



(Continued from page six)

ice 11 a. m. Subject, "The Service of Slowing and the Certainty and Joy of Reaping" by the pastor. Song "Leaves or Sheaves" by a quartet. Young people's meeting 8:45 p. m. Topic "Be Somebody." First speaker, Ray Schaeffer. "How Can I Be Somebody?"; second speaker, Myrtle Reamer. "The Powers Behind the Boy and Girl"; third speaker, Veri Pegles. "The Second Rate Young Man or Woman." A quartet will sing "Higher Ground." Instrumental music. Preaching service 7:30 p. m. The pastor will speak from Luke 4:32. "A Light to Lighten the Gentiles"; duet, "The Toils of the Road" by Mr. and Mrs. Charles Orr. Thursday evening prayer meeting 7:30. Tuesday evening 7:30 regular business meeting of the church.

**GRACE LUTHERAN**  
Corner Eleventh ave. E. and Ferry street, R. Trautmann, pastor. Sunday school 10 a. m.; Divine service 11 a. m.; Bible class 7:45 p. m. The annual business meeting of the congregation will be held Sunday afternoon at 2 o'clock. All voting members are urged to be present.

**FIRST CHRISTIAN CHURCH**  
Oak and Eleventh streets, E. V. Stivers, pastor. Sunday school 10 a. m.; Divine service 11 a. m.; Bible class 7:45 p. m. The new year in our church work as well as for the calendar year. We want to start the year in the proper way, and that way is to see record crowds at all services. We especially urge your presence at the Sunday school. The storm of the last two Sundays made our Sunday school attendance small and we must come back Sunday. Please be present in spite of all difficulties. If we surpass the record of last year for the year 1925 we must begin now. Our evangelistic meeting begins Sunday. This alone should insure a record crowd. Prof. Childers is an outstanding evangelist, much of his life as a minister having been spent in this line of work. We

are anxious for the people of Eugene to enjoy his great messages. He is preeminently a preacher. Prof. Hohgatt is the leader of song. He needs no introduction to the people of Eugene. His work with such men as Billy Sunday, S. M. Martin, Jesse Kellems and others of national reputation, has made his work known throughout the nation. The first service of the meeting is Sunday morning. We urge you to enjoy the service. The morning sermon subject is "The Baptism of Fire" and the evening theme is "Fundamentals." The meetings will continue for the next five or six Sundays and indications now are that this will be one of our very best meetings.

**FIRST UNITARIAN**  
East Eleventh avenue at Ferry street. Morning service at 10:45 o'clock with sermon by the pastor, Frank Fay Eddy, on the topic "Russia's Experiment in Atheism." Richard Adams and Betty Nelson will sing a duet in the way of a special musical number in this service. The church school will meet at the close of the morning service. The subject for discussion in the Round Table class will be "The Christ of the Fourth Gospel." The Laymen's League will meet in the club room of the church Sunday evening at 8:15 o'clock at which hour supper will be served to be followed by a brief business meeting and a Fireside Talk led by Dr. E. T. Hodge on the subject "Considering Man as a Product of Evolution—How Does He Express Himself in Western Civilization?" All men interested are invited to attend this meeting.

**BIBLE STANDARD**  
Corner Seventh and Pearl streets. A revival campaign will be launched Sunday morning at 11 and will continue throughout the next two weeks. Rev. Parham of Kansas City will begin the series of meetings and will preach at 11, 2:30 and 7:30. He is a noted evangelist and has seldom

in late years preached to less than thousands so it will do you good to hear his messages on prophecy, Divine healing and other topics. During the week such subjects as Tribulation days; the reign of the anti-christ and the millennial reign will be handled according to his Word. Sunday school at 10 and Crusaders meeting at 5:30. Hear the four-square Gospel. It will do you good.

**FIRST BAPTIST**  
Corner of Eighth and Pearl streets, Charles E. Dunham, pastor. Arch Hoyt Rae, music director. Bible school meets at 9:45, W. R. Lord, superintendent. Morning worship at 11 o'clock. The pastor will preach the sermon. His subject being "Looking Forward." The quartet will sing an offertory. "I will give you rest." (West) At the close of the service there will be a reception of new members and the Lord's Supper will be observed. Young peoples fellowship hour and supper at 5 o'clock. Devotional meetings at 6:30. Evening service at 7:30. The choir will sing "Saviour breathe an evening blessing." (Niedlinger). The pastor will preach, his theme being "Consecration." Thursday night prayer and conference meeting at 7:30.

**FAIRMOUNT CHRISTIAN**  
Corner Seventeenth and Columbia streets, R. L. Dunn, minister. Sunday services at the usual hours. Our Bible school is growing in interest and effective work. We are seeking new members. The morning sermon will deal with Some New Year Considerations. Senior and Intermediate C. E. societies meet at 6:30 p. m. They are doing good work each week. A live song service is one feature of the evening church hour, followed by a message from the pastor on "Help From The Holy Spirit." Strangers are invited, and will be made welcome.

Undenominational Four-fold Gospel meetings are held in the W. O. W. hall every Sunday. Sunday school at 9:45. Preaching at 11 a. m. by Rev. Griffin of Cottage Grove and 7:30 p. m. All are cordially invited to attend. We believe in the preaching of the Four-fold Gospel of the Kingdom, Jesus, Saviour, Baptizer, Healer and coming King. We visit and pray for the sick at any and all times in Jesus' name.

**EMMAUS LUTHERAN**  
On Second avenue west near Blair boulevard, Henry Iverson, pastor. Sunday school at ten o'clock. Miss Camilla Anderson, superintendent. Morning worship in the Danish language and Holy Communion service at 11 o'clock. The annual meeting of the church will be held Wednesday evening at 7:30. The Ladies

Aid society will hold their annual meeting with election of officers, at the home of Mrs. L. E. Miller, 688 Blair boulevard, Thursday afternoon at 2:00 o'clock. Prayer meeting Thursday evening.

**CONGREGATIONAL**  
Thirteenth and Ferry. The church commences the New Year in a new building. All services for the present will be held in the Sunday school wing of the church. Church school at 10. Mr. J. R. Getchell, superintendent. Preaching service at 11. Christian Endeavor at 6. The Ladies Aid will meet with Mrs. Fred Ludford, 358 Ninth avenue west, on Tuesday at half past two. All Congregationalists are urged to join in the work of the church this new year.

**FIRST CHURCH OF CHRIST, SCIENTIST**  
Corner of Twelfth and Oak streets. Sunday morning service at 11 o'clock; Wednesday evening testimonial at 8 o'clock; Sunday school at 9:30 a. m. The reading room at room 312 Moran and Washburne building, corner of Eighth and Williamette streets, is open daily, except Sundays and legal holidays, at all hours. The library is in attendance from 12 until 4:00. The subject of the lesson sermon for Sunday is "God." All are cordially invited to attend the church and visit the reading room.

**FAIRMOUNT PRESBYTERIAN**  
E. L. Winterberger, minister. The attendance at the Sunday school and church services have been very good even in the coldest and stormiest weather. We are trying to give the children of Fairmount the best possible in Bible instruction and church services. Our growing school has made necessary the construction of a new building to house the primary. This will soon be ready for occupancy. We are already assured that the parents of the little children appreciate this move. Strangers find here a church home and delightful fellowship in the Master's service. We have one objective, one aim. That aim is big enough to occupy all our powers. Namely to exalt the Christ. We would appreciate your help to this end.

**THE TRINITY LUTHERAN**  
Corner Sixth and Pearl, Overt Skilled, pastor. Sunday school 9:45. A graded school and all in American. A welcome to you. The Bible class is this year studying the book of acts. On Sunday it will be the 10th Chapter. Paul's Missionary Journeys are very popular. At Lysteria Timothy became Paul's partner and at Troas, St. Luke. We also expect as we work on to get more collaborators. They come, you are next. Services in American 11 a. m. and at 7:30 p. m. also in American. The church council will meet on Monday 7:30 p. m. As this is the last meeting before our annual business meeting of the congregation, it would be well to have all members present. The choir will meet on Wednesday 7:30. Please be on time. The annual meeting of the Ladies Aid will be held on January 8. The confirmations meet on Saturday 10 a. m. The newcomer class meet on Saturday 8 p. m.

# Great Evangelistic Campaign

## First Christian Church

Oak and Eleventh Streets



Meetings open this Sunday, Jan. 4, and will continue over five Sundays and possibly longer.

### Prof. S. Earl Childers Is the Evangelist

Prof. Childers is an outstanding evangelist much of his life having been given to Evangelistic work. He is preeminently a preacher. No greater preacher has ever stood in this pulpit. You will want to hear him.



### Prof. C. H. Hohgatt is Song Leader



### MR. R. CLAUDE GRAY superintendent of the Sunday School

urges a great Bible School attendance the first day of the meeting. Much of the success of the meeting depends upon our Sunday school attendance.

Mr. Hohgatt is well known in Eugene. His work with such men as Billy Sunday, Dr. S. M. Martin, Jesse Kellems and other nationally known evangelists, has made his work known throughout the nation. He will direct a choir of 75 voices or more.

Service Each Evening at 7:30 except Saturday

### Dr. E. V. STIVERS on behalf of the Church

extends a hearty invitation to the people of Eugene and vicinity. People from all over the county will attend these meetings.

# Welcome, Welcome, Welcome

## Bryan's Weekly Bible Talk

THE LAST JUDGMENT By WILLIAM JENKINGS BRYAN

While our text for today deals with a subject of supreme importance, the lessons which it teaches are on the surface and easily understood. They are intensely practical, also, so that anyone can apply them in his daily life.

First, there is to be a judgment day. A final day of accounting is necessary if there is to be anything among men worthy of the name of justice. It is impossible for either rewards or punishments to be decreed intelligently in this world. While the laws of God, the revealed laws and the laws of nature, are enforced to some extent by immediate benefits or chastisements, equity can not be administered in every case or in most cases immediately; especially in this time where the offense is committed against a fellow being. Many criminals are not caught and, therefore, escape human penalties entirely. It is inconceivable that a just God should permit the guilty to escape merely because they are able to elude court officials.

**A Necessary Restraint**  
Such matters cannot be left entirely to conscience because the conscience may become seared and lose its power to inflict anguish upon the guilty. The books must be balanced after the career is completed, and by a Judge who is fully informed and incapable of showing partiality or prejudice.

Then, too, belief in a judgment day is necessary for the restraint of man in hours of temptation. He is weak enough even when he knows that he cannot escape punishment for wrong doing; what would man be in he discarded all thought of God and, with it, all thought of a future life with its adjustments and the final accounting for deeds done in the flesh?

One of the alarming features of the present day situation is that the putting of God far away and the raising of questions as to the existence of a personal God are making men indifferent; life is no longer deemed precious. Many act as if they recognized no accountability beyond the wholly inadequate penalties that human law prescribes. The world is sorely in need of a quickened sense of responsibility; it is the only sure and permanent cure for the evils that thrive in spite of our civilization.

**The Great Judge**  
Second, Christ is to be the Judge. He shall come in his glory, and all the angels with him. . . and before him shall be gathered all nations. Jesus leaves no doubt as to His deity: He is the equal of the Father and has authority to administer judgment.

Our court rooms are often crowded with curious spectators drawn by interest felt in an important trial. The parties to the suit are present; the witnesses are called and examined and, finally, the verdict of "guilty" or "not guilty" is pronounced. But these court room scenes, familiar to all, bear but little resemblance to the session of the World Court over which our Lord and Saviour will preside. Every human being will be there, not to hear what is said about others, but to answer for himself. Each will be too deeply absorbed in his own cause to pay attention to the charges filed against others. There will be no lawyers objecting to questions as "immateral, irrelevant and not proper cause of examination."

is potentially present in every life. He suffers with those who suffer and rejoices with those who rejoice. He counts as committed against Himself all the wrongs done to all His people, and as conferred upon Himself all the kindnesses done to His people. We have proof here that the individual will be judged by his conduct toward his fellow men. Faith and works cannot be separated. Faith precedes works, but cannot be proven except by works. The righteous are righteous because of the purpose that controls their lives; they do good as a matter of habit; they give as the spring gives. The spring has been used as an illustration from the very dawn of literature and has been employed to illustrate many things. Tolstoy has given to it a very valuable interpretation; he says that the spring does not ask who is benefitted by its waters. Its business is to pour forth that which is refreshing and invigorating; but, as a matter of fact, the great philosopher adds, the water sinks into and satisfies the first thirsty ground that it finds.

**How the Righteous Give**  
And so to apply the illustration; the righteous simply pour forth, intent upon giving rather than upon knowing who it is that receives. And another thought may be added; what matters it whether the thirsty hand gives expression to its thanks? The virtue of the spring cannot be lessened by the failure of the soil to express gratitude.

So with the righteous; they have done their duty when they bestow; they need not be distressed if those whom they aid are ungrateful as the nine lepers of whom we are told in the Bible. Here again we are reminded that the really fruitful seed is that which is cast upon the waters without calculation of return, and the explanation is very simple. Those who do nothing until they are sure of a return spend time fighting that they should spend acting and, therefore, cannot sow much seed. They labor in a very limited field and cannot expect a generous return. But those who have a passion for service and give because giving is a pleasure so such a quantity of seed that the crop is necessarily large.

**Unconscious of Merit**  
In our text the righteous were unconscious of their merit; they had done so without inquiring about the reward.

When Christ invited them to inherit the kingdom prepared for them "from the foundation of the world," and told them that they had given Him food to eat when He was hungry, water when He was thirsty, and had provided shelter when He was a stranger; that they had clothed Him when He was naked, visited Him when He was sick, and comforted Him in prison; they were surprised and inquired when they had rendered the service described. They were informed that they had ministered unto Christ when they had ministered unto the last of His brethren.

What more inspiring message could Christ have left to the ages on the eve of His departure to heaven by way of the cross and the tomb? It would transform human relationship if in each of our fellowmen we could visualize the suffering of our Saviour—if we could look upon each as one for whom Christ died. If the least of the children of men was worth so much in the eyes of the Heavenly Father and His only begotten Son, how can we be indifferent to each other?

**The Astonished Unrighteous**  
And the unrighteous—they, too, were surprised. It never occurred to them that in

their selfishness they were withholding from the Saviour that which was His due. They saw in their fellow men only insignificant individuals, each lost in the multitude. They could expect no return from them—why should they waste time or money, or even sympathy? What mattered it if they were hungry or thirsty or strangers or naked or in need of comfort?

Had they been upbraided by a human tongue, they would have answered as Cain did: "Am I my brother's keeper?" Whether they possessed much or little, they had spent it all on themselves. They worshipped self and ministered only to self, ignoring the fact that they were tied by indissoluble bonds to all about them and had no moral right to decline assistance.

In our present day civilization, the unrighteous are guilty not only of neglect of the needy, but of oppression of others. In olden times there were instruments of torture which inflicted unbearable pains on the body; today public sentiment has banished physical torture, but new methods have been devised which are scarcely less cruel and hardly less criminal. It has been necessary for the government to resort to all sorts of verbal refinements to reach those guilty of doing injury upon a large scale.

**An Offense Against God**  
Note, for instance, the pure food laws, made necessary by conscienceless adulteration of food; an anti-option law which seeks to protect producers from those who by speculation suspended the natural laws of supply and demand; and the anti-trust laws which make it unlawful to create and operate private monopolies. Such laws as those above referred to would be unnecessary if every man in business—even every Christian in business—recognized that an injustice to the poorest and least influential of his customers is an offense against the Saviour Himself.

In conclusion, a word in regard to the duration of the punishment. There is no reason why punishment should not be as eternal as reward. The choice is freely made and the effect of sin is as lasting as the effects of righteousness. When one is guilty of wrong doing, he sets in motion influences that continue throughout time. For instance, the killing of a father or mother or sister or brother or child reacts upon many—who shall number or estimate the consequences of such an act?

**No Rehearing**  
Christ, who is to be the Judge, warns us that there will be no rehearing after He has pronounced judgment. Who will impeach His sense of justice? Why incur the risk involved in a rejection of His counsel and a repudiation of His authority?

The path, though narrow, is all and works are within the power of straight. Faith is within the reach of all. "The Lord . . . is not willing that any should perish, but that all should come to repentance."

### SICK 3 YEARS WITHOUT RELIEF

Finally Found Health by Taking Lydia E. Pinkham's Vegetable Compound

Columbia, S. C.—"Your medicine has done me so much good that I feel like I owe my life to it. For three years I was sick and was treated by physicians, but they didn't seem to help me any. Then I took Lydia E. Pinkham's Vegetable Compound and got strong enough to do my housework, where before I was hardly able to be up. I have also taken the Vegetable Compound during the Change of Life and it has left me in good health. I recommend it as the best medicine for women in the Change of Life and you can use these facts as a testimonial."—Mrs. S. A. HOLLEY, R. F. D. No. 4, Columbia, South Carolina.

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### REVIVAL SERVICES

Rev. Parham and Evangelistic Party  
3 Big Meetings  
Sunday, 11, 2:30 and 7:30  
Hear the full Gospel at the Bible Standard Church every night throughout the week.