At The Churches Sunday

First Christian

Oak and Eleventh streets. E. V. Stivers, pastor. Our meeting closed with a great victory. There were 188 added to the church. We are delighted with the results and are expecting a wonderful meeting Sunday, the first following the evangelistic service. We urge your attendance at Sunday school. Do not miss this service. Sunday morning Dr. Stivers preaches on the subject, "The Grip that holds." He urges the attendance of new members as well as the regular members and friends of the church. Sunday evening we have this special announcement to made. Mr. Broooks, negro chautauqua artist, reader, impersonator, and singer, will give a pre-service concert at 7:30 o'clock. Those who attended our rally day service last October will remember this man, for he sang bass in the Mount Olivet Baptist church quartet. It is a splendid opportunity that has come to use to have him here with us. The house will be filled to capacity, and the special attraction will add greatly to the interesting service we always have. Sunday sermon subject "In God We Trust." This church has begun the year in a splendid way, and we want the members and friends to remember we are working for a real record and growth in this year. Your loyal support and attendance will therefore be greatly appreciated. We invite you to all services Sunday for a great day is assured.

Fairmount Presbyterian.

Fifteenth and Villard streets. The message of our minister Sunday morning, will be on the theme: "Jesus Realigns Men." Since his day this change has been working. Come with your friends and consider this theme. Good music, a cordial fellowship, and gospel message. Our Bible school is a live organization well officered and with a fine corps of teachers. We welcome the opportunity to instruct your children. Send them along; better, come with them. The Christian Endeavor meets at 6:30. All young people are invited. The Thursday evening prayer, praise and Bible study service in informal and inspirational.

Church of God.

Third and Monroe. Mamie Bisconer, pastor. Bible school 10 a. m. E. A. Fegles, superintendent. A. C. Head, assistant. Classes for all ages. Preaching 11 a. m. The pastor will tell "how to have a revival of religion in the church and some preparatory steps in order to secure it." The choir will sing, "A World-wide Revival." Young people's meeting 6:45. Roy Schaeffer president. Topic "Daily Dozen." 1. A dozen helps to healthful living, by Willetta Shumway. 2. A dozen helps to the young peoples' meeting. Roy Schaeffer. 3. A dozen helps to holy living, by Myrtle Beymer. Song duet by Helen Byers and Lewellyn Shumway. Preaching service 7:30 p. m. Subject: "Sowing and Reaping." Song, "Calvary," by Mr. and Mrs Charles Orr. Mid-week prayer meeting Thursday evening 7:30. All are cordially invited.

Grace Lutheran

Corner Eleventh avenue East and Ferry street. R. Trautmann, pastor. Sunday school 10 a. m. Divine service 11 a. m., the pastor speaking on the subject: "Reward-Seeking Piety." German service 3 p. m. Bible class 7:30 p. m. The Ladies' Aid will meet Tuesday afternoon at 2 o'clock with Mrs. J. V. Sullivan, 933 Chambers street.

Fairmount Christian

Church building at Seventeenth avenue and Columbia street. Regular services each Sunday morning and evening at usual hours. Strangers are invited and are always made welcome. Bible school work begins at 9:40. Classes for all. Communion and preaching at 11 a. m. Sermon topic: "Prayer." This will be the introductory service and sermon in a revival meeting that begins Sunday, and will continue for several weeks. Meetings each Sunday evening at 7:30. A splendid chorus will be led by Howard B. Smith. Also a real program of special songs and music provided for each week of the meeting. Live, interesting, gospel sermons, night after night, presented by the minister, R. L. Dunn. Come and hear and enjoy it as. Sermon topics for the coming week are: Sunday evening, "The Missing Link." Monday, "Fishers of Men." Tuesday, "The Fight of Faith." Wednesday, "Fullness of Fellowship with Christ." Thursday, "Facing the Future." Friday, "Feasting with God."

St. Mary's Episcopal Church

Corner of Seventh avenue and Olive street. Rev. Frederick G. Jennings, rector. Septuagesima Sunday. Holy communion at 8 a. m. Church school at 9:45. Morning prayer and sermon at 11 a. m. Evening prayer and address at 7:30 p. m.

Central Presbyterian

Corner Seventh avenue and Pearl street. Rev A. H. Saunders, minister. Professor John B. Siefert, choir director. Mrs. Ruth Davis Cleaver, organist. Sunday school at 9:45. H. A. Soults, general superintendent. Classes and good teachers for all who come. Morning worship at 11 o'clock with Rev. Bruce J. Giffen in the pulpit speaking on the theme, "What Is in the Darkness." Special choir numbers are, "And God Shall Wipe Away All Tears." (Coombs) and a solo by Miss Akers. In the evening classes in the school of service meet for study at 7 o'clock. Several new members enrolled in the school last Sunday evening, and others can enroll this evening and still get much benefit from the discussions. Rev. Bruce J. Giffen will speak on the theme, " AWhimsical Idea of God" during the worship period which follows at 7:45. The quartet will sing "No Shadows Yonder," (Gaul), the service closing at 8:15. A cordial invitation is extended to you for all of these services, and we will be glad to welcome you into our church membership if not already connected with some other.

Free Methodist Episcopal

J. Franklin Hass, D. D., minister. Sabbath school at 9:45. Dr. Hunt, leader. We have not the largest school, but we have one second to none in efficiency. If you are not elsewhere enrolled, we invite you to study the Bible with us. Young peoples' meetings as follows: Epworth league for high school young folks at 6:30. Wesley club for university age folks at 6:30 also. The devotional period will be preceded by a social and refreshment half hour. Pastor's morning theme, 11 o'clock, "Christ's Going and Coming." This message will be especially apropros to the predicted end of the world. What is the nature of Christ's coming? That is the question which will be considered in the message. Informal and evangelistic evening service at 7:30. A twenty minute congregational song service will precede the message on the theme, "A Bad Bargain." What kind of a bargain are we driving? Born traders are we, it is said. That is true in more ways than one. Special music for the day is announced by John Stark Evans as follows. Morning at 11—Anthem—"I'm a Pilgrim," Lorenz, Mme. McGrew and choir (by request). Solo—"The Voice in the Wilderness," Scott, Mme. McGrew. Evening at 7:30—Anthem, "Seek Ye the Lord," Roberts, Roy Bryson and choir. Ladies' Aid divisions, Tuesday, 2:30. No. 1—A. W. Sims, 997 Sixth avenue west. No. 2—Mrs J. Q. Beardsley, 540 Thirteenth avenue west. No. 3—Mrs. W. W. Conn, 671 Eleventh avenue west. No. 4—Mrs. Mary Barnes, 1258 Lincoln. No. 5—Mrs. A. J. McKy, 1470 Oak. All day meeting. Come at ten and bring covered dish. No. 6—Mrs. W. T. McDermott, 1264 Pearl. No. 7—In the church parlors. No. 8—Mesdames W. T. Gordon and Gulliford, 960 Hilyard. No. 9—Mrs. L. D. Pierce, Nineteenth avenue and Potter. No. 10—Mrs. McFadgen, 1370 Agate. Mesdames Templar and Eastwood will assist.

First Church of Christ, Scientist

Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimonial meeting at 8 o'clock; Sunday school at 9:30 a. m. The reading room at room 312 McMorran and Washburne building, corner of Eighth and Willamette streets, is open daily, except Sundays and legal holidays, at all hours. The librarian is in attendance from 12 until 4. The subject of the lesson sermon for Sunday is "Spirit." All are cordially invited to attend the church services and visit the reading room.

Trinity Lutheran

Corner Sixth and Pearl. Overt Skilbred, pastor. Sunday school every Sunday morning from 9:45. Ruth Gilbertson, superintendent. This is a graded school and all in American. The Bible class is this year studying the book of Acts. On Sunday we have before us the 17th chapter. The great lesson in this chapter is "Repentance." 5:30. God commands all men everywhere to repent. Repentance means to "change the mind." Come and hear how it is manifested. Services 11 a. m. in Scandinavian. Full ritual and vocal solo by T. G. Kaarhus. John Olin at the organ. The text of the Septuagesima Sunday is Matt. 25:14-20. The subject: "The Five Talents." What are the talents? How do you use them? Is there room for some improvements in your lives? Come and hear it explained. Evening services at 7:30 in American. The choir will sing a song and we are expecting a packed house, as the Lutherans in this community are anxious to have thoroughly explained the present popular subject, "Divine Healing." If any healing has been performed here at Eugene by what power? Let the truth be told even if the heavens fall. The only authority given us to "Try the spirits whether they are of God" is Gods unfailing word. Public is welcome. Reception for the new members will be held on Friday evening, February 13, from 7:30 p. m. A suitable program will be rendered. A congregational meeting will be held in this connection only to act on applications of new members. Concert will be held in this church on Friday evening, March 13. The choir is now preparing for a big treat. Professor Benjamin Edwards is the director.

Seventh Day Adventist

Seventh and Charnelton. T. M. Langberg, pastor. Phone 910-Y. Sabbath school 9:45 a. m., church services 11 a. m., young peoples' meeting 3 p. m., prayer meeting Wednesday 8 p. m. Public welcome to all meetings.

First Baptist.

Springfield. Second and C streets. J. Carlton Wetterhahn, pastor. Bible school 10; morning service 11; subject of morning message, "What Have They Seen in Thine House?" B. Y. P. U. services 6:30; evening service 7:30, subject of the evening message "The Most Neglected Doctrine of the Faith."

First Unitarian.

East Eleventh avenue at Ferry street. Morning service at 10:45 with sermon by the pastor, Frank Fay Eddy. The sermon topic will be "Day of Judgment," a study of religious hysteria, particularly in Christianity; its harmful effects and its cure. The soloist at this service will be Ralph Hoeber, cellist. The church school will meet at the close of the morning service. In the round table class the subject for discussion will be "Unitarian Belief on Atonement, Conversion and Regeneration." Sunday evening from five till seven the young people of the congregation are invited to meet at the manse, 1134 Ferry street for social intercourse and friendly discussion. A special meeting of the Women's alliance will be held from 10:30 till 4 o'clock Tuesday afternoon in the club room of the church to sew for the coming bazaar. Members are requested to bring sandwiches. Coffee will be served at noon.

International Bible Students.

The International Bible Students meet every Sunday at W. O. W. hall, Eighth and Lincoln at 2:30 p. m., for class study. All interested are cordially invited to attend.

Emmaus Lutheran.

Second avenue west near Blair boulevard. Henry Iverson, pastor. Sunday school at ten o'clock. Miss Caudina Anderson, superintendent. Morning worship in the English language and Holy Communion service at 11 o'clock. Evening service in the Danish language at 7:30 o'clock. The Dorcas Society will meet Wednesday evening at the home of the Misses Elisa and Anna Sorenson, 1011 Sixth avenue west. Prayer meeting Thursday evening at 7:30 o'clock.

Bible Standard Mission.

Corner Seventh and Pearl streets, Rev. Fred L. Hornaday, pastor, Alaretta Wood, assistant pastor. Portia, music director. Sunday school at 10 a. m. Praise and preaching service at 11 a. m. Subject for morning sermon "These ought ye to have done." The Crusaders hold their meeting at 6:30. Evangelists service at 7:30 p. m. Subject for evening sermon, "The Great Judgment." Special song by ladies' trio, "I dreamed that the Great Judgment morning had dawned." The revival which has been in progress for five weeks is increasing in interest and success. It will be continued throughout the coming week which we expect to be the banner week of the campaign. Subject for Tuesday, "The Valley of Achor (trouble); subject for Wednesday evening, "Daniel's Image and the Indestructible Kingdom." Subject for Thursday "Ye Cannot serve the Lord." Subject for Friday evening, "Sirs, we would see Jesus." Divine healing sermon on present day healings. The public is invited to all these meetings. We will gladly pray for the sick in their homes. Telephone 1386. We preach the Four Square Gospel.

First Baptist.

Corner of Eighth and Pearl street. Charles E. Dunham, pastor, Aran Hoyt Rae, music director. Bible school meets at 9:45. W. R. Lord, superintendent. Morning worship at 11 o'clock. The subject of the pastor's sermon is: "Go Forward." The choir sings as an offeratory anthem "Christian the Morn Breaks Sweetly O'er Thee" (Shelley). Young people's devotional meeting sat 6:30. Evening services at 7:30. The pastor will preach. His subject being: "His name shall be called Wonderful." The evening anthem is, "The Spirit in our Hearts" (Shelley). In addition to the cottage prayer meetings being held throughout the city in preparation for the Demarset revival campaign a special meeting for prayer will be held Tuesday evening in the caured. The regular prayer and conference meeting will be held on Thursday night at 7:30.

Eugene-Springfield Free Methodist.

West Springfield. Lillian Gray, pastor. Sunday school at 9:45. Josepaine Lee, superintendent. Classes for all. Morning service 11 a. m. Sermon by the pastor, subject, Leakage of Power. Special singing. Young people's meeting 7 p. m. led by Elaine Archeubeau. Come boost for our young people. Evening service 7:45, subject, "Repentance." On account of high water there was no service Thursday night. Harry Ensign will lead next Thursday 7:30 at the parsonage. Interesting bible study, 13th of Proverbs, subject "Righteousness." The lady pastor performs marriages and attenrs the church duties. Glad to visit sick day or night. Bring your babies to this church. Always a hand shake.

First Congregational.

Thirteenth street at Ferry. Fred J. Vlark, minister. 10 a. m. Sunday school; 11 a. m. morning worship. Sermon theme, "Vitalizing Church Worship." This is the second in a series on "Vitalizing Religion," the first of which was "Vitalizing Prayer." 6 p. m. young people's society. No evening service.

BRYAN'S WEEKLY BIBLE TALK

By W. J. BRYAN

The Bible tells us of two gardens, the Garden of Eden in which man sinned and fell, and the Garden of Gethsemane which witnessed the agony of the "last Adam" in whose death man finds atonement for sin.

In the very beginning of the race there was a conflict between the heart and the head, between faith that finds its expression in obedience, and the so-called reason which asks, why?

Faith is necessary because it is as impossible for the Heavenly Father to explain all His plans to His children as it is for an earthly Father to explain everything to His children. The difference between the comprehension of the Heavenly Father and that of His grown up children is infinitely greater than the difference between the comprehension of earthly parents and that of their children when they reach inquiring age. The same conflict is raging today—the same controversy as to which shall occupy the throne. Faith, that extension of man's spiritual perception that takes hold on the verities that elude the grasp of the mind, is ever ready to conduct man to the heights, while the reason is still beguiling man into the eating of forbidden fruit.

Gethsemane furnishes the antidote for the sin committed in Eden.

And why should it be thought unreasonable that the God who permitted sin to enter the world should provide a way of escape?

It is conclusive proof that He is all-loving and merciful; it would be a cruel God who would so plan a world that man could fall into sin and yet have no one near "to rescue the fallen."

Peter, James and John, the three who witnessed the transfiguration, were selected from the eleven (Judas having departed on his evil mission) to go with Jesus as He went aside to pray. There can be no doubt that the Master was partial to these three for reasons that have been suggested in previous Bible talks. Peter was to be the leader of the group and needed the benefit of this intimate association with Christ. John, as we have seen, entered more into spiritual communion with the Saviour than the writers of the other Gospels.

The anguish of Jesus is strongly brought out. His first sentence, "My soul is exceeding sorrowful unto death," gives the maximum of emphasis. It was a soul sorrow—the soul was exceeding sorrowful—sorrowful even unto death. After He had separated the three from the remainder of the Apostles, He separated Himself from these and, going "forward a little," fell on the ground" and prayed that if it were possible the hour might pass away from Him.

In this remarkable and unexpected prayer, we find evidence of the genuineness of this Gospel. Such a scene would not have been recorded if it were not true.

Here we have our Lord and Saviour, the only Begotten Son of the Living God, seeming to shrink from the suffering which He was about to undergo and from the sacrifice which He was about to make.

Only a little while before, in His intercessory prayer, He had described the atonement which He came to make for the sins of the world. He affirmed that He had been with the Father even before the world was and that He had been sent by the Father on this very mission, every detail of which was known to Him in advance.

He had discussed with Moses and Elijah on the Mount of Transfiguration the death which He was about to "accomplish at Jerusalem." He knew that Judas was to betray Him and He knew just the form of death which He was to die.

Never before had there been the slightest trace of wavering, and yet here He earnestly prayed that the cup might be removed from Him. His appeal to the Father was coupled with the suggestion that all things were possible with God. This, I repeat, is so out of harmony with all that had gone before and with that which followed that it could not have been manufactured.

There is no explanation suggested; it is a simple narrative of what occurred. The disciples giving us their accounts of their Lord and Master in Gethsemane evidently did not feel that the truth needed any explanation or defense. There is no indication that they anticipated any such confusion as that which has existed among those who have commented upon it.

The scene in Gethsemane is one of the most persuasive incidents in the life of Christ. It is hard for the average person to comprehend the blackness of sin; the finite mind cannot conceive of the abhorrence of sin felt by a righteous God. That man should voluntarily transgress the laws of God seems impossible when we consider the magnificence of the rewards that go with righteousness and the awfulness of the punishments that are inseparable from sin—"the wages of sin is death." It requires just such a light as the Bible text for today throws upon the subject to enable us to measure the vastness of the Heavenly Father's love and the majesty of the sacrifice made by the Son.

JESUS IN GETHSEMANE

Text of Today's Bible Talk by Mr. Bryan

(Mark 14:32-42)

And they came to a place which was named Gethsemane: and he said unto his disciples, Sit ye here, while I shall pray.

And he taketh with him Peter and James and John, and began to be sore and amazed, and to be very heavy.

And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

And he said, Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless not what I will, but what thou wilt.

And he cometh, and findeth them sleeping, and said unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

And again he went away, and prayed, and spake the same words.

And when he returned, he found them asleep again (for their eyes were heavy), neither wist they what to answer him.

And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Rise up, let us go; lo, he that betrayeth me is at hand.

Rice Expedition Finds Way Rough In Amazon Region

LONDON, Feb. 7.—The expedition under Dr. Alexander Hamilton Rice, which is exploring the upper Amazon region, got in touch with the Royal Geographical society of London yesterday through an amateur radio operator, Gerald Marcuse of Caterham, Surrey.

Dr. Rice's operator asked Marcuse to inform the society that the expedition had reached the juncture of the rivers Urari and Uricatara on January 10. The progress of the party had been slow, as the country was extremely difficult to traverse, the party had been unable to use its hydro-airplane but had achieved the object of the expedition and all were well.

Available maps do not shop the rivers named, but it i s indicated that the party is near the Venezuelan border. The hydro-airplane is commanded by Walter Hinton, of trans-Atlantic fame. Last month he and Captain Stevens, the photographer of the expedition were reported missing, but the party, in reporting its presence at Boa Vista, said that the fliers were safe.

Sick Man Taken to Aid Through Snow

PRINCE RUPERT, B. C., Feb. 7.—J. Blackstock and A. Beaton are mushing over ice and snow from Hazelton, B. C., with a dog team today to get R. W. Smith, telegrapher, who is ill with pneumonia at No. 5 cabin on the government telegraph line, 70 miles down the Skeena river from Hezelton.

Smith, son of Mrs. Ralph Smith, Vancouver, B. C., of the provincial parliament is to be carried back on the sleigh to Hazelton. An operator and a lineman at the cabin are caring for Smith under orders telegraphed daily by Dr. Wrinch, a member of parliament from Habelton.

The mushers expect to average only ten miles daily, due to heavy snow drifts.

Funds Turned Back By Clerk of House

WASHINGTON, Feb. 7.—William Taylor Page, clerk of the house, reported today he had turned back into the treasury from last year's appropriations for that body a total of $63,406.47. The sum included $19,300 for clerical hire; $19,631 unpaid bonus to clerks; $10,435 for other employes and $511 for Speaker Gillette's automobile.

"Congress spends on itself less than on half of one percent of all appropriations," Mr. Page estimated, adding that next year's estimates represent a net cut of $29,000.

JACK DAW'S ADVENTURES

Story by Hal Cochran— Drawings by L. W. Redner

TIMBERLAND—CHAPTER 9

THE further they worked their way into the forest, the thicker the trees got. Finally Dotty stopped short. "I believe we have lost our way!" she exclaimed. Then Jack looked ahead and noticed that the path they had been following came to a sudden end. They had missed the main path.

"WELL," said Jack, "what do you do in a case like this?" "Oh, that's easy," replied Dotty. And with that she put her two hands up to her mouth and shouted loudly: "Hi. Oh! We've lost our way. Someone come to our rescue." And almost like an echo a voice replied: "Be there in a minute."

"WHO was that who answered you?" said Jack. "That's one of the guides' replied Dotty. And almost as she said it a husky fellow in a striped shirt and high shoes hove in sight. Dotty immediately introduced him to Jack. "Well, young fellow," said the guide, "we've been expecting you." (Continued.)

CHURCH UNDERGOING CHANGE, UNITARIAN PREACHER DECLARES

More Religion and Less Theology Order of Day, In Opinion of Rev. Dr. Charles Francis Potter of New York.

By GEORGE BRITT

(NEA Service Writer)

NEW YORK, Feb. 7.—Every Sunday night, half the service of West Side Unitarian church here is taken by an "open forum" in which anyone may ask any question he wishes. The minister, Dr. Charles Francis Potter, undertakes to answer all comers.

"The question most often asked," says Dr. Potter, "is this: 'Did Jesus ever actually live?'

"I am not distressed at such questioning. It shows that people are interested in religion. I believe people will think their way through doubts to faith. It is a far healthier attitude than the old 'pastor-sheep' idea in which the congregations blindly followed the lead of their minister. "The minister no longer is 'three feet above contradiction.'"

Dr. Potter attained wide notice a year ago by debating fundamentalism with the conservative Dr. John Roach Straton. He is short and slight of build and extremely alert of manner. He smokes a pipe and dresses like a business man.

Taking charge of the West Side group five years ago when it was meeting in a rented hall, he has increased the average attendance at services from 35 to more than 300, has built an impressive church and aroused the interest of a big community.

"Another indication of interest in religious matters is the large number of new cults," Dr. Potter says. "New inventions and importations of creeds do not disturb me. I am glad to see people sufficiently spirit-hungry to seek out a system of belief.

"America is developing a religion of her own. We are developing an American Bible. Abraham Lincoln is America's Social Christ. In schools I get a quicker response by mentioning the name of Lincoln than any other name, human or divine. Roosevelt is the David of the American Bible, and Jane Addams is Deborah. It is an authentic hero worship, of great moral and spiritual importance.

Rev. Dr. Charles F. Potter

"The best summary of the American Bible I can think of is Thomas Paine's statement, 'The world is my country, and to do good is my religion.'

"My principal reason for optimism is the increasing desire of the churches to help all movements for the betterment of human life. Evangelical churches used to over-emphasize the religion of the heart, emotional religion. The unitarian and liberal churches used to over-emphasize religion of the head, rational. Now, all are turning toward religion of the hand, volitional. It is not so much the saying of 'Lord, Lord,' as it is the doing of the work of God.

"Churches should feel encouraged because they are visualizing their task more truly. They used to think their task was to save sinners from hell. Now they think it is to bring the Kingdom of God on earth.

"There is more religion and less theology in the church today. Theology, which means an understanding of men, is replacing much of the theology.

"Ministers are better prepared. In the past there were three essentials for a call to preach Hebrew and Greek. Many successful ministers now know none of these. But they know their fellow man. They have a contact with humanity.

"Then there is a constant approach between the church and the theater. There is greatr sympathy on the part of each with the other. Both are great influences on life, and should ought to work together.

"For all these reasons, I believe the church should consider the present a fortunate age in which to live."

A CATLIKE DOG

ORISKA, N. D., Feb. 7.—An eight-year-old collie, belonging to F. G. Runyon, has found his way back from California, where the Runyon family went on a motor trip last summer.

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and will appreciate your sending us the family washing. First class work.

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Chris Christofferson

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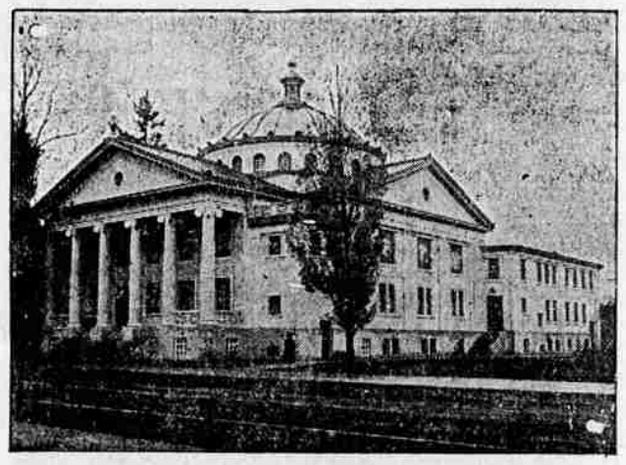

MR. G. W. BROOKS

Negro Chautauqua Artist, Reader, Impersonator and Singer, will give a pre-service concert at the

FIRST CHRISTIAN CHURCH

Oak and Eleventh Street

SUNDAY EVENING

7:30 o'Clock

Mr. Brooks will be remembered as the bass singer in the "Mount Olivet Baptist Church Quartet" at our Rally Day Service. Do not miss this opportunity of enjoying this program.

SERMON TO FOLLOW—SUBJECT

"IN GOD WE TRUST"

We urge a large Sunday School and Morning Service Attendance

SERMON BY DR. STIVERS

"THE GRIP THAT HOLDS"

New members who came during the meeting should hear this sermon. Our regular members will be loyal.

ANOTHER ONE OF OUR GREAT DAYS