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DEER-HUNTING SEASON HAS COMMENCED

HOT WEATHER HAS DRIVEN GAME BACK TO HIGHER MOUNTAINS—THE EARLY SEASON SPORTSMEN ARE GETTING THEIR GUNS OUT FOR A HUNT

Yesterday the season of 1908 opened for the killing of deer in this state, and many sportsmen are making ready to take to the mountains after the elusive buck. A number of parties are already in the hills and doubtless there are many out with their 30-30s today.

It is highly probable, however, that there will not be a great number of the old hunters out for some time yet.

For the last two years conditions have been exceedingly favorable for the breeding of deer; the water holes were numerous, and the ranges covered with thick brush, making the access to deer haunts quite difficult; the large number of watering and feeding places scattered the attention of the hunters, affording added protection to the deer.

Yet rangers and trout fishermen returning from the higher mountains and ranges of the surrounding country have not reported the number of deer signs as numerous as was to be expected in the existing circumstances, and sportsmen are at a loss to explain the apparent absence of the game. Some attribute the scarcity of the deer to the recent wave of hot weather, saying that the deer have retreated to the cooler fastnesses of the higher mountains, where the water is still more plentiful and forage better. Certain it is that a tramp in the right direction and an observance of proper precautions should take the hunter to productive territory; and several parties at least have faith to believe that a well-planned excursion to the well-known deer haunts will bring the desired reward.

A number of the more experienced hunters will delay their operations until the weather is more inviting, and rest in the assertion that the damage done by the early season hunter will not materially affect the game fund.

The choice of the local sportsmen in regard to deer hunting is in the direction of Crockett and Odell lakes. Here is one of the best ranges in Oregon and probably a large number of successful hunts will be conducted in that section this summer. There is

also an abundance of trout streams in that neighborhood and the news that the trout are beginning to take the flies comes as good tidings to the local Nimrods. No camping party will take to the hills this year without fishing tackle.

TRANSFERS OF LANE COUNTY REAL ESTATE

Have your abstracts made by Lane County Abstract Company.

Ernest E. Hyland to William Griffin; 40 acres in sec. 4, tp. 19, s. r. 1 w. \$11.

William Griffin et ux to W. P. Elliott; 80 acres in sec. 4, tp. 19, s. r. 1 w. \$11.

John M. Morse et ux to A. R. Land; tract in claim 23, tp. 19, s. r. 3 w. \$200.

Olaf J. Hansen to H. P. Glasier; lots 4, 5 and 6, block 11; plat of Duncan. \$10.

U. S. to Glen O. Powers; 80 acres in sec. 23, tp. 16, s. r. 4 e. Patent. \$11530.

J. F. Spray et ux to S. W. Boyd; 14.3 acres in sec. 5, tp. 21, s. r. 3 w. \$10.

Theresa M. Jackson to John F. Kelly; 64 acres in sec. 16, tp. 16, s. r. 2 w. \$10.

Geo. Watt et ux to Glen O. Powers; tract in sec. 21, tp. 16, s. r. 4 e. \$2500.

J. O. Storey et ux to W. F. Whitbeck; tract in sec. 12, tp. 17, s. r. 4 w; tract in Sunset Row. \$2050.

J. K. Palmer et ux to J. Z. Coates; tract in Cottage Grove. \$1800.

Sylvester W. Boyd et ux to W. B. Cooper; tract in sec. 5, tp. 21, s. r. 3 w. \$890.

James C. Porter et al to Alexander Cooley; 100 acres in tp. 20, s. r. 2 w. \$1.

F. C. Bean to Calvin Bushnell; lots 2, 11 and 12, block 2, and lot 2, block 4, Mapleton. \$600.

John F. Kelly et ux to T. M. Jackson; 160 acres in sec. 2, 14 and 22, tp. 16, 17 and 21, s. r. 2 and 3 w. \$100.

Johannes Kuest to Katie Russell; tract in tp. 17, s. r. 4 w. \$1.

Charles J. Barthe et ux to Adaline A. Fetrow; part of lot 5 and lot 8, block 2, Cheshter's ad to Eugene. \$300.

Webber Wilcox et ux to F. L. Chambers; part of lot 4, block 6, Christian's second ad to Eugene. \$700.

T. P. Stanton to J. P. Campbell; tract in Eugene. \$100.

F. L. Chambers et ux to Fred E. Chambers; part of lot 4, sec. 22, tp. 17, and lot 3, sec. 5, tp. 19, s. r. 2 w. \$2200.

United States to Ivis B. Island; 160 acres in sec. 13, tp. 20, s. r. 2 w. Patent.

SHOE SHOP IN COBURG

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GIUSEPPE ALIA DIES CURSING PRIESTHOOD

(Continued From Page One.)

condemned man to the execution house, where the black cap and the noose were adjusted by the deputy warden. During this period Alia became frantic and rent the air with his yells and curses against the priesthood, shouting:

"Long live Italy; long live the Protestants!"

Alia was placed upon the trap. Chaplain Blake, of the prison, uttered a short prayer, the dripping water of the automatic mechanism released the great weight, and at exactly 8:30 the body was jerked into the air. Unfortunately, his neck was not broken, owing to the slipping of the rope, and he died of strangulation. After 19 minutes Alia's body was cut down and he was pronounced dead.

Story of Alia's Crime.

Giuseppe Alia's crime, the murder of Father Leo Heinrichs, of the Order of Franciscan monks, at the altar rail in St. Elizabeth's Church in Denver, while the priest was administering the sacrament of the Eucharist, struck horror to the heart of every person in Denver and awakened anxiety in the Catholic world lest it should prove the beginning of a general plan of priest-murder.

Alia had been in Denver several weeks, unemployed, and apparently penniless. Early on the morning of Sunday, February 27, according to his story, he was aroused from sleep by the ringing of the chimes in St. Elizabeth's church. He arose, dressed himself hurriedly and walked out to the church, led by the musical tones pealing forth a call to worship. But he went not with the thought of thanksgiving in mind, for he declared and repeated, many times after his arrest, that the chimes recalled alleged wrongs experienced in his native Italy, and attributed by him to the church.

Entering the church, Alia went through the usual ceremony of blessing himself with holy water, and then seated himself where his view of the altar would not be unobstructed. There he followed the ritual up to the point where communion is given to all who are prepared. Alia approached the altar, and kneeling, awaited the arrival of the priest at the communion not knowing, Alia has said, or caring who it should be. A number of other communicants had assumed the same posture, and positions at the communion rail were practically all taken. When Father Leo—believed by all who knew him both in and outside the church—approached, Father Leo placed the wafer all at the rail assumed impressed with the solemnity and sacredness of the act, Alia, however, according to his own statement, could barely restrain a desire to spring at the throat of the priest, despite the place, the scene

and the peculiarly sacred character of the action in progress.

Along the line passed the priest, placing upon the tongue of each successive communicant the consecrated wafer and repeating the lines of the mass declaring the Eucharist thus administered is the Savior himself in person. Alia was now the next in line. Father Leo placing the wafer upon the tongue of the stranger, all unsuspecting of the murderous design in Alia's heart, began, "Take, eat; this is my body—" but stopped horror-stricken. The subject of the prayer had spat the blessed morsel from his mouth. Almost instantaneously with this desecration a shot rang out and Father Leo sank to the floor mortally wounded. A bullet from a revolver fired by Alia had penetrated the priest's body near the heart. Father Wulstan Workman, hearing the shot, rushed from the adjoining sacristy just in time to administer to Father Leo the last sacrament. Father Leo expired a moment later in the arms of his brother-in-law. Immediately after firing the shot, Alia, with a curse, darted toward the main aisle of the church and rushed for the door. With hair disheveled and smoking gun flourishing over his head, he made his way to within ten feet of the portal, where he tripped and fell. Policeman Daniel Cronin, who was among the worshippers, wrenched the gun from Alia's hand and dragged him to the street in an effort to protect him from the maddened worshippers. Outside, the policeman and his charge were surrounded by several hundred persons who were about to tear Alia from the officers' hands, when several priests and Franciscan brothers appeared on the steps and pleaded with the enraged people to leave the avenging of the awful murder to God. The presence of the ecclesiastics interceding for the life of the destroyer of a beloved brother had effect. The single policeman was permitted to take Alia away in a buggy hastily driven to police headquarters. Several hours later Alia spirited out of town in an automobile and taken to Colorado Springs for safekeeping.

The trial was comparatively brief but every opportunity for defense was given. Insanity was offered as a plea to escape the noose. The best attorneys in Denver testified that Alia was sane and he was sentenced to be hanged. A petition from citizens in Alia's native town in Italy pleading for his life, and declaring that he was undoubtedly insane, was forwarded to the Italian consul here but never presented to the Governor. Many believe that the murder of Father Leo was part of an anarchistic plot against the Catholic clergy but nothing has recently transpired tending to substantiate this view. Previous to coming to Denver Father Leo lived at Peterson, N. J. Peterson is the headquarters of the Franciscan monks in this country and it has been thought possible that he incurred the enmity of some one or perhaps a group of anarchists there, personal in its nature and applying

only to him. His great popularity and goodness of heart went strongly to disprove this theory and no evidence to support it has come to light. Whether or not Alia brooded over fancied wrongs until his mind became diseased, it is admitted that for years he had entertained a hatred for the priesthood, and on this Sunday morning when the chimes sounded from the church he had apparently lost all power of control for good but the cunning of evil remained. The result was murder which has no parallel in history.

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NOTICE TO CREDITORS.

In the matter of the Estate of Samuel Stalnaker, deceased:

Notice is hereby given to all persons concerned that the undersigned has been duly appointed administratrix of the estate of Samuel Stalnaker, deceased, by the County Court of the State of Oregon for Lane County. All persons having claims against said estate of said Samuel Stalnaker, deceased, are hereby required to present the same, with proper vouchers, duly verified as by law required, within six months from the date hereof to the undersigned, at the residence of M. M. Davis, in the city of Eugene, Oregon.

Dated this June 11, 1908.
ALICE E. STALNAKER,
Administratrix of the Estate of Samuel Stalnaker, deceased.

NOTICE FOR PUBLICATION.
United States Land Office, Roseburg, Oregon, April 9, 1908.

Notice is hereby given that in compliance with the provisions of the act of Congress of June 3, 1878, entitled "An act for the sale of timber lands in the States of California, Oregon, Nevada, and Washington Territory," as extended to all the Public Land States by act of August 4, 1892, George H. Watrous, of Bellingham County of Whatcom, State of Washington, did on March 26, 1908, file in this office his sworn statement No. 9586, for the purchase of the S W 1/4 of Section No. 17, in Township 17 of South Range, No. 8 West, W. M., and will offer proof to show that the land sought is more valuable for its timber or stone than for agricultural purposes, and so establish his claim to said land before W. W. Calkins, U. S. Commissioner, at his office in Eugene, Oregon, on Saturday, the 29th day of August, 1908.

He names as witnesses: Clark Devereaux of Eugene, Oregon; Frank A. Trip of Eugene, Oregon; Emil Devereaux of Greenleaf, Oregon; P. T. Devereaux of Eugene, Oregon.

Any and all persons claiming adversely the above-described lands are required to file their claims in this office on or before the said 29th day of August, 1908.

BENJAMIN L. KIDY,
Register.

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