

## FUNERAL OF DEAD KING CONDUCTED WITH ALL POMP AND SPLENDOR IN LONDON

London, May 20.—The body of King Edward VII was carried through the streets of the capital today in the presence of many hundreds of thousands of his subjects, and with the kings of nine European nations, several future rulers, members of all the royal families of Europe, and a former president of the United States, following the casket from Westminster hall to Paddington station.

The cortege moved through solid double lines of red-coated soldiers, standing with rifles reversed and regimental colors dipped. At the railway station the casket was placed aboard the funeral car and taken to Winterset, where, after the Church of England service, conducted by the Archbishop of Canterbury, in St. George's chapel, it was entombed in the Albert Memorial chapel adjoining.

London, May 20.—The state funeral was conducted in accordance with precedent, the pomp and ceremonial borrowed from the past being rendered more effective by a lavish display of modern mourning. No such spectacle has been witnessed in London since Queen Victoria's jubilee. The parade included many of the greatest men in the kingdom, with representatives of all arms of the service and delegations from most famous regiments of the empire, and representative groups from foreign armies and navies.

Behind the casket, on which rested the imperial symbol, followed the late king's charger, while his favorite terrier was led by a Highland soldier just before the imperial ensign. King George, Emperor William and several other members of royalty wore the uniforms of British generals, but no personage in the parade attracted greater attention than Theodore Roosevelt, special American ambassador, whose civilian clothes contrasted curiously with the gilded state coach, with its white winged and silk stockinged flunkies, within which he rode.

Besides King George V the other sovereigns in the funeral cortege were:

William II, Emperor of Germany and King of Prussia.  
Frederick VII, of Denmark.  
King Haakon VII, of Norway.  
King Alfonso XIII, of Spain.  
King Manuel II, of Portugal.  
King Albert, of Belgium.  
King George, of Greece.  
Frederick, of Denmark, is King Edward's brother-in-law; so is King George, of Greece. The Kaiser is the late king's nephew, his mother having been the eldest sister of the late king. The King of Norway is a nephew of Queen Alexandra, and son-in-law of her and King Edward. King Alfonso, of Spain, is married to a daughter of Princess Beatrice, sister of the late king. King Albert, of Belgium, is a nephew of the late Leopold II, who was an uncle of Victoria, King Edward's mother.

Among the other royal mourners are the Queen of Norway, King Edward's daughter; the Archduke Ferdinand, representing the aged emperor of Austria; the Dowager Czarina, Marie Feodorovna, sister-in-law of the dead king; and the Grand Duke Michael, representing the czar, and the Duke of the Aosta, who will represent the King of Italy.

The morning was clear and a hot sun beat on the great mass of humanity lined along the route of the procession. It is doubtful if so many people were ever before seen in London. At several points along the line the throng almost overwhelmed the procession, and the police and soldiers had to fight to prevent their

## JANE ADDAMS ON VARIED PHASES OF CHARITY

St. Louis, May 20.—Jane Addams, head of the Hull House Settlement, at Chicago, and president of the conference, in her address last night expressed the opinion that philanthropists are approaching greater uniformity in their aims, their studies and their methods of dispensing charity.

Dividing the great body of philanthropists into two groups, the charitable, actuated by "pity for the poor," and the radicals, "fired by hatred of injustice," Miss Addams declared that both are coming to realize that the world needs a certain power of compassion in our social atmosphere.

"Sheer experience in the complexity of life has at last united both groups in sentiment as well as in conviction," said Miss Addams. "The negative policy of relieving destitution, or even the more generous one of preventing it, is giving way to the positive idea of raising life to its highest value."

"If at times, the moral fire seems to be dying out of the good old words relief and charity, it has undoubtedly been filled with a new warmth certain words which belong distinctively to our own times—such words as prevention, amelioration and social justice."

"Many illustrations," said Miss



JANE ADDAMS.  
Head of the social settlement of Hull House, in Chicago, known throughout the world as a lecturer and writer on social and political reform.

Addams, "are possible of social advances due to sanitary science pushed by the charitable, but for our purpose, nothing illustrates this more rapidly and graphically than the changes arising from the movement to control and eradicate tuberculosis. We can quite honestly instance the demand for a more generous feeding of the healthful members of the family which is arising from the proper feeding of the tuberculosis patient."

Miss Addams asserted that an obligation rests upon the charity and correction people to discover how many of their burdens come to them as the result of social neglect, remedial incapacity, and a lack of industrial safeguards. She instanced an American white lead factory where she said every workman is discharged at the end of three months, not for faulty work, but to prevent the men from developing lead poisoning.

"Three hundred years ago, John Ball, looking out over England, tells us that he saw 'the great treading down the little, the strong beating down the weak, and the cruel men fearing not,' and then, with his heart burning within him, he cries aloud, 'And the saints in heaven forbearing, and yet bidding me not to forbear.'"

"If we compare our time with his, we will admit that although the great evil treading down the little, and the strong beat down the weak, that the cruel are at last becoming afraid of public opinion, that kind men are more daring in their schemes of alleviation than they used to be, that wise men are at last learning to regard human sympathy as one source of wisdom, and in that sense, at least, are more solicitous. We do not venture to say whether or not the saints in heaven forbear, but we are very certain that no saint upon earth could forbear in the presence of contemporaneous social and industrial conditions, and whether saint or sinner, we all know that the conditions can only be made more righteous and more human by the increasing devotion of countless generations of men."

"The English economists and phil-

and street cars were at a standstill for fifteen minutes at the hour the cortege started from Westminster hall.

Services in Washington.  
Washington, May 20.—Memorial services for King Edward were held in St. John's Protestant Episcopal church in this city today, which were attended by President Taft, the British ambassador, James Bryce and members of the embassy, and many other distinguished personages.

President Attends Services.  
Washington, May 20.—President Taft, members of his cabinet, justices of the supreme court, the entire diplomatic corps and practically all official Washington attended services here today in memory of King Edward VII at St. John's Episcopal church.

## Hood's Sarsaparilla

Cures all humors, catarrh and rheumatism, relieves that tired feeling, restores the appetite, cures paleness, nervousness, builds up the whole system. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

anthropologists have started a crusade against destitution; the most intrepid of revolutionists are those who have been stung into revolt by the poverty and degradation of Russia's peasants; the social democrats of Germany are three and a half million been stung into revolt by the poverty. What part shall Americans take in this international crusade of the compassionate. In this standing army of 'humanity's self pity' suddenly mobilized for a new conquest."

Mr. Moulton's Address.  
The use of employees of state charitable institutions by party managers in political campaigns was severely rapped by W. B. Moulton, president of the Illinois State Civil Service Commission, in an address this morning. Mr. Moulton cited several cases of the abuse of political power and the misuse of charitable institutions in his own state, prior to the adoption of the merit system in such service.

"Previous to the passage of the civil service law," said Mr. Moulton, "the institutions were used in every possible way to carry the districts in which they were situated. Employees were assessed for the expense of nearly every local or general campaign. Kankakee and Lincoln were typical as institutions used for political purposes. At Kankakee during elections, the hospital bands and most of the employees were likewise engaged in the political contest. It could hardly be expected that any institution could make much advancement under such conditions. The appointments were generally made, not with the idea that the man would fit the office, so much as that the office should be made to fit the man. Even here they often failed. For instance, we found the landscape gardener at one place to be a local butcher, who knew as much about landscape gardening as he did about dressmaking. It was not possible to maintain discipline in such institutions as subordinates were usually in possession of such influence that superintendents could not discipline or remove them."

Dr. Witte Talks.

Rather a clear note in favor of a central governing board in each state for the state's charitable and correctional institutions was sounded by Dr. Max E. Witte, superintendent of the hospital for the insane at Clarinda, Iowa.

"It is not my purpose to criticize separate boards for different state institutions, as such," said Dr. Witte, "but I do find fault with the system. The aim and endeavor of these special boards may be of the best, yet their work lacks unity and a dominant purpose. It lacks an integral relation with the work of other institutions and above everything else, it is vastly more expensive and a burden to the commonwealth. Since power is most effective when centralized, it appears to me that the ideal individual manager would not be found of such vast mental structure to wield it wisely and well. A board of say, three members, is perhaps, on the whole, safer."

## EVIDENCE ALL IN AND ATTORNEYS WILL TALK

Washington, May 20.—The taking of testimony in the Ballinger-Pinchot investigation ended today and the committee adjourned to meet next Friday to hear oral arguments by counsel. Two days will be devoted to speech-making. The so-called "prosecution" will open, and for five hours the committee will listen to addresses by Louis D. Brandeis, counsel for Glavis, and George Pepper, counsel for Pinchot.

The "defense" will sum its case Saturday, May 28. John J. Vertrees, counsel for Ballinger, will have five hours in which to answer the attorney on the other side. Such time as the attorneys for the prosecution shall have reserved out of the two days may be given until Monday, June 13, in which to file briefs with the committee to assist it in passing on the great mass of evidence which has been presented.

Mr. Vertrees said he was opposed to making any argument before a committee composed of legislators, judges and lawyers who knew as much about the case as he did, "and besides I don't think there is anything to argue."

Mr. Brandeis said he wished to argue the case and present a brief, and it was arranged that such would be the procedure.

## SHOT WIFE AND KILLED HIMSELF

San Francisco, May 21.—Forcing an entrance into her millinery store, Joseph Wagner, shot his wife, who is suffering from divorce, and then inflicted a fatal wound on himself. Mrs. Wagner will probably die.

Later.—Neither Wagner nor his wife will die.

## PEOPLE'S



Sermon by  
CHARLES T.  
RUSSELL.  
Pastor Brooklyn  
Tabernacle.

## PULPIT...

PASTOR RUSSELL'S  
DISCOURSE

## The Overthrow of Satan's Empire

London, Eng., May 22.—Albert Memorial Hall was again crowded to hear Pastor Russell. The discourse, on "The Overthrow of Satan's Empire," was in the nature of a religious lecture. It was marked throughout by deepest reverence for the Bible, many of the passages of which shone out with a new meaning under the searchlight of his message. He asserted, and seemed to prove, the personality of Satan. But according to his showing it is a great mistake to suppose the Arch-enemy of mankind to be afar off stoking furnaces and torturing the dead. Instead, he is the cunning Deceiver who for centuries has been hoodwinking humanity, including the Church—putting darkness for light and light for darkness. God did not create him a devil. He became such by self-perversion through ambition. Originally his name was Lucifer—Morning Star. He beheld our first parents in Eden, noted their power to produce a race in their own likeness and coveted an empire with them as his subjects.

For six thousand years God has permitted Satan to exercise a measure of deceptive power over the race and to display to both angels and men the terrible results of sin, as exemplified in what the Apostle terms the "reign of sin and death." and the mental, moral and physical degradation resulting.

Satan has not been alone. Not only is he "the Prince of this world" or age, but additionally he is the "Prince of devils"—demons. The speaker showed from the Scriptures (Genesis vi; Jude 6) how these subordinate demons had once been holy angels, too—and when and where they sinned, and how.

"The Apostle Peter gives the key to the real solution of the matter when, in reciting the events connected with the flood, he tells us of the fall of the angels at that time, who 'in the days of Noah' kept not their first estate' (I Peter iii, 19, 20). Those angels who were permitted to have a measure of control of the fallen race, with a view to helping them as much as they might be able, and who, for the purpose of reducing such assistance to mankind, were permitted to appear in human form, became enamored of the human form, and preferred the human form to their own state as spirit beings. They thus lost their original estate, as Jude also explains (Jude 6). These angels are the ones designated 'the sons of God,' none of the human family being given that name after the fall. The angels who fell from their noble work and condition, and became groveling and sensual, manifested clearly in their own course the downward tendency of all transgressions of the divine law.

"The Apostles Peter and Jude clearly mark out the punishment visited upon those 'sons of God' who thus betrayed their trust and fell into sin. 'Leaving their own habitation,' their own nature, and affiliating with the human nature. Their punishment has been their deprivation of all such liberties, and their separation from God and from the holy angels; and this restraint is called, by the Apostle, 'chains of darkness,' while the restrained ones themselves, instead of being recognized as 'sons of God,' or angels of light, were thenceforth known as 'angels of darkness,' 'demons,' 'wicked spirits.' Incidentally we remark that these are the 'spirits in prison' mentioned by Peter (I Peter iii, 19), and that although restricted as respects their powers of fellowship with the holy angels, and with mankind, being no longer privileged to appear as men, they still seek human fellowship, endeavoring to gain possession of human beings who yield up their wills, and who are then said to be possessed of devils or 'obsessed.' It is but a preliminary step toward thus getting possession of the individual that these wicked spirits appeal to humanity to become their mediums (spirit mediums), through whom they to some extent communicate. And they personate dead human beings, because they know well that humanity would shun them and fear them if their real identity were discovered.

"Satan and his subordinates have maintained a system of human deception," the speaker declared, and it must be confessed that he gave Biblical proofs for his every claim. He asserted that the communications believed by Spiritualists—Dr. Funk, Prof. Hyslop, Editor Stoddard and others—to be communications from the dead, are really deceptive communications from these fallen angels. So far from claiming that these professors and mediums practice deception, his claim is that they themselves are deceived and are unintentionally leading others onward into a terrible Spiritualistic maze, in which, he declares, we are nearing, according to the Bible. He warned against hypnotism, mind cures, etc., practiced by well-meaning but deceived physicians, ministers and others. He declared that all these tended to break down the human will, the God-given barrier of defense of mankind against the encroachments of these fallen angels, who seek continually to intrude themselves into the

mind, thoughts and will of men. He warned all against occult influences of every kind, urging that the human will should be preserved and should be submitted only to the Almighty, and to him only—intelligently in accordance with his instructions in the Bible.

Overthrow of Satan's Empire.  
"Satan, through false doctrines, 'doctrines of devils,' has entrenched himself in the superstitious and prejudices, not only of the heathen, but also of the civilized. The creeds of the Dark Ages evidenced the fact that he had much to do with their formulation. His false doctrines, antagonistic to the Bible, have been palmed off upon us as veritable Bible truths—just as Satan endeavored to twist and misapply the Bible to Jesus in his wilderness temptation (Mark i, 13). Thus Satan has caused gross darkness to cover the heathen and considerable darkness to cover the civilized earth. But we are in the morning of the New Dispensation, which is to bring so much blessing to the world of mankind in the opening of the eyes of man's understanding, and in physical blessings and comforts. As a result we have the wonderful conveniences and appliances of steam and electricity, the printing press and the electric light, as instead of the tallow candle and quill pen of the past. 'Whatsoever doth make manifest is light,' and special light is due also at this time to God's consecrated people. The illumination now granted to the eyes of our understanding as Christians, through Bible study helps, is intended to be for the Christian what the arc-light is in nature.

"Man's subservency to Satan is an unwilling captivity. Even those who realize their bondage do not generally recognize by whom they have been enslaved. But gradually the bonds are breaking as we near the time of Satan's overthrow. According to the Bible our Lord at his Second Advent will bind the Adversary for a thousand years that he may deceive mankind no more. Meantime all the blessed influences of light and Truth and grace will be let loose in the world and as a result, 'the knowledge of the glory of God shall fill the whole earth.' Instead of the darkness of the night of sin and death there will be the 'morning of joy,' and gladness and restoration and blessing. 'The sum of righteousness will arise with healing in his beams.' Of that glorious day Saint Peter spoke, saying, 'Times of refreshing shall come from the presence of the Lord, and he shall send Jesus Christ, who before was preached unto you, whom the heavens must retain until the Times of Restoration of all things which God hath spoken by the mouth of all the holy prophets since the world began' (Acts iii, 19-21). Satan's destruction, according to the Bible, will not be consummated until after the MILLENNIAL KINGDOM OF CHRIST shall have accomplished its glorious work of uplifting humanity out of sin and death conditions to full human perfection and the image of God. All the unwilling and disobedient will be counted as servants of Satan and will, with him, be destroyed in the Second Death—extinction—from which there will be no redemption or recovery.

Great Missionary Work.  
"The missionary work of blessing and uplifting 'all the families of the earth' is appointed of God for the Millennial Kingdom—and, thank God, the evidences are that it is very near, year in, a sense, already beginning. Its blessings are intimated by the wonderful progress of our day. Everything waits until the predetermined number of Missionaries shall have been called and schooled and tested and found worthy of the great and honorable work. The qualification is that each must be a 'copy of God's dear Son'—so far as heart intention is concerned. Then these Missionaries will be glorified like their Lord, on the spirit plane and with him they will constitute the 'Kingdom of God's dear Son,' which for a thousand years will bless the world and bring to pass all that the Lord our God has spoken, and more than we could have asked or thought.

"Christian people have no need to upbraid themselves on the score that the missionary efforts of eighteen centuries have accomplished comparatively little. They have no need to be discouraged with the fact that the census returns show that in the past century of the greatest missionary endeavor the proportionate numbers of the heathen have doubled (six hundred millions a century ago—twelve hundred millions today). 'This is all as God foreknew and intended. God did not purpose the conversion of the heathen during this age, but commissioned his people to preach his Gospel to every nation for a witness, that the Elect Missionaries for the future work might be gathered from every country, people and tongue. God's will has been done. The Adversary temporarily misled the Church into a misunderstanding of her mission. He sought to have us lower our standard of sainthood, in order to increase the Church far and near. He sought to oppose the Divine will by lowering the standards of sainthood so as to include the masses

of mankind. He thus worked Divine arrangements. But he succeeded. God has merely him to prove, test, separate and test the saints—the 'very elect'.

A Great Time of Trouble.

"The coming of the light, the ing of the fetters of ignorance, superstitious fear; the minds not submitted to God, the show us, will result in a great trouble, in which the passions but partially enlightened will violence to the entire world. We see the preliminary already being taken, and, of the Scriptures, we see the catastrophe which will world is rapidly receiving two mighty powers, selfish semi-enlightenment, preparing heading collision which will wreck and ruin, tribulation, gulph, to practically the whole The Bible, in calling attention great time of trouble, warning of God, so far as possible both sides of the controversy. 'Seek meekness; seek right. It may be that ye shall be in day of the Lord's anger' (Eph. ii, 3). With the wreck of institutions comes the end of regime. So terrible will be the passion and strife engendered time that the Scriptures do if it were not for the 'Day' would be no flesh saved (Eph. 20). The interposition of the Kingdom of God under a great King and Head of the silver lining to that gloom. The moment of man's extreme come the moment of God's glory.

"So terrible will be that the Scriptures represent it as a whirlwind, and as a fire. Some have imagined these Scriptures and as a literal burning of the earth. Lord denominated it the 'troubling,' which will devour Satan; then he tells us that following of trouble he 'will turn to the pure message that they may upon the name of the Lord him with one consent' (Zephaniah). Satan has had much to do in corrupting the message originally the Church by Jesus and his. The farring creeds have no concordant sounds which many noble and logical from the Bible. God's that the completion of the near; that his change to glory in the First Advent soon be accomplished the reign of SIN and DEATH under the Kingdom of the bondage of the world's superstition, etc., will 'all the blind eyes will be all the deaf ears will be the Lord's pure message of Justice, Divine Love, Truth and Divine Power eternal, behalf shall be made known creature.

"Follow-Christians, what tive to become more and earnest as the servants of and glorious a Sovereign our Father and our Redeemer what an incentive we have first, in preference to all else, a share with our Lord's Millennial Kingdom and work of human uplift—from of sin and degradation to the of earthly perfection and Let us, as the Apostle does so easily beset us, and with patience the race set (Hebrews xii, 1). This 'crown of glory,' as members Elect Missionary Church glorious opportunities that for the realization of glorious dreams of service of kings and Lord of lords.

"We cannot suppose the Empire is entirely satisfactory self. Undoubtedly his original was the organization of a new bling that of the Almighty course of sin is ever down obtain control of our first were misled into steps of sin—and the Adversary being started upon the wrong maintain his own standing down only by determined Jehovah. This is the name given him in the 'Adversary'.

"The Scriptures set forth manly must, either now or come to the point of decision obedience to God and the The obedient will be granted ultimate harmony with and obtain the reward of On the contrary, the disobedient willfully rebellious against righteous arrangement, course of Satan, will ultimate his fate—destruction.

"Responsibility and the to life eternal and death to each member of Adam's soon as he is brought knowledge of the Truth. Truth, the opportunity of vation, is secured to all of the earth. To Adam and ber of his race, through deemer's sacrifice finished. While thanking God for the breadth and height and glorious provision for the general, we who now have sage and heed it have the and opportunity of with Jesus the Redeemer work of the Millennial not only accept the Divine let us run with patience before us, looking unto Jesus and the one who shall labor of our faith, seeking aid to make our calling sure!"

## President Taft and Governor Hughes Pose For Their Picture



People throughout the country are waiting anxiously to see what stand Governor Charles Evans Hughes will take regarding the Standard Oil and tobacco trust cases at present pending decision in the United States supreme court. Governor Hughes will not take his office until Oct. 1. While a protest was filed by the Anti-trust League of the United States with the senate against confirming his nomination, Governor Hughes was given the official P. K. without any protest on the part of the senators.