



CENTRAL PRESBYTERIAN
Corner Tenth and Pearl. Rev. A. H. Saunders, minister. Prof. John B. Siefert, choir director. Mrs. Ruth Davis, organist. Sunday school at 9:45. H. A. Soules, general superintendent. We are always glad to welcome new members to our church, and you will enjoy the happy, helpful study of the Bible that fits the heart and spirit for the service that follows at 11 o'clock, at which time the pastor will speak of "The Joy of Sacrifice." Evening service at 7:30. The pastor's theme being "Un-Blessed Day" (Nevin) sung by the quartet, and "Crucifix" (Faure) sung by Messrs. Siefert and Jones in the evening. Christian Endeavor and Westminster League at 6:30 p. m. Prayer meeting Thursday evening at 7:30. The most intimate and helpful hour of the week for many of the large number attending this mid-week service. We will be glad to welcome you to all of these services.

FIRST CHRISTIAN
Oak and Eleventh streets. E. V. Streeter, pastor. There will be five important services in this church Sunday. The first one is the Bible school and we are confidently expecting a record crowd. Last Sunday 1052 attended, but there should be many more. Do not neglect to be present if you are a member, and if you live in Eugene and vicinity and not a member elsewhere, we extend an invitation to you. Come and see this great school in action. This service will be followed by the sermon by Prof. Streeter on the subject "The Bigness of Small Things." The afternoon women's meeting at 2:30 o'clock, the sermon subject being "The Prodigal Daughter." There have already been more than 1000 tickets given out. The service is free to all, but a silver offering will be taken. Then the three meetings of the Christian Endeavor societies, and the evening sermon on the subject, "What the Disciples of Christ Stand For." This is the beginning of the third week of the meeting, and it promises to be the very best. The people of Eugene should hear Childers and Hohgatt in these meetings for the time is short and will soon bring the special effort to a close. We extend to the people of Eugene the usual hearty invitation.

EMMAUS LUTHERAN
On Second avenue west near Blair boulevard. Henry Iverson, pastor. Sunday school at 10 o'clock. Miss Camilla Anderson, superintendent. Morning worship in the Danish language at 11 o'clock. Evening service in English language at 7:30 o'clock. The Luther League will hold its annual meeting Wednesday evening at 8 o'clock. Prayer meeting Thursday evening.

EUGENE-SPRINGFIELD FREE METHODIST
Located at West Springfield, west of Glenwood station. Lillian Gray, pastor. Sunday school at 9:45. Josephine Lee, superintendent. Classes for all. Morning service at 11 a. m. Sermon by the pastor. Subject, "Soul Winning." Special singing. Young people at 7 p. m. led by Gracie Morse. Come and help these splendid young people. Evening service at 7:45. You can bring the babies here, and have that homey feeling. Prayer service at 7:30. Thursday, Mrs. Yareen Sumner, leader. The lady pastor performs marriages and other duties of the church. She will be glad to visit the sick at any time. Call at the parsonage and get acquainted.

FIRST BAPTIST
Fifteenth avenue and Villard. There were only 117 at the Bible school last Sunday. This week we look for 135. If you missed come next Sunday. The Bible class is enjoying its new room very much. Morning worship at 11. Our minister will speak on the theme, "See or Scientist." A theme taken from Paul's shipwreck and of special interest. Good music under the direction of Mrs. Young. Thursday evening we meet for prayer and the study of the word, invite in friend and join us in divine worship at Fairmount.

UNIVERSITY VESPERS
The January University Vesper service will be held in the Methodist church next Sunday afternoon at 4 o'clock. The address will be given by President C. M. Hill of the Baptist Divinity school, Berkeley, Cal. Dr. Hill is a graduate of the University of Oregon, with the class of 1881, and has many friends in Eugene who will be glad to meet him again. Music for the service will be furnished by the University choir of 50 voices under the direction of John Stark Evans.

CHESWELL CHURCH OF CHRIST
Last Sunday was one of our biggest days this year. Large crowds attended all the services. So far as we know, Cheswell won in the contest. Final returns will be given out next Sunday. The new series of sermons by the pastor are proving of great interest. Next Sunday the sermons will be as follows: Morning, "Jesus the Lamb of God;" evening,

CHURCH OF GOD
Third and Monroe streets. Mamie Bisconer, pastor. Bible school, 10 a. m. E. A. Fogles, Supt. Classes for all ages and a good force of teachers. Preaching 11 a. m. The pastor will speak on the subject of "Our Anchor and the Anchorage." Young People's meeting 6:45. Evening service 7:30. Subject, "Let No Man Take Thy Crown." All are invited.

FIRST METHODIST EPISCOPAL
J. Franklin Haas, Minister. Church school at 9:45. Classes and teachers for scholars of all ages. If you are not enrolled elsewhere we invite you to enroll here. Epworth league at 6:30. Virginia Reid is the leader. Miss Hollis will sing a solo. "Teach Us to Pray." Wesley club: Social hour at 5:30. Light refreshments will be served at 6:30. Miss Campbell will lead the discussion on the subject, "The Youth of Today." Instead of the reg-

Bryan's Weekly Bible Talk

JESUS COMFORTS HIS DISCIPLES By WILLIAM JENNINGS BRYAN

The Last Supper was a sad occasion; it was the ending of the earthly companionship of the Saviour with those whom He had selected as His special envoys, and that sadness was deepened by the fact that the death of Jesus was imminent and His life was to be taken by violence—permitted by Him but, none the less, a death by violence.

It was proof of His affection that after such a sorrowful gathering He should have sought to comfort His disciples.

This consolation was expressed in several different ways. In the first place, He commanded them to trust in Him, "Let not your heart be troubled; ye believe in God, believe also in me."

In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father; and how sayest thou then, Shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me; or else believe me for my works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, I will do it.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Text of Today's Bible Talk by Mr. Bryan (John 14:1-17)

Let not your heart be troubled; ye believe in God, believe also in me.

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thority on the matters about which it speaks. I venture to call attention to the plain and unequivocal language above employed by the Saviour in speaking of His second coming.

Thomas seems to have been the most difficult of the disciples to convince by nature, cautious and critical—rendered positively a service when he brought out by a question the very important truth declared in the sixth verse of our text.

"I am the Way"

Jesus had said to them, "And whither I go ye know, and the way ye know."

Thomas broke in with a protest: "Lord, we know not whither thou goest; and how can we know the way?"

To this the Saviour replied, "I am the way, the truth, and the life: no man cometh unto the Father, but by me."

A volume might be written upon this sentence. Here Christ sums up all of His teachings in nine words, or in twelve words if the propositions are added, "I am the truth," "I am the life."

Were stated separately: "I am the truth," "I am the life," "I am the way."

Besides being an atonement for sin and providing for salvation through His blood, Christ has revealed God to man. He is the Way—the only Way. There is no other plan for bringing man into harmony with God—into "tune with the Infinite." Sin, however, much it may be palliated or sugar coated, is disobedience to God—a refusal to comply with the only condition which God has attached to His gifts to man and the only return that He requires of man.

God's Only Request

We are the creatures of God's infinite power and wisdom and love. We are indebted to Him for that invisible, inestimable and eternal possession which we call life. He has surrounded us on every side with all that is necessary to our existence and happiness. He has covered the earth with food sufficient for our sustenance and has supplied the things that can be converted into clothing for our comfort and into shelter for our protection.

He has given us family life and the fellowship of friends. He has given us labors that employ our minds and companionships that satisfy our hearts. He has given us the revealed will of God for our guidance and Christ as our Redeemer and Elder Brother. And all that He asks in return is obedience to laws that He has made for us—laws infinitely wiser and better than we can make for ourselves.

In the life of Christ we see the "Way" disclosed; though that way be narrow and straight, it is wide enough for anyone who desires to walk therein, and there is not a turn in it to lead one astray. Is it not strange that anyone refuses the invitation

ular sermon at 11 o'clock the pastor will bring a brief communion message, after which we will celebrate the sacrament of the Lord's Supper. We invite you to participate in this sacred service with us. After a stirring congregational song service the evening sermon at 7:30 will be on the subject "Too Busy." Music for the day is announced by Mr. John Stark Evans as follows: Morning: Anthem, Hymn to the Trinity, Tchaikowsky, choir. Solo, I Come to Thee, Caro Roma, Mr. Bryson. Evening: Anthem, Recessional, de Koven, Mme. Metcalf and choir. Cottage prayer meetings and their leaders at the following places on Thursday evening at 7:30: Mrs. L. T. Loomis, 1349 W. 6th, Mrs. Winchell; Mrs. J. G. Beardsley, 540 W. 13th, Mr. Day, Mrs. W. W. Conn, 671 W. 11th, Mr. Aupperle, Mrs. F. M. Wilkins, 187 W. 9th, Mr. Dugan, Mrs. A. A. Spencer, 36 W. 15th, Mrs. Darling, Mrs. Beatrice Spicer, 171 E. 13th, Mrs. Youngs, Mrs. J. J. Walton, 433 E. 9th, Mrs. Loomis, Mrs. A. C. Dixon, 633 E. 11th, Miss Pease, Mrs. Edith Booth, 1708 Alder, Dr. Hunt, Mrs. William Johnson, 1391 Emerald, Mr. Christensen.

FIRST BAPTIST
Second and C streets, Springfield. J. Carlton Westrich, pastor. Bible school at 10 o'clock. Morning service, at 11 o'clock. "Worthy Prophets Inspired or Merely Good Guessers." Intermediate and senior B. Y. P. U. at 6:30 o'clock. Evening service at 7:30 o'clock. Topic, "How One May Know They Have Been Born Again."

FIRST CHURCH OF CHRIST, SCIENTIST
Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock. Wednesday evening testimonial meeting at 8 o'clock. Sunday school at 9:30 a. m. The reading room at room 312 McMoran and Washburne buildings, corner of Eighth and Willamette streets, is open daily, except Sundays and legal holidays, at all hours. The library is in attendance from 12 until 4:30. The subject of the lesson sermon for Sunday is "Life." All are cordially invited to attend the church services and visit the reading room.

GRACE LUTHERAN
Corner 11th Ave. E. and Ferry Streets. R. Trautmann, pastor. Sunday school, 10 a. m. Divine service, 11 a. m. Bible class 7:45 p. m. A cordial welcome.

FIRST UNITARIAN
East Eleventh avenue at Ferry street. Morning service at 10:45 o'clock with sermon by the pastor, Frank Fay Eddy. Subject "Heretics and the Imms." The sermon will treat such questions as these: Why a Unitarian? How place such services as Unitarianism? How place such services as Unitarianism? How place such services as Unitarianism?

TRINITY LUTHERAN
Corner Sixth and Pearl. Overt Skilled, pastor. Sunday school 9:45 a. m. This is a grade school and all in American. Be on time as we are prompt. The adult Bible class will on Sunday morning complete its organization, and elect its officers. Let us make this class 100 strong Sunday please. Services in American 11 a. m. The sermon will be based on Luke 9:1-10. Zacharias benediction. The restless soul is longing for Christ. There are hindrances. The best and safest way to Christ is to run. When Christ speaks, obey Him. The Pharisees will join the world to point at your faults. If you are truly converted you will bear the fruits of the new life. The Son of Man came to seek and to save that which was lost. The choir will sing a song. Please come and worship with us. Evening services at 7:30 are also in American. On Sunday evening the nomination committee of the Luther league will bring the report on candidates for office. Rev. O. J. Hougens, the well known writer and preacher will be the speaker of the evening. The public will make no mistake in hearing the choir and music will be a vocal solo, by Nihla Hines. All welcome. Choir practice every Wednesday 7:30 p. m. Prayer meeting every Thursday 7:30 p. m. The annual business meeting of the congregation will be held on Friday, Jan. 22, from 7:30 p. m. Confirmants meet every Saturday 10 a. m. The class for newcomers every Saturday 8 p. m.

FOUR-GOSSIP GOSPEL MEETINGS
First and Jefferson Sts. Sunday school 9:45 a. m. preaching service, 11 a. m. Afternoon 2:30 p. m. Evening 7:30 p. m. We have moved from the W. O. W. hall to our little home church. We preach salvation, healing for the body, baptism of the Holy Ghost, Second Coming of Christ. Pastor, R. W. Griffin.

Bobbers to Bob Beautifully Must Bob to Own Type, Declares Nestle



straight bob should again be avoided for this type of bob has a tendency to make the face appear thinner than ever. A wide wave will give a soft, fluffy look about the ears and make the face look broader.

"For a young girl, the fluffy bob is always the most becoming. There is nothing prettier than a ringlet bob for the young debutante with small features. This type of girl should never wear the straight bob for it has a tendency to make one look older, more sedate and even 'vampish'." The older woman should be most particular regarding her bob. Much more particular than the average woman is. She should never under any circumstances wear a ringlet bob, but have her hair clipped to "fit her head" by following the outline of the head in back, leaving the hair long enough at the sides to make wide, soft waves.

of life which Christ has made manifest?

Exalting the Heart
And who save Christ has given to the heart due recognition? "Out of the heart are the issues of life." He has exalted the heart and endowed it with a love as boundless as the sea; He has ennobled it and filled it with inspiring purposes and a holy zeal. If Christ be Master of man's boy, mind, and soul—and only then—man can rise up to, and live upon, the exalted plane to which the Creator invites all His children.

The words of verse seven were spoken to the disciples, but they are for all people and for all time. When we know Christ we know the Father; we know the Father's wisdom, for it illumined the words of Jesus; we have seen the Father's love, for it glowed in His tenderness, in His forgiving spirit and in the sacrifices that He made for man.

Verses 13 and 14 are the basis of all prayers that seek the favor of God through the intercession of Christ. He has promised to be our Mediator at the throne; we can invoke His name with the assurance that the Heavenly Father will recognize the claims that are made on the promises of His Son.

The Measure of Our Love
Verse 15 gives us a test; we can examine ourselves and determine the measure of our love for Christ by the fidelity with which we observe His commandments. A protestation of love is mockery if the life is inconsistent with the profession.

The Spirit of Truth is the Comforter which Christ promised to send—"whom the world cannot receive"—and yet the world is impudent enough to deny that there is a Spirit of Truth merely because it knoweth not the truth nor Him by whose prayer it is sent. The world is the antagonist of the Church of the Living God, but the world and the Church do not battle upon the same plane. Spiritual things are spiritually discerned. What avail it if the blind deny that there is such a thing as light? As little value can be attached to the declarations of those who deny religion because their eyes have not been opened to spiritual things.

Our text would be intensely interesting if it merely recorded the consolation offered by Jesus to those who were His immediate followers (and on this occasion His only companions), but the words are inspiring when we accept them as spoken to us as well as to His disciples. They convey unspeakable comfort and consolation to the multiplied millions who are humble followers of our Lord and Saviour Jesus Christ. (Copyright 1925, by the Republic Syndicate).

For quality cigars, Prince Nemo.

A Pimply Skin Needs Sulphur

Any breaking out of the skin on face, neck, arms or body is overcome quickest by applying Mentho-Sulphur. The pimples seem to dry right up and go away, declares a noted skin specialist.

Nothing has ever been found to take the place of sulphur as a simple remedy. It is harmless and inexpensive. Just ask any druggist for a small jar of Mentho-Sulphur and use it like cold cream.

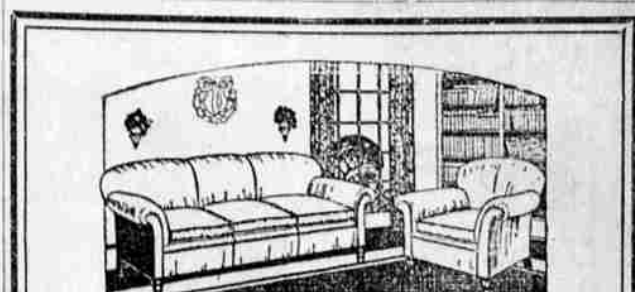
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have before him whereby he may form his judgment on the big problems of 1924-25, are here—from repatriations and the Dawes plan to the balance-sheet of the American farmer; from the air fleets of the great powers to the enforcement of the Prohibition Law, from the Immigration Law to the income tax. The aim of the editor is accuracy in collection of these facts; terseness in handling them, and accessibility in presenting them.

The record of the Presidential year

is given for all time in the forty-eight pages of election returns by states, the popular and the electoral votes in the last nine campaigns, and, further, in the reports of the national conventions, with the three party platforms in full. As many pages are needed also for the records of the great sporting events of the year.

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Essential facts that every one must

CHILDERS-HOHGATT MEETING

at the

First Christian Church

Oak And Eleventh Streets
Continues With Unabated Interest

Notice These Sermon Subjects:

- SUNDAY MORNING—"The Bigness of Small Things."
- SUNDAY AFTERNOON—Women's Meeting, "The Prodigal Daughter"
- SUNDAY EVENING—"What the Disciples of Christ Stand For."
- MONDAY—"Self Justification."
- TUESDAY—"Denominationalism."
- WEDNESDAY—"What Name Shall We Wear."
- THURSDAY—"Some Eugene People Named in the Bible."
- FRIDAY—"The Ups and Downs of a Fast Young Man."



S. E. CHILDERS
Evangelist

Do Not Forget Bible School

There were 1052 present Sunday. That is fair, but many more should attend. Let us make it unanimous. Sunday is the beginning of the third week of the meeting. It will be the best.

The "Big Sing" in every service directed by Prof. Hohgatt, is an inspiration.



C. H. HOHGATT
Song Leader

We Extend Our Hearty Invitation
DO NOT FAIL TO HEAR PROF. CHILDERS. HE IS A GREAT EXPOUNDER OF THE WORD OF GOD.