

# Church

**CENTRAL PRESBYTERIAN**  
Corner Tenth and Pearl. Rev. A. Saunders, minister; Prof. John B. Hart, choir director; Mrs. Ruth Cleaver, organist. Sunday service at 9:45. H. A. Soules, general superintendent, assisted by other officers and capable teachers. We have good music and the lesson plan is devoted to earnest Bible study. We will be glad to welcome you to our regular attendance and to the morning worship which begins at 11 o'clock. There will be a baptism of new members followed by communion service, with a brief address by the pastor. Evening service at 7:30. In the morning the choir will sing "The King of Love My Hero Is" (Shelley) and "O Saviour, Victim" (Tours). In the evening there will be a quartet, "Thou Who on Heaven Art" (Scott) and Mr. Hart's solo "To the Lord Our God" (Gaul). Christian Endeavor and Westminster League at 6:30 p. m. Prayer meeting Thursday evening at 8 o'clock. The visiting church will hold a conference for women Monday afternoon at 2:30; at 4 o'clock for young people; and at 6:15 there will be a dinner conference for men under the auspices of St. Andrews society. You are cordially invited to attend all of these services, and to make this your church home.

**EUGENE-SPRINGFIELD FREE METHODIST**  
Located in West Springfield, Lillian Gray, pastor. Her. W. E. Goode, district elder, will hold quarterly meeting after a short session of the Sunday school. Sunday school begins at 9:45. Josephine Lee, superintendent; classes for all. Rev. Goode will preach. Young people's meeting at 7 p. m., led by Esther Lee. Evening service at 7:45 at which time the district elder will again address to audience. You are urged to be present at all these services, bring the babies and feel at home.

**EMMAUS LUTHERAN**  
Second Avenue West near Blair Blvd. Henry Iverson, pastor. Sunday school at ten o'clock. Preaching service in the English language at 11 a. m. and in the Danish language at 7:30 p. m. The Dorcas Needle club will hold its annual meeting and election of officers at the home of Miss Esther Miller, Wednesday evening at eight o'clock. Prayer meeting Thursday evening.

**FIRST METHODIST EPISCOPAL**  
J. Franklin Haas, D. D., minister. Church school at 9:45 under the leadership of Dr. C. E. Hunt. All of the departments of our school are organized and manned to render the best of teaching service. If you are not enrolled or attending elsewhere, invite you. Young people's society as follows: Epworth League for young folks of high school age at 8:30. The older young people meet at a social hour at 5:30, and have devotional meeting at 6:30. A splendid place for young folks to meet and a Sunday evening hour. Pastors morning service at eleven. Subject "A Just Claim." This will be a message appropriate to the cause of the retired preacher. In the evening at 7:30, and after a rousing song led by the pastor, a sermon on "The Surrendered Life." John R. Evans announces the special service as follows: Morning, 11:00—them, "The Circuit Rider," "Teag," "The Choir; Solo, "The Penitent," "A Water, Mm. McGrew. Evening, 7:30—Anthem, "Sun of My Soul," Mm. McGrew and choir. Prayer meeting on Thursday evening at 7:30. Also a half hour of prayer immediately preceding the singing service, 7:30 o'clock. Ladies society divisions meet Tuesday afternoon at the following places: A. M. Gilbert, 1493 W. 5th; Mrs. W. Vailor, 50 W. 15th; Mrs. W. Kurkental, 1250 Willamette; Mrs. F. M. Willis, 187 W. 9th; Mrs. A. Spencer, 30 E. 15th; Mrs. Arnold, 1244 Pearl; Church parlour, lunch dinner, 1 p. m.; Mrs. W. O. Luck, 1061 Lawrence; Mesdames K. Jenkins and W. K. Newell, joint hostesses; Mrs. Louise Miller, 7 E. 15th; Mrs. C. R. Fry, 2170 S. E. Mesdames Gordinier and Hammett, joint hostesses.

**FIRST BAPTIST**  
Corner of Eighth and Pearl streets. Charles E. Dusham, pastor; Aral Hoyt Rae, music director. Bible school meets at 9:45. W. R. Lord, superintendent, leading worship at 11 o'clock. Rev. E. B. Kerichman, a converted Russian Jew, will bring the message. His subject being: "The Jew in the Bible." Mr. Kerichman has had a great experience and comes highly recommended. Young people's fellowship hour and supper is at 5 o'clock. Devotional meetings at 6:30. Evening services at 7:30. Twelve young people will give an interesting religious pageant, "The Message of the Year." Prayer and conference meeting on Thursday night at 7:30.

**FAIRMOUNT PRESBYTERIAN**  
Fifteenth and Willard street. Sunday morning we will celebrate the Lord's Supper at the hour for morning worship. Those desiring to unite with the church may meet the session at 10:30. Parents desiring children baptized will present them at this service. We expect to enter our new building for the Sunday session. The primary children will occupy this building for their service. Good music under the direction of Mrs. Donald Young assisted by a girls chorus. A fine corps of teachers for the Bible school under the direction of Mr. J. G. Swan, our superintendent. Thursday evening prayer service at 7:30.

**CHURCH OF GOD**  
Third and Monroe streets, Mamie Decker, pastor. Bible school 10 a. m. E. A. Fegles, superintendent. Teaching service 11 a. m. The pastor will speak on the subject of "The Power of Faith" its power and value. Cause of sickness. Scripture text Luke 13:10. Song "Will Thou be a Whole?" Young people meet 6:45 p. m. Roy Schaefer, president. Topic "A Swearer of Pledges." Social songs. All young people are invited. Evening service 7:30. The young people of the church will give a program "A Pageant of the Nativity."

**GRACE LUTHERAN**  
Eleventh Avenue E. and Ferry street. R. Trugman, pastor. Sunday school 10 a. m.; divine service 11 a. m.; German service 3 p. m.; V. P. S. Friday 7:30 p. m. A cordial welcome.

**TRINITY LUTHERAN**  
Corner Sixth and Pearl. Overt Skildred, pastor. Sunday school 9:45 a. m. Graded school and all in American.

**CRESWELL CHURCH OF CHRIST**  
We were sorry to have to postpone our evangelistic meetings which we had planned for the holidays, but we are looking forward to the first time when we will be able to have a meeting. In spite of the bad weather conditions, our services have been well attended and a live interest is manifest at every service. Next Sunday, January 11, decides whether we lose or win the contest between our Bible school and the Lexington school. We are determined to win and we will win. "Christ in Fig" there must be a big attendance next Sunday and a hearty response in every part of our work. We know that we can count on the people's support. Be with us at 10 o'clock and enjoy our fine classes. The minister will begin a series of sermons next Sunday morning on "Christ in Fig." The first one being "Christ the Great Physician." The evening sermon will be "What one man paid for a hair cut." We have a wife and a welcome for all who worship with us. O. A. Cooper, minister.

**FIRST CONGREGATIONAL**  
Sunday services 10 a. m. Sunday school, J. Gretchell, superintendent; 11 a. m. morning worship. Sermon theme: "The Sea and the Sleeping God." Music by the choir. Mrs. C. A. E. Whetton, director. 6 p. m. Y. P. S. C. E. No evening service. The brotherhood will meet on Monday evening. The annual meeting, Thursday, January 15, supper will be served at 6:30 to members of the congregation, followed by the annual meeting of the church with election of officers, reports, etc. All regular church services are now being held in the new church parish house, east Thirteenth street at Ferry. Young men and women are invited to worship with us in our new home.

**FIRST BAPTIST CHURCH**  
SPRINGFIELD  
J. C. Wittenhahn, pastor. All day meeting at the church with services as follows: Bible school 10:00; morning service 11:30, "Showing Lord's death till he came." Communion service; basket dinner in basement; prayer and praise service 2:30; B. Y. P. U. intermediate and senior evening service 6:30; evening service 7:30. "How many times have you been born?" Those loving old-fashioned preaching will enjoy these timely messages from the Old Book.

**THE LORD'S SUPPER**  
We consider today a holy sacrament of the church—the Lord's Supper—the most beautiful custom that ever been observed by man. And he sat down and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you; this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, beyond me, is with me on the table. And truly the Son of man goeth as was determined; but who unto that man by whom he is betrayed. And they began to enquire among themselves, which of them it was that should do this thing.

**Text of Today's Bible Talk by Mr. Bryan**  
(Luke 22: 14-23)  
And when the hour was come, he sat down and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you; this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, beyond me, is with me on the table. And truly the Son of man goeth as was determined; but who unto that man by whom he is betrayed. And they began to enquire among themselves, which of them it was that should do this thing.

**By WILLIAM JENNINGS BRYAN**  
him, they found the room that Christ had selected for the Last Supper. There has been considerable conjecture as to the home of which this room was a part. It is thought to have been the house of Mark's father; at any rate, it was the dwelling place of some one friendly to the Messiah and therefore willing that He should observe the feast there with His disciples. A Supreme Moment It was an occasion forever memorable in the history of the church and the supreme moment in the lives of eleven of the guests; to Jesus it was the last opportunity for repentance before it was eternally too late. Here were the chosen vessels into which Christ had been pouring His spirit—instruments through which He was to transform the world. What a vision the Saviour had of the gigantic task which He entrusted to these plain men, called from the ordinary labors of that day! Thrones were to be overturned; governments were to be set up; old customs were to be discarded and a new era ushered in; and this was to be done by One who had "not where to lay His head," acting through a group of beings seemingly as impotent as He appeared to be! They had been persecuted in many places and hunted by those who sought their lives. What sublime faith it required to enable even the Son of God to look through the agonies of the cross and the veil of blood, shed for the remission of sins, and behold the glory of the resurrection and the unfolding history of the centuries to follow! Jesus' Friends He invited these "friends" in the 15th verse of the 15th chapter of John. He explained to them why He would call them not servants, but

**THE ART GALLERY HAS NO MONOPOLY OF THE FINE ARTS**  
There is, about an exquisitely designed dress, something as perfect and harmonious as a work of art, and it is perhaps not too much to say that the art of dress has a legitimate place among the other fine arts. Never perhaps has simplicity of line united with so much elegance and dignity as in the present mode. What, for instance, could be more simple but satisfyingly distinguished, than this dress of trimming motifs. As in most of the season's models, the trimming is concentrated in the front, the back of the dress being absolutely plain but "pitched in" slightly over the hips, a line which is generally more becoming than the absolute "tube." At the front a plisse apron is set, to continue our art comparison, in a frame of rich embroidery which also continues up the front of the bodice proper. A soft wood brown was used for this dress, and the embroidery was in dull gold. Crepe satin continues to be a much favored material, both in Paris and New York; it has a great deal of dignity, and the alteration of the two sides of the material offers golden opportunities for the genius of the designer. At Patou's Midwinter Collection, writes Henri Creange, the Cheney fashion authority from Paris, "afternoon frocks were in crepe satin, (again effects of brilliant and dull), crepe and muslin. In these models the fullness is in front or at the sides; many gowns sometimes shorter than the dress giving a tunic effect."

even of those who avail themselves of the searching experiences that accompany the taking of the sacrament, we wonder at the indifference—even the pride and self-confidence—of those who rely upon their own strength to withstand the overpowering temptations that meet us at every step. "If the righteous scarcely be saved, where shall the ungodly and the sinner appear?" The Betrayer's Part One verse of our text contains a thought that deserves more than a passing notice. The fact that Christ's death was an indispensable part of the plan of salvation—and truly the Son of Man goeth, as it was determined—did not excuse Judas for his part in the carrying out of the plan. Having received the blood money, Judas could not count himself a divine instrument employed for the effecting of a world's redemption. Good often comes out of evil, but the men who do the evil are judged according to the character of their conduct and not according to the results that come in spite of them. "Woe unto that man by whom he (Christ) is betrayed" is the condemnation passed upon all who do wrong for the carrying out of His plan. "The wrath of man shall praise thee," God makes the sins of men, even so deep-dyed a sin as that of Judas, to praise Him. The experience of Judas is characteristic of the criminal. He is sometimes overcome by remorse and seeks death as a relief from the burden that He is carrying. Christians should consider to what extent the guilt of Judas is shared by those who, while professing the name of Christ, betray Him by lives incon-

**Home---As She Sees It**  
"HOME is a good place to eat and sleep—but a poor place to find entertainment" is an opinion that young folks have. How about your home? Do your children have to go outside to find entertainment? Why not give them a Playerpiano—then they can have their fun at home with you? Music brings into the home the life and happiness that means so much to youth. You'll be surprised how much more "home" will mean to your children when music is there.



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**Society**  
(Continued from page ten.)  
Mrs. T. E. was held at the home of Mrs. Meaton Wednesday afternoon. A discussion of narcotics and child welfare was held. There were seven members present.  
The M. G. R. had a pleasant gathering at the home of Mrs. N. E. Steele the Monday evening being Mrs. Seidman's. Following the meeting a luncheon was served.  
CEDAR FLAT  
Seven little friends of Wayne Esdritt were invited in Friday to help him celebrate his eighth birthday. Games were played, and a large birthday cake was served.

**Hall's Catarrh Medicine** will do what we claim for a tried your system of Catarrh or Deafness caused by Catarrh.  
Sold by druggists for over 40 years  
F. J. CHENEY & CO., Toledo, Ohio

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Our imported fancy work at cost, to make more room for our cleaning and dyeing business.  
Maderia—Venetian—Cluny  
Real laces by the yard  
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Send it to a Master  
MASTERS CLEANERS  
INTERNATIONAL ASSOCIATION OF DYEERS AND CLEANERS

**The Evangelistic Meetings**  
First Christian Church  
Oak and Eleventh Streets  
CONTINUE WITH GREATER INTEREST AT EACH SERVICE

**The Wonderful Sermons of Evangelist Childers are Being Heard by Large Crowds.**

**Prof. Hohgatt Leads the Singing in His Own Enthusiastic Way.**

**S. E. CHILDERS**  
Evangelist

**Notice The Program For Sunday**  
**SUNDAY SCHOOL At 9:45 A.M.**  
C. H. HOHGATT  
Song Leader

We want a record crowd Sunday. Our comeback after the storm and vacation was fine last Sunday. Let the members and friends be present Sunday.

**SERMON AT ELEVEN O'CLOCK**  
"The Symbolical Church"—Do not miss this sermon. It will be worth your while.

**SUNDAY EVENING AT 7:30 O'CLOCK**  
The "big sing" led by Prof. Hohgatt, then the sermon "Man's Greatest Question To God". The house will be crowded at this service.

The Subjects Announced For The Week Are Interesting  
**MONDAY**—"The Geography of the Kingdom of Heaven."  
**TUESDAY**—"The Hardest Step in God's Plan."  
**WEDNESDAY**—"The Concession of an African."  
**THURSDAY**—"Does God Answer Questions?"  
**FRIDAY**—"Going Towards Sodom."

**A Hearty Invitation Is Always Extended.**

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