Churches

CENTRAL PRESBYTERIAN

Corner 10th and Pearl. Rev. A. H. Saunders, minister. Prof. John B. Siefert, choir director. Mrs. Ruth Davis Cleaver, organist. Sunday school at 9:45. H. A. Soults, general superintendent. New members are being enrolled each week. At 11 o'clock the pastor's theme will be "The Christian Spirit in Action," and the large chorus choir will sing "By the Waters of Babylon" (Coleridge Taylor) and "God That Madest Earth and Heaven" (Naylor). At 7 p. m. classes meet in the school of service for the study of important church and world problems under the guidance of capable leaders. At 7:45 is the worship period at which time the pastor will speak on "What Is There In Religion?" The quartet will sing "Holiest, Breathe An Evening Blessing" (Martin). Christian Endeavor and Westminster League meet at 6:30 for devotional service, followed at 7 o'clock by a study period in the School of Service. Prayer meeting Thursday evening at 7:30. Friday evening Hon. Clinton N. Howard will speak in our church on "World Peace and How to Obtain It." You are cordially invited to all of these services, and to make this church home if you are a stranger in our midst.

GRACE LUTHERAN

Corner Eleventh avenue east and Ferry street. R. Trautmann, pastor. Sunday school 10 a. m. Divine service 11 a. m., with celebration of Holy communion. The pastor will preach on the subject: "Slothfulness." Bible class 7:45 p. m. On Thursday evening, January 29, at 7:30 o'clock, Rev. W. Janssen, president of the Oregon-Washington district of the Mo. Synod, will have a meeting with the congregation. All members and friends are urged to attend.

FIRST METHODIST EPISCOPAL

J. Franklin Haas, Pastor.

Church school at 9:45 with Dr. C. E. Hunt leading. We have classes and teachers for all ages. Epworth League at 6:30. Wesley Club Social Hour at 5:30. Light refreshments. Open forum at 6:30. Discussion of live topics. Pastor's morning sermon at 11 o'clock. His theme will be "The Divine Economy." This sermon will be in keeping with the observance of Thrift Week. Evening service at 7:30. After a stirring congregational song service the pastor will speak on the subject, "Behold! Sackcloth Within." Mr. John Stark Evans announces special music for the day as follows: Morning, 11:00—Festival Te Deum, Buck—quartet and choir; solo, These are They, Gaul—Mme. McGrew. Evening, 7:30: anthem, Tarry With Us, Scheve—Mme. McGrew, Mrs. Oberteuffer and choir; violin solo, Adoration, Borowski—Ida May Stauffer. With the single exception of the afternoon Cottage prayer meeting on Thursday at the home of Mrs. Anna Caley, all other meetings will be held at 7:30 o'clock at the following places and with the following leaders: 1. Mrs. Anna C. Caley, 825 W. 4th, 2:30 p. m., the pastor; 2. Mrs. W. J. Seaver, 972 W. 9th, Mrs. McDonald; 3. Mrs. J. W. Working, 432 W. 6th, S. E. Stevens; 4. Mrs. Martha Barnes, 1258 Lincoln, Miss ePase; 5. Mrs. N. S. Campbell, 245 W. 13th, Mrs. Campbell; 6. Mrs. Carrie Norris, 1548 Mill, Mr. Wheeldon; 7. Mrs. L. H. Johnson, 1284 E. 13th, Dr. Sweetser; 8. Mrs. Theodore Miller, 757 E. 15th, Mr. Todd; 9. Mrs. W. F. Tate, 1473 E. 19th, Mrs. L. D. Pierce.

FIRST BAPTIST

Second and C streets, Springfield. Rev. J. Carlton Wetterhahn, pastor. Bible school 10:00. Morning service 11:00. Sermon theme, "Christ's Second Coming. Is It a Practical Doctrine?" Senior and Intermediate B. Y. P. U. 6:30. Evening service 7:30. Sermon theme, "Short Beds and Narrow Covers." Bring your Bibles for all the services of the day.

SEVENTH DAY ADVENTIST

Seventh and Charnelton. T. M. Langburg, pastor. Phone 910-J. Sabbath school 9:45 a. m. Church services 11:00 a. m. Young Peoples meeting 3:00 p. m. Prayer Meeting, Wednesday 8:00 p. m. Public welcome to all meetings.

SPRINGFIELD METHODIST EPISCOPAL

(Ebbert Memorial)

Sunday night at 7:30 features Willamette Comrades will conduct the Fire-Side Hour, telling what they got out of the Roseburg Older Boys' conference. The Springfield orchestra will play. Sermon topic of Mr. Moore, the pastor, will be "Why Men Go to Pieces at Forty." School convenes at 9:45. Morning services at 11 o'clock. Epworth League at 6:30. Rev. C. B. Harrison of Portalnd will give his lecture "The Circuit Rider," illustrated, Tuesday evening, the 27th.

EUGENE-SPRINGFIELD FREE METHODIST

West Springfield, one block off the highway, west. Lillian Gray, pastor. Sunday school at 9:45. Josephine Lee, superintendent. Classes for all—on the grow. Morning service 11 a. m. Rev. Oscar Blair will preach and the Blair Male quartette will sing. The Blairs are from Albany and have the Big Gospel Car, and travel to some extent and are well and favorably known. Young people at 7 p. m. led by Gracie Morse. Little Sir Galahad will be read, and a splendid lot of young people are attending these meetings. The evening service will be at 7:45 and the Blairs may stay for this. Come to the morning service and find out. The pastor performs marriages, visits the sick and atends to the general duties of the church. Call and get acquainted. Bring your babies to this church.

FAIRMOUNT CHRISTIAN

Location at 17th and Columbia streets. R. L. Dunn, minister. Regular church services held each Sunday at usual times of 9:45 and 11:00 a. m., and 6:30 and 7:30 p. m. There is an interesting and growing Bible school, and a growing attendance at church services. The morning sermon deals with Christ's Claim on His Church. In this service we have two special musical numbers, one vocal, the other instrumental. A special musical program will be given at 7:30 of about half a dozen numbers consisting of solos, male quartette, and chorusus. A short sermon on "Growing Unto Perfection." Strangers and friends heartily invited and welcomed to eac hservice.

FIRST BAPTIST

Corner of Eighth and Pearl streets, Charles E. Dunham, pastor; Arah Hoyt Rae, music director. Bible school meets at 9:45, W. R. Lord, superintendent. Morning worship at 11 o'clock. The theme of the morning will be: "The Challenge of a Great Task." During this hour the quartet will sing "The Lord is my Shepherd" (Bischoff) and Mrs. Myrna Barger will sing as an offertory solo, "I heard the voice of Jesus say." (Rathbun). Young peoples devotional services at 6:30. A meeting for prayer will be held in the auditorium at 7 o'clock. Evening services at 7:30. The pastor will preach the sermon, his subject being: "The Uplifted Christ." The choir will sing the anthem, "Softly the Night." (Winn). A special meeting for prayer in preparation for the coming evangelistic campaign will be held in the church on Tuesday night at 7:30. The Woman's Union will meet on Wednesday afternoon at 2 o'clock and in the evening at 8 o'clock the Metropolitan Grand Quartet will give a concert in the church auditorium. A great treat is in store for the music lovers of Eugene at the appearance of the Metropolitans. The regular prayer and conference meeting is on Thursday night at 7:30.

FIRST UNITARIAN

East Eleventh avenue at Ferry street. Morning service at 10:45 o'clock. Sermon by the Rev. William G. Elliot, pastor of The Church of Our Father (Unitarian) of Portland. The soloist at this service will be Alberta Carson. The church school meets at the close of the morning service. In the round table class the subject for discussion will be "Unitarian Belief in the Holy Spirit."

TRINITY LUTHERAN

Corner Sixth and Pearl; Overt Skilbred, Pastor. Sunday school every Sunday morning at 9:45. It is a graded school and all in American. The Bible class will complete its organization on Sunday so please be there and on time. Services Sunday morning at 11 o'clock and in Scandinavian. Full ritual and special music. The evening services at 7:30 in American. The nomination committee of the Luther league will bring in their report and offtcers will be elected. The teachers and officers of the Sunday school will meet Monday in the church office at 7:30 for monthly meeting. The choir practice every Wednesday from 7:30 p. m. The Ladies Aid meets on Thursday at 2:30 p. m. The members of the Brotherhood and their families are invited to a real banquet to be held at Silverton on Thursday evening from 6 p. m. Please let Mr. S. P. Ness know Sunday morning if you are going. The pastor will be attending the Ministerial Conference at Silverton Tuesday, Wednesday and Thursday. The Confirmants meet on Saturday 10 a. m. and the class for newcomers on Saturday evening at 8 o'clock.

ST. MARY'S EPISCOPAL

Corner of Seventh avenue and Olive street. Rev. Frederick G. Jennings, rector. The Third Sunday after the Epiphany. Holy Communion at 8 a. m. At this service the members of St. Mary's Altar Guild will observe their Corporate Communion. Church school at 9:45 a. m. Morning prayer and sermon at 11 a. m. Evening prayer and address at 7:30 p. m.

CHURCH OF GOD

Third and Monroe streets. Mamie Bisconer, pastor. Bible school 10 a. m., E. A. Fegles, superintendent. Classes for all ages. Preaching service 11 a. m. Subject: "The Value of Christian Hope." Young people's meetings 6:45 p. m. Roy Schaeffer, president. All young people are welcome. Preaching service 7:30. Subject, "Hold Fast to What You Have Received." Come early and enjoy the song service. Thursday evening prayer meeting 7:30 p. m. All are cordially invited.

FIRST CONGREGATIONAL

Thirteenth avenue east at Ferry. Fred J. Clark, minister. 10 a. m. Sunday school. 11 a. m. morning worship. Pastor's theme: "Prayer, a Force or a Farce." 6 p. m. Christian endeavor. No evening service at present.

BIBLE STANDARD

Corner Seventh and Pearl streets. Fred L. Hornshuh, pastor. Alferetta Wood, assistant. Sunday school at 10 under direction of Vivian Dennis, superintendent. All classes are equipped with competent teachers and the Sunday school is growing. Preaching service at 11. The Sunday morning service is exceptionally spiritual. The Crusaders have their meeting at 5:30. Last Sunday they had a "Hallelujah" time. Sunday evening the subject will be taken from Rev. 10, "The angel sware by Him that liveth for ever and ever . . . . there should be time no longer." Tuesday evening the former pastor, J. R. Conlee will preach. Friday evening will be an especial and practical Divine healing service. The preaching of the Four-Square Gospel is having wonderful effect in Eugene. During the last three weeks' revival campaign many have been saved and healed as well as filled with the Holy Spirit. Don't miss a service.

FIRST CHRISTIAN

Oak and Eleventh streets, E. V. Stivers, pastor. The evangelistic meetings are still in progress, and the interest grows from day to day. Last Sunday 1020 were present at Sunday school. We are very anxious that not less than 1100 will be present this Sunday. It is a great sight to see so many in Sunday school. The morning sermon by Prof. Childers is on the subject. "Watchfulness." We urge the membership and friends to hear this Sunday morning sermon. Prof. Hohgatt will sing a solo at the morning hour and at the evening service Miss Sylvia Gilfilen and he will sing a duet. The afternoon service at 2:30 o'clock is for men only. It will be a great service and to it we invite the men of Eugene. The evangelists sermon subject it, "The Ideal Man." Then the evening sermon is on the subject, "A Eugene Church Scandal." Sunday promises to be another wonderful day in the meeting's prograss. The series will continue one more week and the meeting will be history. We urge the united effort on the part of the members of the church the few days that remain of the meeting, for we want to make every day count. Help us make this Sunday, the next to the last of the meeting, one of our very best.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION

W. O. W. hall, corner Eighth and Lincoln at 2:30 p. m. We have two very interesting studies today, the subjects being, "Who art thou that repliest against God," and "The Holy Spirit's future testimony." All are cordially invited to these class studies.

INTERDENOMINATIONAL FOURFOLD GOSPEL MEETINGS

Jefferson avenue between First and Clark. Sunday school 9:45 a. m., preaching 11, afternoon 2:30, evening 7:30. We preach salvation for the soul, healing for the body, baptism of the Holy Ghost, second coming of Christ. Everybody welcome.

EMMAUS LUTHERAN

On Second avenue west near Blair boulevard. Henry Iverson, pastor. Sunday school at ten o'clock. Miss Camilla Anderson, superintendent. Morning worship in the Danish language at 11 o'clock. Evening service in the English language at 7:30 o'clock. The Ladies' Aid society will meet on Thursday afternoon at the home of Mrs. Jesse Lund. Prayer meeting on Thursday evening at 7:30 o'clock.

Bryan's Weekly Bible Talk

THE VINE AND THE BRANCHES Text of Today's Bible Talk by Mr. Bryan

By WILLIAM JENNINGS BRYAN

(John 15:1-11)

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my word abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

We deal today with one of the most beautiful and expressive illustrations used by the Saviour.

He was teaching in a land where the vineyard was a very important branch of agriculture and He used the vine to show the vital connection between Himself and His followers. It will be remembered that Joshua and Caleb carried back an enormous bunch of grapes when they returned from spying out the land.

Jesus represented Himself as a vine—the true vine, and God, the Father, as the Husbandman. The first lesson taught is that the barren branches are cut off. There is no place in the Lord' vineyard for that which is unproductive.

This presents a very simple test which each one can apply to himself. "What am I producing?" is a question that every Christian may well ask himself. It may be mortifying to make a calculation of time spent and not the meager accomplishments, but it is worth while to confront one's self with the facts even if they are unpleasant.

The Offense of Barrenness

A Western preacher impressed this lesson upon his audience by proposing that each member of the congregation take pencil and paper and write down everything that, viewed in retrospect, seemed really meritorious. One of the congregation was distressed to find only two things that he felt justified in writing down. One was aid given in the building of a church, and the other was a vote cast at a certain election—he subsequently regretted that vote, leaving but one thing to be proud of.

It will be noticed that the offence of the barren branches is not that they produced bad fruit but that they did not produce any fruit. The thought expressed in this passage recalls the barren fig tree which was blasted because it had nothing but leaves.

If this rule is applied to church members, it should be applied even more strictly to the minister, because the minister gives his whole time to God's service. If he is not successful in bringing souls to Christ, he may well ask himself why his appeals are not persuasive. God has promised to reward those who are faithful to Him by giving them souls for their hire.

Cleansing Christians

The second thought brings out one of the most important religious truths, although it is sometimes a very unpalatable truth. "Every branch that beareth fruit, He purgeth it, that it may bring forth more fruit."

God is not satisfied with anything less than the best that His creatures can do. The requirements of each is not that he do what someone else can do, but what he can do. The husbandman prunes the vine in order to increase its producing power; the more careful the pruning, and so God prunes away the things that interfere with the Christian's usefulness.

"Whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth." The true Christian welcomes chastisement administered to improve him and make him more fruitful in good works. He will even pray to be cleansed—he will rejoice in correction if correction is needed, and he knows God will not punish without cause.

A Test of Sincerity

Probably there is no better test of the sincerity of a Christian than his willingness to suffer rebuke—even to desire reproof. It is sinning, not being found out, that distresses the righteous. To be sorry when one is found out is not an evidence of repentance, and may not be an aid to repentance. The grief, to be genuine, must spring from hatred of sin and from an earnest longing to avoid it because it is sin.

Christ credited Himself with having cleansed His disciples by the words which He had spoken to them. This would have seemed very presumptuous if Christ had been merely a man. In fact, all that Christ said would have been presumptuous but for His divine right to teach; He was the very source of wisdom and spoke, not as the scribes and Pharisees, but "as one having authority."

Then follows another application of the illustration He was using. "As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

A Great Weakness

Christ here sets forth the vital relationship between Himself and His followers. It is just as impossible for a Christian to retain his Christianity and at the same time wander away from Christ as for the branch to live when separated from the vine.

The great weakness of the Christian church today is found in the fact that a multitude of branches have separated themselves from Christ, the Vine, and are, therefore, dead and unproductive. It would not be a forced construction to place upin Christ's words to say that dead branches should be separated from the church when their separation from the vine is complete.

But before expulsion, an effort should be made to restore the connection and bring back spiritual life into the branch. Some Christians may look like the vine does in winter time when its leaves have fallen off. It may be that the Christian is passing through some chilling experience and may yet have a springtime with new leaves and abundant fruit. The sap may have gone down into the roots; it all depends upon whether the separation from Christ is real.

Glorifying God

Here again will be found the promise that prayer will be answered, but the answer depends upon the conditions: "If ye abide in me, and my words abide in you."

The connection between Christ and His followeer must be actuel; without this there can be no faith, and prayer without faith cannot claim an answer. Christ's words must also abide in the follower; it is not sufficient that he should be a hearer of the word—he must be a doer of the word also.

"Herein is my Father glorified; that ye bear much fruit." Christ was ever glorifying the Father, and ever enjoining upon His disciples that they should glorify the Father. Here we have presented the means by which the Father is to be glorified—the bearing of fruit.

What an opportunity the church has today to thus glorify the Father through service rendered by its members. It is the one great need of the world.

Why This Great Failure?

Hundreds of millions of Christians are scattered over the world and they have been blessed in every way. The spiritual leadership of Christ has enabled them to avoid the vices that waste the strength and wreck the body. The compulsion of a noble purpose has made them leaders in intellectual walks of life; they are the thinkers of the world. They have the vision of large things to be accomplished and faith in the triumph of righteousness.

If all Christians were united—not necessarily in one church organization, but in a zeal for the coming of God's kingdom and the doing of God's will on earth as it is done in heaven—they could revolutionize the world. There is not a wrong that they could not eradicate, not an abuse that they could not remedy, not a needed good that they could not bring to mankind. How can they explain their failure to accomplish the great tasks within their power?

Is it because they have forgotten God?

Have they become so great that they do not recognize their own finiteness as compared with the infinitude of God?

Are they so strong that they do not feel the need of the guiding and sustaining hand of God?

Or are they so prosperous that they think they can take care of themselves? It was Solomon who prayed that he migh have neither riches nor poverty; his fear was that, if rich, he might be "full and deny God and say, Who is the Lord?"

A Theme of Presidents

One of the last articles written by the late President Wilson contained a stirring appeal for a spiritual revival; that likewise was one of the last themes of the late President Harding, and it has been the theme, also of President Coolidge. Back to God, is the remedy—the only remedy—for sin and crime and war.

Christ is the only One who can bring the world back to the Heavenly Father. The first step is to become a branch of the "True Vine" and then His blood is an atonement for the sins of the past and His life becomes the model for the days of the future. If the Spirit of Christ could flow through each individual, as sap flows through the vine, giving life and productive power, a new era would open before the world.

"So shall ye be my disciples." This is the honor that awaits all who are willing to accept the call of the Saviour.

First, the establishment of the relationship, then the current of His love and the Spirit of Truth that will lead to joy within the heart, and service to mankind. This is the fruit of the vine wherewith humble followers of the Nazarene may glorify the Father.

(Copyright 1925, by the Republic Syndicate).

AVIATORS HEAD FOR ALASKA

FAIRBANKS, Alaska, —an. 24.—(AP)—Within a short time the government intends to invade Alaska with army, and possibly navy, airplanes for the purpose of collecting data, mapping the territory, photographing remote places, and experimenting with winter flying, according to a letter received here from Lieut. Ben Eielson, United States pilot, who is now stationed at Langley Field, Virginia. He bases this prediction on orders already received by government aviators.

AMERICAN INDIANS TRACED TO MAYAS

TONOPAH, Nev., Jan. 24.—(AP)—Captain Allen Le Baron, British archaeologist, who has been exploring excavations of ancient villages in Nevada, passed through here recently on his way to the Colorado river to continue his quest for the identity of the first inhabitants of the American continent.

The captain is trying to discover, as nearly as he can from archaeological evidence, who these people were and where they came from. It is his plan to reopen some of the old turquoise mines and, by systematic excavation, to trace the early races from Boulder canyon to the eastern border of Nevada.

Captain Le Baron says the evidence indicating a connection between the early people of this region and the Mayas of Yucatan, Mexico, is accumulating. He considers one of his most important finds a symbol of sacrifice, a grotesque mask, which he uncovered in Aztec canyon, 30 miles south of Las Vegas, Nev. It is like the masks known to have been worn by Maya priests when they conducted the sacrifical services where thousands of victims were immolated.

The WHITE MOTH

FISCHER-SOULTS LUMBER CO.
6th and High Phone 570
OAK FLOORING
HAMMOND SHINGLES
Wall Board
Roofing
Cement
LUMBER and LATH

FORECLOSURE SALE!

TU'SDAY, JAN. 27

1 P. M.

A. C. Matthews Barn
Opposite Geary School
4th Ave. W. and Madison St.
Eugene, Oregon

To satisfy a mortgage we will sell for cash to the highest and best bidders the following property:

7 Head Milch Cows
2 Head Horses
52 Head Milch Goats

DESCRIPTION

COWS—Jersey, Guernsey and Holstein
HORSES—1 Bay Work Horse about 1300 lbs.
1 Bay Mare, about 1000 lbs.
GOATS—Nubians, Toggenburgs and Saanens
49 Nannies, some fresh, others to freshen.
2 Wethers
1 Buck
Ages 1 to 4 years

These are fine stock Milch Goats—originally from Calif.

Terms: Cash or Bankable note

E. F. Story, Mortgagee
Harold Beytein, Clerk

Hall's Catarrh Medicine will do what we claim for it—rid your system of Catarrh or Deafness caused by Catarrh.
Sold by druggists for over 40 years
F. J. CHENEY & CO., Toledo, Ohio

Metropolitan Grand Quartet
One of Very Finest Singing Groups

FIRST BAPTIST CHURCH
Wednesday, Jan. 28th
At 8:15 P. M.

The Metropolitan Grand Quartet is, without doubt, one of the finest male singing organizations before the public. It was organized and coached by Tom Lane of Cleveland, one of the old Metropolitan Quartet stars and the organizer of the original group. Each member is a vocalist of attainment and each has enjoyed extensive and successful recital appearances. A perfect blend of voices characterizes this unusual group. It is an artist quartet in every sense of the word, yet their program is one of popular appeal.

Students and Children 25c
Adults - - - - 50c

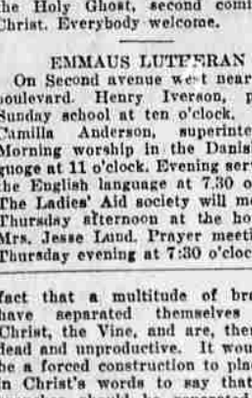
A GROWING BANK IN A GROWING CITY
EUGENE OREGON

OUR REASON FOR BEING

This bank is in business for the purpose of paying dividends to its stockholders; to render such service to the public as is consistent with sound banking; to encourage the habits of thrift and economy in its customers and to assist the citizenship in the development of the resources of the community.

You are cordially invited to place your stamp of approval on our policies by opening an account.

BANK OF COMMERCE
EUGENE, OREGON



THE VROOMAN STRAIN of Franquette Walnuts is the finest on the market today

DEMAND EXCEEDS SUPPLY

The demand for this walnut this year far exceeds the supply. Many orders cannot be filled. Oregon and Washington should grow MORE WALNUTS. These states produce the richest, sweetest, most desirable walnuts found on the markets today.

The walnut is also a remarkably good shade and ornamental tree for town planting. A few trees will, in a few years, pay your taxes.

Why not plant that piece of land of yours with VROOMAN FRANQUETTE WALNUTS this spring and let it grow in value.

Our trees will please you, we know. Try them.

OREGON NURSERY CO.
ORENCO, OREGON
"Growers of Good Trees"

S. B. FINNEGAN
Machine—Blacksmithing

Soil Truck Tires; Auto and Truck Springs; Auto Wheels and Rims; Oxyacetylene Welding
We carry carbide in cans; also blacksmith coal, and oxygen in tanks.

The Officers and Memmbers of the
First Christian Church
Oak and Eleventh Street

Extend a hearty invitation to the people of Eugene to hear CHILDERS and HOHGATT in the great Evangelistic Service.

S. E. CHILDERS
Evangelist

Sunday Will Be Our Greatest Day

We especially urge a great attendance at the Bible School. We should have at least 1100 present.

Notice the Sermon Subjects for the Week

Sunday Morning—"Watchfulness"
Sunday Afternoon—"The Ideal Man"
Sunday Evening—"A Eugene Church Scandal."

Monday—"Character Sketches"
Tuesday—"A Modern Church"
Wednesday—"God's Signboards"
Thursday—"Judgments"
Friday—"An Old Testament Billy Sunday."

Please Notice

Prof. C. H. Hohgatt sings a sola at the morning service and in the evening meeting Miss Sylvia Gilfilen and he will sing a duet. This announcement alone insures a crowd.

C. H. HOHGATT
Song Leader

You Are Most Cordially Invited to All Services