

Advertisements in the  
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# DAILY EUGENE GUARD.

Delivered every Evening  
at your door for only  
50 cents a Month.

VOL. 18. WEDNESDAY EVENING EUGENE, OREGON, JUNE 6, 1900. WEDNESDAY EVENING NO. 113.

## Parasols! Parasols!

All the new things.  
See window display.

Prices from  
\$1.00 to \$7.00.

## CHAMPTON BROS.

What do you think boys  
of fire crackers for nothing.  
Absolutely free. Come in  
and find out all about it.

## C. SKEELS.

"Don't We Forget"

Your attention is again  
called to the fact that

Verington's Pheno-Quinine

Cold in the Head, La Grippe, Headache, and  
all other complaints. SATISFACTION OR MONEY BACK.  
Sold on at

Verington's 9th Street Drug Store,  
EUGENE, OREGON.

## IMPERIAL RABBITRY

Napa, Cal.,  
STICE & MARTIN, Proprietors.

Best modern and foremost Rabbits in California. Our numerous and large out-  
fits are nothing but healthy and shapely stock. Imported and domestic thor-  
oughly selected. We are of the finest strains in this country, and we breed to secure only fine  
and have just received an importation of fine stock from England and will have  
a new lot in next month from some of the champions and prize winners of  
the stock handled. We have at study: PRINCE VICTOR (Imp.) fee \$10;  
DONT, fee \$10; SIR STYLES II, \$5.00. Prince Victor our fine imported  
strain of champions on both sides in England, as far back as we can trace his  
Belmont is from Champion Yukon and Princess Beauty both prize winners  
in December 1898. Lord Belmont is a buck noted for his rich color, his  
high of body, all of which are prominent in all his progeny.  
We solicit as to prices and stock, or information that might be of interest

## See Our New Line of Sideboards.

JUST IN

DAY & HENDERSON

## Overton

Artist Materials.

## STEAM DYEING FINISHING WORKS....

West Eighth Street  
Near Steam Laundry.

MR. J. R. J. Proprietor.

Cleaned, colored and repaired.  
Returned to its original color to  
satisfaction guaranteed. Work  
promptly delivered.

Telephone—Black 493

## The Hoffman

W. O. ZEIGLER, PROPRIETOR

SUNDAY DINNERS 50c

EUGENE, OREGON.

### THE ELECTIONS

#### Majorities for Tongue and Moody Growing.

THE LEGISLATURE.  
PORTLAND, June 6.—It now looks  
like the republicans for state officers  
will have larger pluralities than two  
years ago. Tongue's majority is now  
estimated at 2,750 and Moody's at  
6,500. The legislature is strongly re-  
publican, but considerably reduced  
from two years ago.

### THE LATEST

Special to the Guard.  
PORTLAND, Or, June 6. 5 p. m.—  
Legislature republican by 27 on joint  
ballot. Tongue's plurality is about  
2,500; Moody, 8,000; Wolverton, 15,000.

### BOTHA ESCAPED

#### Will Be Followed by Lord Rob- erts.

ORIENTAL AFFAIRS SERIOUS.  
Special to the Guard.  
LONDON, June 6.—General Botha  
with guns has withdrawn in good  
order. They have probably joined  
Krugers along the Delagoa Bay railway.  
Lord Roberts states to the war de-  
partment in his report that it will require  
a week to organize effectively his cam-  
paign of pursuit.

The British forces have occupied  
Malmatia, 200 Boers surrendering.  
General Buller and Christian met at  
Laings Nek. Buller asked for an  
armistice of three days, which was  
granted. The British evacuated  
Utrecht.

### THE BOXERS.

Special to the Guard  
SHANGHAI, June 6.—In an engage-  
ment with the Boxers close to Pekin,  
many were killed, is the tenor of a  
report reaching the foreign consuls at  
this point.  
In consequence of the representations  
made by Japan, the landing of a large  
Russian force has been stopped.  
matters are assuming a serious trend,  
and a collision is imminent between  
Japan and Russia.

The foreign office has again refused  
to request the assistance of Russian  
forces to restore order.

### PERSONAL.

Fred Bean is in from Mapleton.  
Rev C A Wooley went to Sodaville  
today.  
Mr and Mrs St Titus are home from  
Albany.  
Mrs Dr Biddle returned home this  
afternoon.  
Lewis Powers, of McKenzie Bridge,  
is in Eugene.  
John O'Brien, of Leaburg, was in  
Eugene today.  
Mrs J S Medley, of Cottage Grove, is  
visiting in Eugene.  
Dr C E Loomis returned to Oregon  
City this afternoon.  
Alex Anderson, a Southern Pacific  
fireman, is in Eugene.  
Seth McAllister is home from a trip  
to Salem and Lion county.  
J R Nagel, traveling for the Oregon  
Short Line, was in Eugene today.  
Mrs Dr Prentice is in a Portland  
Easter Star delegate to the grand  
lodges.  
Miss Kate Hanna, who is a teacher  
in the Baker City public schools,  
arrived home today.  
Miss Mercy Appelgate, who is a  
teacher in the public schools of Boise  
Idaho, arrived home today.  
G W Griffin went to Portland today  
to attend the wedding of Miss Carrie  
Matlock of this city, and Mr Geo F  
Rondebusch, of St Louis, which occur-  
red at 5 o'clock this afternoon.  
R H Richards and wife arrived here  
this afternoon from San Francisco.  
They will spend the summer up the  
McKenzie fishing and hunting, ex-  
pecting to also visit Odell Lake.  
Mrs J M Thompson and daughters,  
Misses Ethelwynne and Ermine, re-  
turned this afternoon from Pala Alto,  
Cal, and will spend the summer.  
Mr Herbert Thompson, who has a  
position on the S F Bulletin remains  
in that city.

### LANE COUNTY

#### Contest for Judge is Very Close

RETURNS NEARLY ALL IN  
The returns of Lane county are still  
coming in, 48 precincts now being  
listed on the board at Citizens and  
Republicans' headquarters. The elec-  
tion of county officers is settled with  
the exception of the judgeship. Re-  
turns on this office have come in, not  
authentic, but by hearsay, from all  
but two precincts, Heeceta and Her-  
mann and these returns give Knox a  
lead of 17 over Kincaid. The official  
count will be necessary to determine  
the election of this official. The result  
of the county stands as follows:

CITIZENS' PARTY  
Sheriff—W W Withers.  
Commissioner—J R Hill.  
Treasurer—A S Patterson.  
School Superintendent—W M Mil-  
ler.

REPUBLICAN PARTY.  
Legislative—L T Harris, James  
Hemenway, Ivan McQueen.  
Clerk—E U Lee.  
Assessor—D P Burton.  
Surveyor—C M Collier.  
Coroner—G W Griffin.

In doubt—county judge.  
Sheriff Withers leads both tickets  
for popular vote. He will carry the  
county by over 700.  
The 48 precincts in give the follow-  
ing vote.

| CONGRESS.                                                                                                                         |       |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|
| Daly.....                                                                                                                         | 1470  |
| Tongue.....                                                                                                                       | 1949  |
| SUPREME JUDGE.                                                                                                                    |       |
| Wolverton.....                                                                                                                    | 2078  |
| Green.....                                                                                                                        | 1711  |
| FOOD COMMISSIONER.                                                                                                                |       |
| Bally.....                                                                                                                        | 1704  |
| Schulmerich.....                                                                                                                  | 1355  |
| DISTRICT ATTORNEY.                                                                                                                |       |
| Brown.....                                                                                                                        | 2415  |
| Hazard.....                                                                                                                       | 1597  |
| JOINT SENATOR.                                                                                                                    |       |
| Booth.....                                                                                                                        | 2108  |
| Veach.....                                                                                                                        | 1957  |
| REPRESENTATIVES.                                                                                                                  |       |
| Harris.....                                                                                                                       | 2377  |
| Hemenway.....                                                                                                                     | 2012  |
| McQueen.....                                                                                                                      | 2092  |
| Geer.....                                                                                                                         | 1791  |
| Skipworth.....                                                                                                                    | 1938  |
| Harwood.....                                                                                                                      | 1654  |
| JUDGE.                                                                                                                            |       |
| Kincaid.....                                                                                                                      | 2058  |
| Knox.....                                                                                                                         | 2102  |
| CLERK.                                                                                                                            |       |
| Lee.....                                                                                                                          | 2244  |
| Millions.....                                                                                                                     | 1770  |
| CORONER.                                                                                                                          |       |
| Griffin.....                                                                                                                      | 2010  |
| Cheesire.....                                                                                                                     | 1928  |
| SCHOOL SUPERINTENDENT.                                                                                                            |       |
| Miller.....                                                                                                                       | 2038  |
| Bond.....                                                                                                                         | 1980  |
| COMMISSIONER.                                                                                                                     |       |
| Hill.....                                                                                                                         | 2022  |
| Taylor.....                                                                                                                       | 1968  |
| TREASURER.                                                                                                                        |       |
| Gilstrap.....                                                                                                                     | 1917  |
| Patterson.....                                                                                                                    | 2121  |
| SHERIFF.                                                                                                                          |       |
| Withers.....                                                                                                                      | 2436  |
| Hawley.....                                                                                                                       | 1697  |
| ASSESSOR.                                                                                                                         |       |
| Burton.....                                                                                                                       | 2133  |
| Parker.....                                                                                                                       | 1874  |
| SURVEYOR.                                                                                                                         |       |
| Collier.....                                                                                                                      | 2574  |
| Martin.....                                                                                                                       | 1906  |
| CHESWELL PRECINCT.                                                                                                                |       |
| Justice—Myron Johnson.                                                                                                            |       |
| Constable—W E Parsons.                                                                                                            |       |
| JASPER PRECINCT.                                                                                                                  |       |
| Justice—M Walsh.                                                                                                                  |       |
| Constable—Fred Hinson.                                                                                                            |       |
| Supervisor Dist. No. 9—J F Smith.                                                                                                 |       |
| COYOTE PRECINCT.                                                                                                                  |       |
| Justice—Chas Hadley.                                                                                                              |       |
| Supervisor Dist. 24—J F Schrimpf.                                                                                                 |       |
| JOINT SENATOR.                                                                                                                    |       |
| The following are the estimated<br>pluralities for R A Booth:                                                                     |       |
| Lane.....                                                                                                                         | 150   |
| Josephine.....                                                                                                                    | 350   |
| Douglas.....                                                                                                                      | 150   |
| Total.....                                                                                                                        | 650   |
| PROSECUTING ATTORNEY.                                                                                                             |       |
| Estimated pluralities for George M<br>Brown:                                                                                      |       |
| Lincoln.....                                                                                                                      | 150   |
| Lane.....                                                                                                                         | 450   |
| Coos.....                                                                                                                         | 350   |
| Curry.....                                                                                                                        | 150   |
| Douglas.....                                                                                                                      | 600   |
| Benton.....                                                                                                                       | 300   |
| Total.....                                                                                                                        | 2,000 |
| THE LEGISLATURE.                                                                                                                  |       |
| The political division of the Legis-<br>lature is, including 12 hold-over repub-<br>lican and three hold-over Fusion<br>Senators: |       |
| Senate.....                                                                                                                       | 20    |
| House.....                                                                                                                        | 38    |
| Joint ballot.....                                                                                                                 | 58    |
| Republican majority.....                                                                                                          | 37    |
| Doubtful.....                                                                                                                     | 1     |

### SAW MILL.

#### Eugene Lumber Company to Rebuild at Once.

LOCATION WEST OF THE BUTTE.  
The Eugene sawmill will be rebuilt  
at once.  
By the last of July the mill will be  
again sawing logs. This will prove  
pleasant news to the people of this  
vicinity. The Eugene Lumber Com-  
pany met with a severe loss in the fire  
of two months ago and it was thought  
for a time that the loss would be so great  
that the company could not recover  
from it. This was universally regretted  
as the mill employed about 20 men the  
year around, and such industries are  
scarce enough in Eugene to be appre-  
ciated.

J B Hopkins, president of the com-  
pany, in conversation with a GUARD  
reporter today, stated that all arrange-  
ments had been made to rebuild the  
property, and that the timbers for the  
mill are now being sawed by the  
Springfield sawmill. Within the next  
few days the work of rebuilding will  
begin.

Mr Hopkins stated that part of the  
machinery for the mill will be made  
by the Frazer Iron Works and the  
Gross Bros foundry, of this city, and  
the rest in Portland.  
The location of the mill will be  
changed. The company has purchased  
a site west of the Butte on the Cheshier  
property, and will build there. This  
location is much better than the one  
by the river bridge as it gives better  
booming privileges, and the river is  
not constantly changing at that point.  
Mr Hopkins states the new mill will  
have a larger capacity than the old  
one. The old mill cut about 15,000  
feet per day and the new mill will  
turn out from 20,000 to 25,000 feet per  
day. In addition to this the machinery  
will be of the best and Eugene is  
greatly benefitted by the change.

The company is enabled to erect the  
new mill without the assistance of a  
bonus, and Mr Hopkins desires to state  
that while they would have accepted  
assistance of this sort had it been  
tendered, such a move was not sug-  
gested by them.

#### Court House Items.

Release of mortgage.....\$449 45  
Satisfaction of mortgage..... 800 00  
Mortgage..... 150 00  
Mortgage..... 400 00  
Satisfaction of mortgage..... 300 00

#### REAL ESTATE TRANSFERS.

A R Smith to Francis A Getchell,  
1000 acres in tp 19 s r 4 w; \$1.  
F H Getchell to Isabel Getchell, 260  
in tp 19 s r 4 w; \$1.  
F H Getchell to Arthur Getchell, 670  
acres in tp 19 s r 4 w; \$1.  
U S to James Moore, 321.02 acres in  
tp 19 s r 3 w; patent.  
C E and Edgar Brattain to F M and  
J C Brattain, 160 acres in tp 17 s r 2 w;  
\$500.  
Simon Caro to F M Lachett, 160.24  
acres in tp 21 s r 3 w; \$75.  
Wm T Butler to C A Miller, 140  
acres in tp 16 s r 1 w; \$100.  
Augustine Leiter to Frank Leiter,  
100 acres in tp 20 s r 4 w; \$1.  
E E Brattain to C E Brattain, 329.65  
acres in tp 17 s r 2 w; \$750.  
L Z McVey and C A McVey to  
Albus Forest, 1.4 acres in tp 17 s r 3  
w; quit claim.  
U S to Andrew Crockett; 100 acres  
in tp 17 s r 1 e; patent.  
U S to Wm D Crockett, 100 acres in  
tp 17 s r 1 e; patent.

#### MINE LOCATIONS.

Big King claim, Bohemia district,  
S H Vaughn, locator.  
Wall Street claim, Blue River dis-  
trict, Wm Odgers, locator.  
Plymouth claim, Blue River district,  
Wm Odgers, locator.  
Buck Horn claim, Fall Creek dis-  
trict, W Y Chandler, W P Shelly, P  
L Bristow, J A Briggs, locators.  
John Bull claim, Fall Creek district,  
same locators.  
Elk Horn claim, Fall Creek district,  
same locators.  
Detroit claim, Bohemia district, J  
L Wigand, locator.  
White Cat claim, Bohemia district,  
W A Hemenway, Lee Martin locators.  
MARRIAGE LICENSES.  
William A Morgan and Fannie Fern  
Orcutt.  
G F Parker and E C Cruzan.  
Hazard Barney and Aggie Knowles.  
Harvey E Vincent and Carrie E  
Bridges.

#### PROBATE COURT.

In the matter of the guardianship of  
Della Hogan, a minor. Petition that  
J M Kitchen be appointed guardian,  
granted. Probable value of property,  
\$1000. Bond for \$300 filed with S H  
friendly and S B Eakin as sureties.  
In the matter of the guardianship  
of Minnie and Albert Fischer, minors.  
Petition for appointment of guardian,  
Probable value of property \$1000. J S  
McMurry appointed guardian in bond  
of \$2000, Wm Preston and F W Os-  
burn, sureties.

## We Are Showing A Beautiful Line of Shirt Waists and Wrappers



Come and see them.

## J. V. KAUFFMAN.

#### HOW'S YOUR APETITE?

Good liver and healthy enters  
generally like plenty of fruits and  
vegetables in the bill of fare. Our  
fine canned goods give the full  
equivalent of a large and well kept  
garden all the year round. Tables  
supplied with our special brands  
are in the pink of garden-sans time  
every month of the twelve.



J. U. GREEN & SON.  
Telephone 25 Main.

## F. C. Potts

Dealer in  
Tobaccos & Cigars

Manufacturer,

## Free

For one week only we offer free One-half  
Pound with Every Sale of One and One-  
half Pounds of Legee & Haskins'  
Delicious High-Grade Coffees. Don't fail to take advantage  
of this opportunity to get a coffee that is sure to please you.  
Only in One Pound Packages, so that you may know what to  
get next time. This offer applies only during week of  
Special Sale, Saturday, May 5th to Saturday, May 12th.

Peerless Mocha and Java 40c  
Mocha Java Blend 30c  
Oriental Blend 25c

## STEINER & WRIGHT.

## Cream Custard

in 15 cent packages from which you  
can make ten cups of delicious custard  
by simply adding one quart of boiling milk.  
INSTANTANEOUS GELATINE ready for use at any  
minute by simply adding boiling water.  
And One Minute Tapioca.

## GEO. T. HALL & SON.

## BELTS. BELTS.

See Window. All our  
35ct, 50ct, 65ct and 75ct  
Belts go for 25cts for

## 15 DAYS

We also call your attention  
to our large assortment of Crash  
Skirts from 25cts up for 15 days  
Special Prices.

## F. E. DUNN