

First Baptist. Corner of Eighth and Pearl streets. Charles E. Duhamel, pastor. Aram Bey, minister. Sunday school at 9:45. Morning worship at 11 o'clock. The pastor will preach on the theme, "The Hymn of Praise." The hymns will be "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod). The church of service meets for study at 7 p. m. Class attendance and instruction are most gratifying. The top-most part of information. Enroll this week and get the benefit of the series.

Grace Lutheran. Corner Eleventh avenue east and Ferry street. L. Troutmann, pastor. Sunday school 10 a. m. Divine service 11 a. m. Bible class 7:40 p. m. A cordial welcome.

First Christian. Oak and Eleventh street. E. V. Stiles, pastor. In spite of a stormy Sunday, there were 455 present in Sunday school last Sunday. We were inspired. We are expecting however, a favorable day from the standpoint of the weather, a much better attendance this Sunday. Sunday morning at 9:45 the school meets, and we are not only the members, but all those who do not attend Sunday school elsewhere to be with us on that day. There are classes at every hour of the day. We hope this invitation will be taken seriously by all who read it. Sunday morning Dr. Stiles speaks on the subject, "John the Baptist and the Lamb of God." This is a very special subject and he urges attendance of all. The music numbers for Sunday are, a choir number, "Angels to Angels," at the morning service and at the evening hour Mrs. Thompson sings, "No Other Name." Sunday evening service at 7:30. The hymns will be "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod), "The Hymn of Praise" (Gounod). The church of service meets for study at 7 p. m. Class attendance and instruction are most gratifying. The top-most part of information. Enroll this week and get the benefit of the series.

Bible Standard Mission. Corner Tenth and Pearl streets. Rev. Fred L. Hornsby, pastor. Alfredda

Fairmount Presbyterian. Eleventh and Villard streets. E. L. Waterberger, minister. Imagine a man blind, lame, diseased with the privilege of being released and cleansed, what would you think of him if he were not the slightest more for redemption? There are many such. Sunday morning our minister will speak of the man who did cure, who sought healing. You will be interested in the story. It will be told at 11 o'clock. God made man under Mr. Young's direction. All for the Bible school at 9:45. The young people have a very helpful service at 6:30. You would enjoy that service.

First Church of Christ, Scientist. Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock. Wednesday evening testimonial meeting at 8 o'clock. Sunday school at 9:45 a. m. The reading room at room 112 McLellan and Washburne buildings, corner of Eighth and Willamette streets, is open daily, except Sundays and legal holidays, at all hours. The church is in attendance from 12 noon to 4 p. m. The subject of the lesson series for Sunday is "Soul." All are cordially invited to attend the church services and visit the reading room.

Fairmount Christian. A splendid live interest has been shown in the revival meetings held in the church, which are to be continued through the following week. All residents of the eastern part of the city are especially invited to attend these meetings. Preaching by the minister, E. L. Dunn. Good singing led by Edward R. Smith. Special solos sung at 7:30. Sunday school at 9:45. The church of service meets for study at 7 p. m. Class attendance and instruction are most gratifying. The top-most part of information. Enroll this week and get the benefit of the series.

First Methodist Episcopal. J. Franklin Haas, D. D., minister. Church school at 9:45. Dr. C. E. Hunt, leading. We have classes for all ages. If you are not attending Sunday school anywhere else, we invite you to enroll with us. Morning service of sermon and song at 11. The address of the morning will be delivered by Mr. J. W. Day of Portland, Oregon, state manager of the life insurance company. Mr. Davis is a leading layman of Oregon Methodism, and knows not only the local, but the nationwide situation in his church. You are to come and hear this busy business man preach a lay sermon. Epworth league at 5:30. West-ley club social hour at 5:30. Open Forum at 6:30. This will be the last Sunday that our young people will meet in the church for their meetings until after the revival campaign is over. Evening sermon by the pastor on the theme, "A Christian in a Crisis." An informal song service led by the pastor will precede the sermon. Special music throughout the day is announced by Mr. John Stark Evans as follows: Morning at 11: Anthem—Lead, Kindly Light; Jenkins—Mr. Bryson and choir; Solo—God, My Father, Dubois—Mr. Furr. Evening at 7:30: Anthem—Oh How Amiable, West—choir. Monday evening the Y. M. W. Circle will meet with Mrs. Sweetser, 1725 Alder. Messiaen, Christianism and Brigham has- tesses. Mrs. Haas will lead the devo- tions, and Mrs. Gilstrap will bring the evening message. Do not forget about the holders and tea towels. The W. H. M. S. will meet Tuesday afternoon at 2:30 in the church parlors. Mrs. Gilstrap will review the lesson. Mrs. Starbuck's committee will be hostesses. Tuesday, special all-day meeting. Division A, with Mrs. Larson, 1011 Lincoln. Come at ten and bring covered dish. Wednes- day afternoon at 2:30 Circle Four of the W. F. M. S. will meet with Mrs. Seaver, 972 W. 9th. All mem- bers are invited to be present.

Trinity Lutheran. Corner 6th and Pearl, Over Skill- bred, pastor. Sunday school, 9:45 a. m. Rev. Gilbertson, superintendent. This is a graded school, and all in American. There is room for you. Remember you are welcome. The services Sunday will be conducted by Rev. O. A. Engren, both the morning and the evening services are con- ducted in American. Special music by the choir. Please come. The choir practice on Wednesday, 7:30 p. m. the Ladies Aid meets on Thursday at 2:30 p. m. Program and reception for new members on Friday from 7:30 p. m. Confirmations on Satur- day, 10 a. m.

Church of God. Third and Monroe street. Mamie Biscooper, pastor. Bible school, 10 a. m. E. A. Fegles, superintendent. A. C. Head, assistant. A good class for everyone with a good teacher. The Ladies Aid meets on Thursday at 2:30 p. m. The pastor will speak on the subject of "Christ's Message to the Church at Purgatory." Rev. 2:42-47. Young people meeting 6:30 p. m. Roy Schaefer, president. Topic: "Problems A Young Christian Must Meet." Preaching, 7:30 p. m. subject "Where Shall I Spend Eternity?" Special services will add to the interest of the service of the day. Prayer meeting, 7:30 Thursday evening. All are cordially invited.

Eugene-Springfield Free Methodist. One block off the highway at the Glenwood station, in West Spring- field. Lillian Gray, pastor. Sunday school at 9:45. Josephine Lee, su- perintendent. Classes for all. Morn- ing service, 11 a. m. The sermon will be by the Rev. Mr. Eugene. Young people meeting at 7 p. m. led by Selbert Lee. Our young peo- ple are a good clean live people, you will like them. Evening service at 7:45; and the sermon by Rev. Miller. Rev. Miller is a splendid speaker, and you will be glad you have heard him. The pastor urges all to come and hear him. You can bring in ba- bies here and feel perfectly at home. The lady pastor performs marriage and attends to the duties of the church. She will be glad to call on you. You are invited to the parson- age.

Springfield Methodist-Episcopal. (Ebbett Memorial). Roosevelt's ten reasons "Why I Go to Church" will suggest the theme for the evening message. The Queen Esther girls will present a pantomime at the Ebbett hour of 7:30, preceding the sermon. The morning theme at 11 o'clock will be "The Bridge Build- ers." The choir has provided special music both morning and evening. The school meets at 9:45. Also the pas- tor's training class. Epworth League at 6:30. F. L. Moore is the minister at "The Church of the Cordial Wel- come."

90 PER CENT OF CONGRESSMEN ADHERENTS OF SOME CHURCH

Methodists Lead in Both Branches, with Presbyterians and Episcopalians Following Them in Close Order

WASHINGTON, FEB. 14.—More than 90 per cent of the members of incoming congress are adherents of some religious denomination, accord- ing to a statement from the board of temperance for the Methodist Epis- copal church, Washington, D. C., which announced it had completed an investigation.

Methodists lead in both house and senate," says the statement, "with Presbyterians and Episcopalians fol- lowing closely. In the house of rep- resentatives there are 90 Methodists and 27 in the senate. The Presby- terians have 63 members in the house and there are 11 Presbyterian sen- ators. The Episcopalians number 57 representatives and 22 senators. Thirty-two representatives are mem- bers of the Roman Catholic church, with four senators of that church. There are eight Hebrews in the house and none in the senate."

Summary Given

The following is a summary:

House	Senate
Methodist.....90	27
Presbyterians.....63	11
Episcopal.....57	22
Baptists.....48	5
Congregational.....32	6
Christian Disciple.....21	2
Lutheran.....17	1
Quaker.....12	0
United Brethren.....12	0
Reformed.....11	0
Monastic.....1	0
Mormon.....1	2
Universalist.....2	0

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ESTABLISHED 1875

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with no religious affiliations include six Methodists, and all three of those whose religious affiliations are un- known are Methodists.

"While much is being said of the decline of the influence of the church," says the board of temperance, "these figures bring out strikingly the fact that the little churches on Main street, the meeting house in the Wild- wood and the big city churches are still furnishing the intelligence and character which direct the destinies of the nation.

"America was founded by men who were, in the main devoted believers in the Christian faith and the nation will not go far astray so long as it is di- rected according to the principles of the Fatherhood of God and the brotherhood of man, as laid down by the Christian church."

London In Clutches Of Cross-Word Craze

Puzzle Workers Seen in Many Public Places

By MILTON BRONNER
(NEA Service Writer)

LONDON, Feb. 14.—The average Londoner is very studious these days.

In the houses, on the tramcars, in the underground trains, you see him bending over a paper, wrinkling his brow, and busily writing.

And everywhere you go the book shops and the news stands and the stationers are now displaying big and little dictionaries.

Word books of the vintage of 1840, which were deemed unusable, have been trotted out and marked as bargain goods.

Of course you have guessed what it's all about. London is a hot bed of "crosswordpuzzles."

This curious disease took a long time to cross the ocean, but when it did, it came in its most virulent form and now everybody is doing it.

And the funny thing is these in- sane folk imagine the disease started here.

They don't know that America in- vented it, just as America made man- ufacturing over the sea, the sad state of the banana market and the fact that it was going to rain no more, no more.

Ambassador Kellogg, who recently left the Court of St. James to be secretary of state in President Coolidge's cabinet, has never had the reputation of being a wit like Joseph Chamberlain, one of his predecessors.

However, one of his retorts is so good that it is worth immortality in these columns.

When Kellogg settled here, he re- ceived the beautiful old house of Lord Cromwell—home, furniture, pictures and all.

Now among the oil paintings by famous English masters there was one of King George III, whose blind obstinacy brought about our famous war for independence.

A distinguished Englishman, seek- ing to twist Kellogg, said:

"I am surprised to see in the home of the American ambassador the pic- ture of King George."

"Not at all, my dear fellow," re- torted Kellogg. "It is most appro- priate. You forget, George is the man who gave Americans their coun- try."

Speaking of ambassadors, a very prosperous yarn has floated down here from Spain.

Alex Moore, a real newspaper man, is American ambassador to the Court of Madrid. Be it remembered that the Spanish court is the most cere- monious in all the world.

Every move, every step, every bit of clothing is regulated and pre- scribed. The Spanish royal family are treated in their own court like little tin gods.

Such a thing as a real human touch is practically unknown.

And the ambassador, this man Moore, with his little "home" ways, Madrid is still gassing about it.

For our ambassador is reputed to have given the queen as a Christmas gift a—(gulp)—a—(pause)—a— (stagger)—a—hot-water bag!

"Beware of pickpockets in this lift!"

You read the words in big letters. But it's merely a clever ad, because the smaller type informs you that if you are robbed, you will lose the two pence you intended investing in the Blank-Blah, the best funny paper in London.

And the next day you are confront- ed in the underground elevators by another:

"Stop your joking in this lift."

If you take the trouble to read the fine print, you are informed that the place for all the best jokes is in the Blank-Blah.

Which shows that these Britons are adopting some of our striking ad- vertising methods.

Hall's Catarrh Medicine

will do what we claim for it—rid your system of Catarrh or Deaf- ness caused by Catarrh.

Sold by druggists for over 40 years

F. J. CHENEY & CO., Toledo, Ohio

FREE LECTURE

"World Dominion Being Transferred"

Jews are returning to Palestine

"Millions Now Living Will Never Die"

From what center is the reconstruction of the world to begin?

What is meant by the prophecy "The law from Zion, the word from Jerusalem?"

How will the New Kingdom be extended?

What is meant by the parable of "The Rich Man in Hell?"

All of the above and many more ques- tions will be answered by

S. H. TOUTJIAN
of New York, N. Y.

W. O. W. Hall, Eugene, Ore.
Sunday Feb. 15, 8 P. M.

SEATS FREE NO COLLECTION

International Bible Students Association

BRYAN'S WEEKLY BIBLE TALK

CHRIST'S INTERCESSORY PRAYER
Text of Today's Bible Talk by Mr. Bryan
(John 17:1-13)

These words spoke Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

As thou hast given him power over all flesh, that he should give eternal of all to as many as thou hast given him.

And this is life eternal, that they might know thee the only true God; and Jesus Christ, whom thou hast sent.

I have glorified thee on earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world; thine they were, and thou gavest them to me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

And all mine are thine, and thine are mine; and I am glorified in them.

And now I am no more in the world, but these are in the world, and I come to thee, O Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

And now come I to thee; and these things I speak in the world, that they might have joy fulfilled in themselves.

BY WILLIAM JENNINGS BRYAN

Christ's intercessory prayer, is de- livered just before his crucifixion, the greatest of all the prayers of which we have record.

Dr. Gordon is quoted in Peloubet's Notes as saying of it:

"The heart of the world's life is in its literature. The heart of all literature is this sacred book of God. The heart of this book is the Gospels. The heart of the four Gospels is John. The heart of John's is this exquisite bit, chapters 13 to 17, and there is yet an inner heart here. It is this bit, this seventeenth chapter, where the inner side of Jesus' prayer life lies open to us."

Melancthon is quoted as saying in his last lecture:

"There is no voice which has ever been heard, either in heaven or on earth, more exalted, more holy, more fruitful, more sublime, than this prayer offered up by the Son of God Himself."

While these authorities have stated the matter very strongly, the state- ments are amply justified. There could be no prayers equal to those addressed to the Heavenly Father by the Father's Only Begotten Son. And no other prayer which He uttered had such a setting and such a purpose as this.

A Different Kind of Prayer

In what is known as the Lord's Prayer, the Saviour gave to His disciples and to His followers through- out all time a model prayer which is very simple and very comprehensive, sets forth the form of a petition which should ascend from all human hearts.

Let us take, for instance, the aver- age person born at this time in a Christian family in this country.

First, he is born into the greatest

age of the world; second, he is born (or resides) in the greatest land in the world; third, he is a member of the greatest race in the world; fourth, he is born into an environment that gives him both opportunities and the preparation necessary to improve those opportunities. For none of these things is he responsible; they come to him as gifts—priceless gifts.

Blessings Without Price

When he is ready to go to school, he finds a school system established with universal education as the basic principle. He finds school build- ings erected for his use and teachers prepared to instruct him.

When he is ready to vote, he has the privilege of citizenship, purchased for him by the blood of millions of patriots; he also finds a religion, the highest that man has known.

The Bible comes into his life when he is a child, and from it he learns of a God, all-wise, all-powerful, al- lowing him to find the Book is the revealed will of God and the only infallible guide in matters of life and conduct. And this sacred volume tells him of Christ who came to save him by His blood and to guide him by His heaven-born wisdom.

Language is powerless to express his indebtedness for all these blessings that have come to him without money and without price. No arith- metic can compute their value. Is it not strange that anyone who accepts these gifts can be so ungrateful as to use them and not have a passion for service?

Making Us Blessings

If one applies to himself the lan- guage addressed to Abraham, the whole matter is made clear; there is a reason why man should be blessed if he is in turn to be a blessing. The more he is blessed, the greater his power to transfer the blessing to others—the greater the fruitage that becomes possible. If Christ, who was equal with the Father, could justify His petition to the heavenly Father on the ground that that which was conferred upon Him would be used for the magnifying of the Father, how can man do less?

Our study of this lesson will not be in vain if we resolve to give God the glory for all our joys and all our accomplishments and to make our lives conduits through which the goodness of God may be carried to others less fortunate than ourselves.

In His prayer, Jesus recounts the authority vested in Him to give eternal life to those whom the Father had given Him. And then we have a wonderful definition of eternal life—"that they might know thee, the only true God, and Jesus Christ, whom thou hast sent."

Three Views of Christ

Was Christ an impostor? He would have been if these words, spoken by Him, had not been true. No mere human being could have used His language without being guilty of an im- position—a fraud without parallel in all the annals of time.

Those who look upon Christ as merely a good man overlook the fact that Christ could not have been a good man if He had knowingly laid claim to a character which He did not possess. Neither would He be trustworthy if He could have been deluded into an honest but false con- ception of Himself.

His language was not the language of a deluded man, neither was His life the life of one acting under a

delusion. And yet, there are but three explanations of Christ. He was either what He represented Himself to be, or a conscious deceiver, or the victim of delusion. "What think ye of Christ?"

The prayer presents another fact that must be accepted as true or re- jected as false. Christ calls upon the Father:

"Glorify thou me with thine own self with the glory which I had with thee before the world was."

Here is positive proof, unless Christ's words are rejected as false, that the Son was with the Father in heaven not only before He descended to earth, but "before the world was."

An examination of the two versions (the King James, known as the Authorized Version, and the Revised Version) reveals the fact that they are identical as to every word of this verse. There can be no question as to the meaning of the words; there are no differing interpretations; the only question that can arise is as to the veracity of Christ in using the language or the veracity of John in reproducing it.

The words establish the supernat- ural character and holy mission of our Lord and Saviour and make it easy to accept all that is said of Him. If Christ was with the Father and left the throne above that He might offer Himself a propitiation for our sins, everything recorded of Him is natural and just what might be ex- pected.

Why should not such an One be conceived of the Holy Ghost and born of a virgin?

Why should He not break the bonds of the tomb and, rising bodily from the grave, ascend into heaven?

All the questioning that has dis- turbed the religious world is due to a failure to understand the real char- acter of Christ. The Bible describes one Christ and describes Him consistently throughout; it is another Christ that is set up by unbelievers—a mere human being, stripped of all deity, of all supernatural power and re- duced to the stature of a man.

The truth set forth in the above quoted verse is confirmed further on in the prayer. The completeness of the revelation of Christ is affirmed: "For I have given unto them (the disciples) the words which thou gavest me."

In their presence, Christ address- ing the Heavenly Father, declares that they "have known surely that I came out from thee," and that God did send Him.

The next verse of the prayer pre- sents a petition that is quite differ- ent in its scope from other petitions offered by the Saviour. He is not at this time praying for the world in general, but only for those whom he can claim as his own—those "which thou hast given me." It is affection- ate language such as mortals use at the fireside. The world is shut out for the moment and those who belong to the family circle are brought into the presence of the Heavenly Father with the prayer that they may be precious in God's sight.

What an impetus Christianity will receive when this prayer is answered. Even without organic union, there can be unity of spirit, and co-operation without friction, just as many fam- ilies, each constituting its own sepa- rate home, can unite in harmonious co-operative effort for the benefit of the community.

The Annual Budget Campaign of the Young Men's Christian Association

I am here to speak to you, briefly, about the Young Men's Christian Association and the Annual budget campaign which will start tomorrow morning at eight o'clock and continue for a week if necessary. The purpose of this drive is to raise \$12,500.00 with which to finance the "Y" for the current year. We will need the help of all of the people of our city to make this campaign a success. In fact, the same class of people finance the "Y" that support our churches, make our laws and observe them, including the 18th Amendment, who stand for law and order, our free public school system and all American ideals.

The Eugene association is under a hard-working, competent and aggressive leadership and was never more progressive and efficient than it is today. It requires time, talent and money to keep an institution of this kind performing successfully.

The Young Men's Christian Association is now an institution of world-wide service and influ- ence. This great world-movement was started in London, England, 68 years ago by a God-fearing young man by the name of George Williams, who built better than he knew. The first Y. M. C. A. building in America was erected in New York City in 1869, and cost upwards of a half million dollars.

The past year has seen an increase in the work and growth of the "Y" of 9.5% over the prece- ding year. There are now 1689 associations in this country and foreign lands, with nearly one mil- lion members and one hundred and fifty million dollars invested in buildings and equipment.

The work of the Young Men's Christian Association is now well established in 18 foreign coun- tries with 384 associations not including those in Europe and the Near East. These associations are organized under native boards and control, the American secretaries aiding in their direction only so long as needed. The foreign work of the "Y" aside from its spiritual training is proving an influ- ential factor in promoting the spirit of peace and good will among the nations of the world.

In rendering help and service to this great cause, you can start a chain of events from which goo drsults may extend to the farthest shores of time—a life-line of faith, hope and helpfulness which time cannot destroy for good expressed is spiritual, cumulative and eternal.

By the building of the spiritual side of our young men with christian ideals, you are construct- ing fundamentals that are the source and continuity of democracy and progress. To the extent that you aid in such a worthy cause, you honor yourselves by the expression of such ideals in righteous service to others.

Square young lives are worth more to any country than square miles. Who can measure the worth to mankind of such men as Washington, Lincoln and Roosevelt and yet these are the kind of men that make America great. They are the direct outgrowth of our free democratic form of govern- ment and American ideals of which the Young Men's Christian Association is a typical symbol and expression.

It is very generally conceded that the present age is the most momentous period in all human his- tory. There are great religious and educational, economic, political and racial issues of international bearing, waiting and pressing for a correct solution. America, through the logic of events, seems destined to take a leading part in the adjustment of these world problems because of her fine spiri- tual leadership, high ideals and superior standard of public education.

Our country is the out-standing, the most enlightened and successful democracy in all recorded history. Being a government of the people, by the people and for the people, it affords a shining example and an inspiration to all the nations of the Earth.

Those who have traveled East know that the world's great need is more light, the shining, spiritual light of God.

The Young Men's Christian association is an outgrowth of this great light: It is the outstand- ing, dominant and inspiring christian institution of our country, in the world and of all time for spiritual training, character building and physical culture among the young people of every land; It is the wide-open door through which great multitudes have entered into healthier, happier and more useful careers.

This is the worthy cause, the noble purpose for helping young men to help themselves, for which I ask your generous support, whether of time, talent of money, for this is the law of life: To do unto others as you would that others should do unto you, for, somehow, the good that you do to others is the joy that comes back to you.

There will be 10 teams with ten business men on each team who will call on the good people of Eugene during the coming week.

Each team will be allotted a certain section of the city to canvass. Give them all a hearty welcome and as liberal a subscription as you feel able to give and particularly of my team for I am paying for this space.

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Those who have traveled East know that the world's great need is more light, the shining, spiritual light of God.

The Young Men's Christian association is an outgrowth of this great light: It is the outstand- ing, dominant and inspiring christian institution of our country, in the world and of all time for spiritual training, character building and physical culture among the young people of every land; It is the wide-open door through which great multitudes have entered into healthier, happier and more useful careers.

This is the worthy cause, the noble purpose for helping young men to help themselves, for which I ask your generous support, whether of time, talent of money, for this is the law of life: To do unto others as you would that others should do unto you, for, somehow, the good that you do to others is the joy that comes back to you.

There will be 10 teams with ten business men on each team who will call on the good people of Eugene during the coming week.

Each team will be allotted a certain section of the city to canvass. Give them all a hearty welcome and as liberal a subscription as you feel able to give and particularly of my team for I am paying for this space.

The Annual Budget Campaign of the Young Men's Christian Association

I am here to speak to you, briefly, about the Young Men's Christian Association and the Annual budget campaign which will start tomorrow morning at eight o'clock and continue for a week if necessary. The purpose of this drive is to raise \$12,500.00 with which to finance the "Y" for the current year. We will need the help of all of the people of our city to make this campaign a success. In fact, the same class of people finance the "Y" that support our churches, make our laws and observe them, including the 18th Amendment, who stand for law and order, our free public school system and all American ideals.

The Eugene association is under a hard-working, competent and aggressive leadership and was never more progressive and efficient than it is today. It requires time, talent and money to keep an institution of this kind performing successfully.

The Young Men's Christian Association is now an institution of world-wide service and influ- ence. This great world-movement was started in London, England, 68 years ago by a God-fearing young man by the name of George Williams, who built better than he knew. The first Y. M. C. A. building in America was erected in New York City in 1869, and cost upwards of a half million dollars.

The past year has seen an increase in the work and growth of the "Y" of 9.5% over the prece- ding year. There are now 1689 associations in this country and foreign lands, with nearly one mil- lion members and one hundred and fifty million dollars invested in buildings and equipment.

The work of the Young Men's Christian Association is now well established in 18 foreign coun- tries with 384 associations not including those in Europe and the Near East. These associations are organized under native boards and control, the American secretaries aiding in their direction only so long as needed. The foreign work of the "Y" aside from its spiritual training is proving an influ- ential factor in promoting the spirit of peace and good will among the nations of the world.

In rendering help and service to this great cause, you can start a chain of events from which goo drsults may extend to the farthest shores of time—a life-line of faith, hope and helpfulness which time cannot destroy for good expressed is spiritual, cumulative and eternal.

By the building of the spiritual side of our young men with christian ideals, you are construct- ing fundamentals that are the source and continuity of democracy and progress. To the extent that you aid in such a worthy cause, you honor yourselves by the expression of such ideals in righteous service to others.

Square young lives are worth more to any country than square miles. Who can measure the worth to mankind of such men as Washington, Lincoln and Roosevelt and yet these are the kind of men that make America great. They are the direct outgrowth of our free democratic form of govern- ment and American ideals of which the Young Men's Christian Association is a typical symbol and expression.

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This Advertisement Contributed to the Y. M. C. A. by

Sherman W. Moody
OPTOMETRIST
831 WILLAMETTE ST. EUGENE, ORE.