

Military Service Will Be Held on Sunday for Battalions of Eugene

THE CHURCH MILITANT.
(A Saturday Sermonette.)

The question, "What Would Christ do if He were on earth in mortal form today?" is one that many a person who seeks to "have the mind that is in Christ Jesus", must ask himself. It is often puzzling to know what to do. "Is it consistent Christianity for a pastor to don the khaki and drill with a gun?" The only patriotic answer is "yes."

Jesus, the Christ, had, in a measure granted to no other being who ever wore mortal form, the power of spirit over matter, as is shown by his turning water into wine, passing through closed doors and walking on the water. Having those powers which we do not possess, enabled as he was to feed the hungry and raise the dead, we cannot expect to be able to solve every problem as he did. Nor have we the knowledge and power which through his example precept or authority he conferred on his followers, which enabled them to do many of the deeds he performed. This being the case, if we are to "feed my lambs" as Jesus ordered, we must do it in the way that we best can, whether or not it be in the way he could have done. "By their fruits shall ye know them," said the master. The fruits of every man's life at this time are for one of two things. They are for the cause of freedom or the cause of despotism. They are for liberty or for oppression.

Jesus said I am not to destroy the law but to fulfil it. He did not intend to set aside the law of the Old Testament as it applies to the rebuking of sin and the punishment of the oppressor. The denunciations of the rulers of their day by prophets of old was invariably for the violation of the law of right between man and man. If they denounced the children of Israel for turning from God in a large majority of instances they cited as their proofs, the fact that the poor were oppressed and the widow and the fatherless were not cared for.

Christ himself scourged the money changers out of the temple, and he said "I bring not peace, but a sword." People have so long associated war with oppression and greed that it is hard to separate them, yet it is doubtful if there can be found, north or south, a man who will say that the Civil war was not working out the cause of freedom, which is the Will of God. Who can stand up and say that the good growing out of the Spanish-American war was not many times its loss and wrong?

War is like business; there is good and bad war. War against oppression is taught by the Bible, although neither taught nor denounced by Jesus, and so long as the Psalms are read in churches; so long as David is held up as the hero of Israel, given the leadership because he was pure in spirit; just so long will it be right for the worshipers of God; the followers of Christ—Truth, to take the best means at hand to stop the ravages of crazy murderers.

Where it is possible to control a maniac without force it is best to do so, but no man would hesitate to shoot a maniac who had a knife poised over the heart of a woman or child. How much more should any true Christian shoot to protect the women and children of the world from the blood crazed, lust filled Hun?

It is also a remarkable fact, though seldom commented upon, that although Jesus rebuked Peter for using force in his behalf and though he went to the cross for the good of others, there was, so far as the Bible shows, no disciple that suffered any injury while Jesus lived in mortal form. That he exercised power in behalf of others which he would not use in his own behalf is shown by the remarks on Calvary, "Others He Saved, Himself He Cannot Save." This would show that it was the selfish use of His power which Jesus condemned, not the use of the power itself.

The men who have made the world better to live in have been the men who have been fearless to attack evil both in material and mental guise, and fight it regardless of cost. B.W.T.

The central point of interest in the church services on Sunday will be the military service which will be held in the First Methodist Episcopal church Sunday morning at 11 o'clock for the members of the University Ordnance Class, the University Battalion and the home guard battalion.

The service will be conducted by Reverend George H. Parkinson, the pastor of the church and the chaplain of the University battalion. He will be assisted by Reverend C. E. Dunham, pastor of the First Baptist church, and a private in the home guards. Seats will be reserved for the members of these organizations, who will meet at their respective headquarters and march to the church together.

At the vesper services of the Methodist church, held at 5:00 Mr. Parkinson will deliver the second of his addresses on subjects in connection with the war. Last Sunday Mr. Parkinson paid his respects to the business men and laboring men who put self above country. This week he will have something interesting to say to the church slackers.

The Presbyterian people had a feast of good things Friday in the addresses of J. Wilbur Chapman, moderator of the general assembly of that denomination, who spoke to the University students at 11:00 o'clock, met with the ministers of the city in the afternoon, attended the Men's Brotherhood dinner Friday evening at the church and delivered an address to the public at 8:00 o'clock at Villard hall.

Another interesting and important event this week in church

circles is the Lane County Christian Endeavor convention, which is being held at Cottage Grove. It opened Friday afternoon and will close Sunday night. Many from here are in attendance. Good programs have been prepared and much interest is manifested.

FIRST BAPTIST
Corner of Eighth and Pearl. C. E. Dunham, pastor. Bible school 9:45. For the morning worship this congregation will unite with the First Methodist in Divine Military service of the University of Oregon Battalion and the Eugene Home Guard Battalion, conducted by Chaplains Rev. G. H. Parkinson and Rev. C. E. Dunham. The service will be held in the First Methodist church, B. Y. P. U. at 7 p. m. Heary Roman, leader. Evening worship 8 o'clock. Theme of the pastor's sermon: "The Divine Rule of Conduct, Meek 6:8, Thursday evening prayer meeting 8 p. m. Mrs. C. S. Marsh. Friday afternoon at 3 o'clock Mr. S. R. Marsh will lecture in the church. His subject is: "The Missionary's Wife and the People."

JUNCTION CITY M. E. CHURCH
The hours for service have been changed so be at church at the proper time Sunday, Morning service at 11 a. m. the subject being "Revealed Records" and 7:30 for the evening service the subject being "One Thing." The Sunday school 10 a. m. Epworth league 8:30. Riverview service at 9:30 a. m. and the Sunday school following. All are invited and are welcome. C. T. Cook, Pastor.

FIRST CONGREGATIONAL
Corner Charleston and Seventh avenue west, A. M. Spangler pastor. G. D. Linn, Sunday school superintendent. Miss Yoran, director of music. Miss Davis, organist. Sunday school at 10. Morning worship at 11. Theme: "A Higher Standard of Life." Evening worship at 8. Special music at morning service. No mid-week service on account of the East Willamette Association meeting in Salem. Plan to go. Our church home extends a hearty welcome to you.

FIRST CHRISTIAN
A. L. Crim, pastor. Miss Daisy McCluskey, organist; Mrs. Daise Beckett Middleton, Music director. On next Sunday morning the pastor's theme will be "The Larger Vision," the choir will sing "Hail, Mighty Victor," by Fillmore. Mrs. Peterson will sing the offertory, "Hold Thou My Hand," by Briggs. In the evening the pastor will deliver the second number in the series on Revelation. Theme, "Seashore and Patmos Visions." The lecture will be preceded by three special numbers of music. Anthem, "The Lord is My Shepherd," by Prothero. Solo "O Divine Redeemer," by Gounod, sung

CHRISTIAN SCIENCE
First Church of Christ, Scientist, Southeast corner of Twelfth avenue east and Oak street. Sunday services, 11 a. m. subject, "Are Sin, Disease and Death Real?" Sunday school at 9:15 a. m. Wednesday evening meeting at 8 o'clock. Public reading room in room 312 Cockerline and Wetherbee building, open daily from 12 noon to 4 p. m., except Sundays and holidays.

CHURCH OF GOD
Chapel at Third and Monroe streets. U. G. Clark, pastor. Sunday school at 10 a. m. Mrs. U. G. Clark, superintendent. Preaching services, 11 a. m. and 7:45 p. m.; Young People's meeting, 8:45 p. m. Everybody welcome.

MANY PEOPLE HEAR J. WILBUR CHAPMAN

Villard hall was well filled Friday night by students and townspeople who gathered to hear J. Wilbur Chapman of New York speak on the present war and its bearing on religion. Dr. Chapman declared that there is no atheism among the men going into the trenches. Dr. Chapman stated that the present war was a great leveler of classes and told of two wealthy New Yorkers who volunteered with their steam yacht to do patrol duty, taking their servant with them. The servant proved to have technical training and was given a commission, while the two scions of wealth were set to scrubbing decks. Mr. Chapman also stated that nearly every citizen is doing something. Energy may sometimes be misdirected, but negative in the interests of the cause and otherwise it is expended with good result should be given credit for. Dr. Chapman also attended the dinner of the men's Brotherhood of the Central Presbyterian church, and also addressed a gathering of the clergymen of the city Friday afternoon.

FOOD CONSERVATION WORK IS DIVIDED

A. C. Dixon Enlarges Organization and Work Will Be Apportioned.

On account of the increased scope of the work of the Federal Food administration, A. C. Dixon, county food administrator, is enlarging his organization, so as to be better prepared to handle the work involved. Hereafter George Quayle will act as secretary of the Lane county food administration and will handle the questions connected with the retailers' certificates special permits to farmers who were not in business last year, issuance of permits to farmers who have their own cornmeal and take care of correspondence directed to him as secretary, concerning the food administration regulations.

M. F. McClain will handle that part of the food administration's work which has to do with local and county conventions, co-operating with the County Food demonstrator, Miss Corbett, and the County Agriculturist, Mr. Robb, and will keep in touch with the various delegates who attended the recent county convention and will aid in disseminating special information coming from the Portland office, to the various interested organizations throughout the county. Mr. Dixon will retain supervision of the work in the county, will investigate complaints that are filed with him, and take the necessary steps for broadening out the scope of the work as additional ways and means of conserving the available food products are developed by the administration in Washington.

20 Hours of Oratory Is Scheduled in Hindu Trial

San Francisco, Cal., April 13.—The juryman who have spent months listening to the evidence in the Hindu revolt plot trial today faced a self-imposed sentence of 20 hours of oratory. They voted to listen to the attorneys' arguments, after they had been given their choice in the matter. Arguments begin at 10 o'clock Tuesday morning, and each side will be allowed 10 hours' running time.

San Francisco Saloons Remove German Names

San Francisco, Cal., April 13.—German names of two San Francisco cafes went into the discard today. The "Hof Brau" became "The States," and "The Heidelberg Inn" became "The Columbia Inn."

Bitter Battle

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thence circling southeastward to a few miles north of Bethune and toward La Bassee. Greatly outnumbered, the British, with prodigious valor, fired their rifles until they were too hot to hold and operated their Lewis guns incessantly. Artillerymen, stripped to the waist, blazed away point blank at targets that couldn't be missed. It is believed the Somme front is becoming feverish. Further fighting is likely. The heavy fighting in French Flanders is no guarantee against a re-commencement of the battle for Amiens. German prisoners admit the German commanders do not want Amiens so much as what they hope has beyond. Thursday afternoon and night the battle boiled around Vielle-Chapelle, Estaires and Steenwerck, in old-fashioned open fighting, on the flat lands. The British blazed away from behind hedges and poured machine gun fire into the advancing Germans from improvised positions in ditches. In mutual counter attacks the opposing forces clashed in open cultivated fields.

BRITISH PRESSED BACK

London, April 13.—Heavy fighting around Neuve-Eglise and Wulverghem, which began yesterday, is continuing, Field Marshal Haig reported today. The enemy attack was repulsed west of Merville early last night. South of the Somme, in the neighborhood of Hangard-En-Santerre, positions into which the enemy had forced its way were regained by a Franco-British counter-attack. North of the Somme, enemy artillery was active.

GERMANS ARE REPULSED

London, April 13.—Field Marshal Haig, in his night report, admitted the British were being pressed back slowly in continuous fighting in the neighbor-

Shake Off That Grip

When Spring comes, with its changes of weather and your exposure, it is best to clear away all the symptoms left after an attack of grip. That evil disease leaves you weakened, and when its victim attempts to "do his bit" he exposes himself to the risk of a second attack, for which he is less prepared, and which may have graver consequences.

There's Danger in Delay

April and May are pneumonia months. In this time a weakened system is a constant source of danger, for the pneumonia and grip infections are in the air, and after a long winter the body is so clogged with waste it cannot resist them. Fortify the health, remove the catarrh, and improve the digestion.

For Quick Relief PERUNA

This reliable tonic is recommended to remove the waste from the body, counteract the catarrhal poisons and allay the inflammation that is catarrh, restore the regular appetite and tone up the entire system to resist disease. A well man is safe.

As a tonic after grip it has won many commendations, while its effectiveness in catarrhal conditions is unquestioned. Take no chances—Take Peruna.

Peruna Tablets are always ready to take. You may carry a box with you and ward off colds and chills. The liquid medicine in your home is a great safeguard. Protect your family.

The Peruna Company, Columbus, Ohio

Advertisement for PERUNA medicine, including text about grip, pneumonia, and the benefits of the tonic. Includes the Peruna Company logo and address in Columbus, Ohio.

Advertisement for German losses, titled "GERMAN LOSSES \$300,000" and "BY HENRY WOOD". It lists various military units and their losses, including the United States Staff Correspondent and the French Armies.

Advertisement for "REAL ESTATE TRANSFERS" listing various property transactions and agents in Eugene, Oregon.

Advertisement for "BUY YOUR LIBERTY BOND NOW" and "and help Lane County raise its quota THIS WEEK". It encourages patriotic citizens to subscribe to Liberty Bonds.



Otis Skinner, in "Mister Antonio" at the Eugene Theatre Tuesday, April 16th.

Advertisement for "Beautiful Bust and Shoulders" featuring "BIEN JOLIE BRASSIERES". It describes the benefits of the bras and provides contact information for Benjamin & Jones in Newark, N. J.

Advertisement for "COOK WITH GAS" by "OREGON POWER CO.". It promotes gas as the cheapest and most satisfactory fuel, and includes the company's address at 881 Oak Street and phone number 28.