

POTATO WEEK URGED FOR OCTOBER 22 TO 28 THROUGHOUT NATION

Department of Agriculture Asks All to Make Special Effort to Use Tubers During That Time

Washington, D. C., Oct. 13.—Three purposes will be accomplished by a nation-wide potato week in which every...

It is proposed that consumers make a special effort to eat potatoes prepared in different ways, recipe for which can be obtained from the home economics departments of the various state colleges...

The department does not claim any originality for the idea of a potato week. The same plan has been in effect for a number of years in respect to raisins...

A Potato Dish For Each Day It is said that potatoes may be cooked in more ways than any other vegetable...

Stuffed Potatoes Monday—Cut baked potatoes in half, remove the pulp, mash it, add enough milk for the usual consistency of mashed potatoes...

Advertisement for Sloan's Liniment, featuring an image of a hand holding a bottle and the text 'Ah! That's the Spot Sloan's Liniment goes right to it.'

Advertisement for Sloan's Liniment, 'KILLS PAIN'.

Advertisement for 'BATTLE of the SOMME' at Eugene Theatre, including showtimes and prices.

minutes in a hot oven. To vary this add to the mashed potatoes, before the skins are filled, any one of the following: beaten white of egg...

Scalloped Potatoes Tuesday—Use raw, thinly sliced potatoes in layers, each layer to be sprinkled with flour, butter, pepper, salt...

Boiled Potatoes Wednesday—Select potatoes of uniform size; wash them with a brush; and plunge them into boiling salted water...

Potato Soup Saturday—(From Friday's left-overs.) 2 cupsful hot rice or mashed potatoes. 1 quart milk. 2 slices onion.

Potato Biscuit Sunday—(From Friday's or Saturday's left-overs.) 1 cupful mashed potatoes. 1 cupful flour.

Potato Salad Thursday—(From Wednesday's left-overs.) 6 cold boiled potatoes. 4 tablespoonfuls salad oil or melted butter.

Mashed Potatoes Friday—Thoroughly mash cooked potatoes. Add four tablespoonfuls of hot milk, one tablespoonful of butter, and a little salt and pepper...

Coast League Standing Table with columns for W, L, Pct. for various teams like San Francisco, Los Angeles, Portland, etc.

Yesteryear's Results. At San Francisco—San Francisco 5, Portland 1.

FIRE LOSS \$275,000. (By The Associated Press) New York, Oct. 13.—Fire destroyed part of the plant of the British-American Chemical company in Queensborough today with a property loss estimated at \$275,000.

The Whole Neighborhood Knows Mrs. Anna Pelzer 2526 Jefferson St., So. Omaha, Neb., writes: "I can recommend Foley's Honey and Tar as a sure cure for coughs and colds."

Bring your lady to Moose hall tonight. Free dancing.

Try the VARSITY'S popular Sunday dinner. It will please you.

GERMANS MAKE PLAN OF EXTERMINATING PEOPLE OF ARMENIA

Teuton Officials Suggest Plan and Their Soldiers and Cannon Aided in Horrible Work Says Missionary.

New York, Oct. 9.—The plan to exterminate the Armenian Christians from Turkey was "made in Germany and suggested to the Turks by German officials," and where the Armenians made a stand against their Moslem oppressors it was German officers and German cannon that broke them up...

"One of the ways the Turks went about it was to load Armenian men on goat-skin rafts on the understanding that they were to be deported—and then they were taken out and dumped into the Tigris river and drowned," he said.

Murder Is Political Move The Germans and the Turkish government, Dr. Andrus said, looked upon the destruction of the Armenians in Turkey as a cold-blooded political move...

"But the Turkish soldiers in some places could not overcome the Armenians. At Urfa, the city of suffering, the Armenians resolved to resist deportation and defend their innocent families and their church."

"Surely such a people should not be allowed to perish. There still remain of them to be cared for 6,300 in Urfa and nearby. Will not the American people help care for them?"

More Than 30,000 Deported "More than 30,000 Armenians were deported from Diarbekir and its suburbs. It was some of these who were dumped into the Tigris and drowned."

"Some of the Moslems at Mardin took pity upon more than a thousand babies of deported women who, in passing through, left those they had no milk to feed nor strength to carry as they went on to their lingering deaths on the plains below."

"The Moslems therefore, secretly turned the little ones over to Christian families who clandestinely cared for them until their resources were exhausted."

Andrus Narrowly Escapes Dr. Andrus himself, narrowly escaped execution at the hands of the Turks because of his work at Mardin in succoring the suffering. He was ordered to be court-martialed, which under the conditions he said, meant a "mock trial and

the cutting off of the defendant's head." The Armenian embassy however, heard of the order and interfered so that it was rescinded and a decree of exile issued instead.

Dr. Andrus, who was born in New York City and graduated from Williams College in 1894 and Union Theological Seminary in 1897, spent fifty years in missionary work at Mardin.

CHEZEM REPLIES

To the Editor:—For the first time in my life, it seems expedient that I give a public account of my stewardship. I had always believed that when a man died as he would have others do unto him it would be sufficient, but I have found for once in my life that it will not suffice.

I am now 71 years of age. We have raised a family of 10 children and have resided in Eugene where I have been in business for the past thirteen years. There has been a time during these years when I was financially embarrassed. Yes, I remember a long siege of sickness in our family; first it was my two sons and then myself. Our old family physician was Dr. Cannon. During my financial stress I was compelled to gather together a good many dollars for our doctor, who, by the way, was a personal friend of ours.

Since June, 1917, I have been acting as chairman of the Local Federal Loan Board. We have been somewhat elated over the results of our labors, having distributed \$133,000 among the farmers of Lane county and still having over fifty applications as yet unacted upon.

I am very sorry it is impossible to recommend each and every loan which has been filed with us but while performing my duty to the government and my fellowman fearlessly and without prejudice I did not realize that my friends throughout the county would be called upon to sign a petition which has been circulated quite freely for my recall, by my enemies. It is needless to say, that such methods cannot accomplish the desired results. I shall not be compelled to cater to the dictates of any person or persons who have formerly loaned more than they should have loaned, upon a federal loan that they are now seeking to shut up and let me go to sleep. But as it was, I couldn't help believing him. So I am passing it on to you. Not perhaps as it was told to me, but as near as I can remember, for it can readily be understood that I took no notes other than mental ones.

In conclusion, let me say, that my motto throughout my life has been to perform whatever service I might be called upon to perform, honestly and fearlessly, and those who wish otherwise should sign the petition for my recall. H. CHEZEM. Eugene, Or., Oct. 13, 1917.

Diplomacy of France Is Upheld by Former Premier

(By The Associated Press) Paris, Friday, Oct. 12.—The diplomacy of France was defended eloquently by former Premier Briand in the chamber of deputies today during an interpellation on French diplomatic action during the war. M. Briand said that the work of French diplomats must be judged by the results of Germany's ultra-modern diplomacy which has brought the brand of infamy on that country's good name.

"Ask America about our diplomatic action," declared the former premier. "I defy you to find anything humiliating being said about France."

Many Denominations Build Houses of Worship in Honolulu

Honolulu, T. H., Oct. 13.—The cosmopolitan of Honolulu is demonstrated by the number of denominations of the various forms of worship under course of construction or planned.

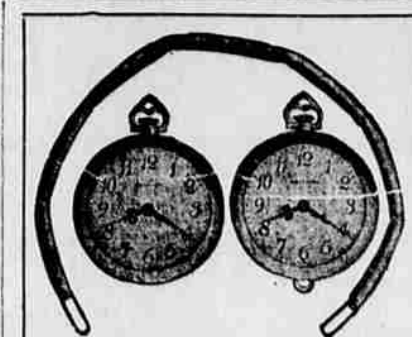
On one side of this island is nearing completion a Mormon temple. In Honolulu a grand shrine to Confucius is being shaped; a Christian Science church is being reared in the finest residential district; in another section a temple to Buddha is being planned, which will possess a pipe organ and indirect lighting, while in still another district a Roman Catholic chapel is taking form.

HIS LIFE'S STORY

BY DUBOIS Last installment.

His Suicide— It seems only fair that I should attempt to show some of the influences that were at work in this young man's life. You already know of the tendency he received from his father against this deceit, etc., since the religious teachings of his mother, and you probably understand how it was that he was at once religious and cunning, how that he would steal anything he could lay his hands on, only to replace it at the first opportunity: how he could lie till we all believed him, and then break down and tell us he had been lying. Perhaps you can also picture to yourself the kind of life we led him after a few displays of this nature. We naturally called him hypocrite, liar, etc. It got to be quite a common thing among the boys, to say, when they doubted any assertion that had been made, "Why! I'd as soon believe George." Perhaps you can also understand what a tremendous struggle was taking place in his own life to cause such an outbreak as this, toward God.

"Oh my God, my God, help me, please in the name of Christ, help me to start anew. I'll try to make amends for my past, I'll do anything you want me to, if only you'll help me, if only you'll ease this burden of hellish struggling— But, oh God curse it. What the devil's the use of making a condemned fool of myself to you, you don't care a damn, or you wouldn't permit it. (Then in the most pitiable tones I ever heard in my



This is a picture of the world famous Waltham disappearing eye bracelet watch, and shows the eye open and closed.

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life, he continued.) Oh God, in Jesus' name, I didn't mean it, I didn't, O God, I didn't—"

This remarkable outbreak ended in a fit of sobbing such as I never want to hear again. I waited until the sobbing had ceased then crawled under the shelter with him for the night.

I started the conversation by asking him who he thought would be likely to be chosen to remove the dam. Then by steering the talk a little, I managed to get to telling a little of my experiences. This of course led to his telling me the story that has been running in the Guard the last few weeks. Had it not been for the (to me) frightful prayer, I should have probably told him to shut up and let me go to sleep. But as it was, I couldn't help believing him. So I am passing it on to you. Not perhaps as it was told to me, but as near as I can remember, for it can readily be understood that I took no notes other than mental ones.

Now comes the closing chapter in his life, which I cannot help but call "His Suicide."

George had called the turn, when he said we had the "Devil to pay at dawn. We had now been three days without water. The natives who were besieging us having succeeded in cutting off our supply by damming the small stream that flowed through the camp. And if any of you have ever been even a day under an African sun without water, you'll know what it must be like by the dawn of the fourth day. Well, I should judge about three in the morning we were cautiously awakened and told to assemble with as little noise as possible. Of course we knew that it was to cast lots for the honor of cutting the dam, before for this service, the only way all of us having volunteered, the event to decide was by lot. So after formally asking for a volunteer and again getting all of us to do so, we were given pieces of paper and told to write our name on it, fold it, and place it in the captain's helmet; no one of us having been willing to write all the names, as we considered

it would be signing the other fellow's death warrant. Whereas if we wrote our own names it was our own funeral if chosen. It was just at this point that I noticed the absence of George. And thinking that he would be disappointed if he were not in on this, I went to the shelter to call him, thinking that he might have returned to sleep. Not finding him there left me nothing to do but report his absence to the captain. While I was making my report, one of the native boys came and told the captain that he had seen George crawling out of the clearing, headed in the direction of the dam.

I must confess that though I had volunteered and would have gone if necessary, I was quite relieved when I heard that George had gone.

Some of the men cursed George for having robbed them of the chance. But I think they did it to hide their feelings. Then followed the longest half-hour I think that any of us ever spent, as we lay in the dry creek bed trying to see or hear some sign of George. Some like myself, were lying prone with our ears glued to the ground waiting to hear the sound of a spade being driven into earth, or to hear the pad of feet which would tell us of George's failure. Finally the east began to lighten, and as it got lighter, so our spirits sank, as George's chance for a successful attack on the dam in daylight were about nil. Then just as we had given up hope and were half expecting George to creep back into camp we saw the dam gradually melting away as the water poured through a hole that had been made from the other side of the dam under the water. If you had heard our shout, you would have thought we were a regiment rather than a score of men. Our shout of course apprised the Zulus of what had happened. But as we could cover the dam with our rifles in daylight they could do nothing to prevent water from reaching us.

Now happened the event that led me to stile George's death "his suicide." Instead of staying where he was between the steep walls of the stream he would have been perfectly safe, (at

least temporarily) he climbed out onto the bank and waved to us as though in farewell, and ran full tilt into the tall grass where he knew full well were hundreds of Zulus in hiding.

To make a long story short, reinforcements arrived in the middle of the afternoon and the Zulus decamped. We found George's body horribly mutilated and gave it a military funeral in Petermaritzburg where the population turned out en masse to do honor to a brave suicide.

Editor's note.—The publication of this chapter of "His Life Story" has been delayed by the loss of the manuscript, which finally was rewritten by the author.

(The End)

DRAFTED MEN TAKE POISON

(By The Associated Press) Seattle, Wash., Oct. 17.—Millard F. Goldberg, aged 23, of San Francisco, who came to Camp Lewis with the selective draft men, was found dead in his room at a hotel here today. By his side lay an empty bottle of poison. Goldberg left a note stating he took his life as he could remain away from his home and fiancée no longer.

Mrs. C. E. Oliver is spending the week-end in Portland with her husband.

Cut This Out—It is Worth Money

DON'T MISS THIS. Cut out this slip, enclose with 5c and mail it to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for coughs, colds, and croup; Foley Kidney Pills, for pains in sides and back, rheumatism, backache kidney and bladder ailments; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headache and sluggish bowels. Sold everywhere.

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