

**TWO DISTINCT SALVATIONS  
ALL IN ONE OR THE OTHER**

Every Human Being is to Have a Full, Fair, Intelligent Opportunity For Eternal Life.

**A SECOND CHANCE FOR FATHER ADAM ONLY**



London, March 19.—Pastor Russell preached today at the London Tabernacle in an overflowing house. His text was taken from Hebrews 11: 3: "So great salvation, which began to be spoken by our Lord, and was confirmed unto us by those who heard Him." The speaker said—

In the past many of us misunderstood these words—"so great salvation"—and have thought them to apply merely to an "elect" few of the saintly followers of our great Redeemer. Surely it should not be thought strange if a closer examination of God's Word would demonstrate to us that as the heavens are higher than the earth, so are His ways and plans higher than ours (Isaiah 55: 9). It should not surprise us to find that our forefathers were generally in considerable darkness in respect to "the length and breadth and height and depth of the love of God, which passeth all understanding" (Ephesians 3: 18, 19). It should not surprise us to find that our Savior will yet see the fruitage of the travail of His soul and be satisfied (Isaiah 53: 11), and that this satisfaction will result from the salvation of more than the "little flock" who walk in His steps and who, like Him, "present their bodies living sacrifices, holy and acceptable to God," in the service of Truth and righteousness.

There are several ways of treating this thought, that more than an "elect" few are eventually to reach eternal life through the Redeemer of mankind. One way, which many adopt, is to claim that our Lord and the Apostles did not really mean to establish so high a standard of sainthood as their words imply, and then to conclude that the unsalutary will gain eternal life as well as the saintly—all except the degenerately wicked. This view of matters, which is the common one, is undoubtedly prompted by sympathy for friends, relatives, neighbors and the heathen; but it is wholly contrary to God's Word.

Another view still held by some is that everybody but the saintly will suffer torture eternally and hopelessly. The third theory which I desire to present here is the one I believe to be in accord with every text of Scripture, and in accord with Justice, Wisdom, Love and Power Divine, and in accord with sanctified common sense. I have time for only an outline of this Plan, which is most comprehensive, as follows:

**The Saintly Now Creation.**  
Salvation in no sense began before the Redeemer's birth, forty-one hundred and twenty-eight years after the fall of our first parents. In all that long period nobody was saved. The Apostle declares in our text that salvation began to be preached by Jesus. Again we read that Jesus brought life and immortality to light through His Gospel (I Timothy 1: 10). So, then, life and immortality and the Gospel Message began to be preached by our Lord and was not preached before His day. Indeed we can see that if there is "none other Name given under heaven or amongst men whereby we must be saved," than the name of Jesus, then it could not have been preached; nothing could be preached previously except the Divine declaration that God purposed in His time to redeem mankind from sin and death through a Savior and a Great One—One able to save unto the uttermost, all that would come unto the Father through Him.

The "high calling" and "so great salvation" which so few have really heard and seen is referred to by our great Redeemer saying, "Blessed are your eyes, for they see, and your ears, for they hear." "The natural man receiveth not the things of the Spirit of God, neither can he know them; because they are spiritually discerned." But God hath revealed them unto us by His Spirit" (I Corinthians 1: 14). In other words, only the Spirit-begotten ones are now on trial for life everlasting or death everlasting. And only the faithful footstep followers will gain the glory, honor, immortality and joint-heirship with Him in His Kingdom. These are the "elect," the "very elect." These are such as make their calling and election sure by so running as to obtain this great prize of membership in the Body of Christ.

These elect ones experience a change of nature, and in the future will not be human beings, but partakers of the divine nature (I Peter 1: 4). They will be inducted into the perfection of the divine nature in the First Resurrection, the chief resurrection, in which they will be changed in a moment, in the twinkling of an eye, because flesh and blood cannot inherit the Kingdom of God (I Corinthians 15: 50-52).

**The Promised Seed.**  
The Apostle's words direct our thoughts back to Eden, when God declared that the seed of the woman would at some future time bruise the Serpent's head. But this Seed did not exist for over four thousand years after, and has not yet crushed the Serpent's head—destroyed sin and the works of Satan.

The Apostle's words again remind us of God's promise to Abraham, "In thy Seed shall all the families of the earth be blessed" (Genesis xxiii. 14). Abraham was not thus blessed, nor were any others thus blessed, however faithful they were. All the blessing was to come through Abraham's Seed and could not be dispensed before His coming. Hence the Apostle, referring to Abraham, Isaac and Jacob and all

the faithful of past time, declared, "All these died in faith, not having received the promise" (Hebrews xi. 13)—the blessing—reconciliation to God and eternal life.

And when Jesus came He did not attempt to bless the world, but on the contrary, in His prayer, declared, "I pray not for the world, but for them which thou hast given Me" (John xvii. 9)—the saintly, the "very elect" (Matthew xxiv. 24). These He called; these He taught—"Israelites indeed." These He directed to give the same message to others, not for the conversion of the world, but for the calling, instruction and edification of "the Church, which is the Body of Christ." The message to these from first to last was that they were called to suffer with Him, that they might also reign with Him.

"The Church Which is the Body of Christ."

In the past many of us have overlooked the fact that the Church, figuratively, "the Body of Christ"—to be hereafter, as the Apostle declares, "the Church which is His Body." And again, we are members in particular of the Body of Christ, which is the Church (I Corinthians xii. 27). In a word, then, the entire Christ includes the members of the Body with the glorious Head of the Body. And this glorious Christ, which will be completed by the close of this Gospel Age, will as a whole be the promised Seed of Abraham.

From this viewpoint we can see why God's long-promised blessing has not yet reached the world, but from this viewpoint we can see that He is merely selecting or electing the Church, the Seed of Abraham. The promise to Abraham is, "In thy Seed shall all the families of the earth be blessed," and, as we have seen, the Seed of Abraham is "Jesus the Head and the Church His Body." In a word, our previous view of the Divine Plan was too narrow. We saw the election of the Church, but did not see God's gracious purposes for "all the families of the earth." The Church, as the Scriptures declare, is merely a "first-fruit" unto God of His creatures and is not, by any means, the entire harvest. Let us here remember St. Paul's explanation of this matter. He declares, "We, brethren, as Isaac was, are the children of the promise" (Galatians iv. 28)—the heirs of the promise—through us all the families of the earth are to be blessed.

**No Second Chance in This.**  
It might indeed be said in one sense of the word that since father Adam was placed on trial in Eden with a reward of eternal life before him or a penalty of death, and that since he lost his chance of eternal life by disobedience, therefore any chance of eternal life coming to him or to any member of his race would, of necessity, be a second chance. This is undoubtedly true. From this standpoint every member of the human family must eventually have a second chance for eternal life, because it was for this very purpose that our Redeemer left the heavenly glory, was made flesh, dwelt amongst us and "died, the just for the unjust," who ever enjoys this second chance must expect no more, because "Christ dieth no more." But, as we have already seen, nobody had a second chance for eternal life prior to the coming of our Redeemer unto the world. "He brought life and immortality to light" (I Timothy 1: 10). He died, the just for the unjust, to make reconciliation for iniquity—and this message of so great salvation began to be spoken by our Lord.

The comparatively few who have heard the Gospel since Jesus' day—"Good tidings of great joy which shall be unto all people," these, comparatively few, who have heard of "the only Name given under heaven or amongst men whereby we must be saved"—are the only ones who in any sense of the word have had their second chance. Indeed we might, Scripturally, limit the matter much further and say that the Gospel has been hidden from the majority of those who have heard it; their mental eyes and ears being deaf and blind, they did not comprehend the message, and therefore could not reject it.

The "high calling" and "so great salvation" which so few have really heard and seen is referred to by our great Redeemer saying, "Blessed are your eyes, for they see, and your ears, for they hear." "The natural man receiveth not the things of the Spirit of God, neither can he know them; because they are spiritually discerned." But God hath revealed them unto us by His Spirit" (I Corinthians 1: 14). In other words, only the Spirit-begotten ones are now on trial for life everlasting or death everlasting. And only the faithful footstep followers will gain the glory, honor, immortality and joint-heirship with Him in His Kingdom. These are the "elect," the "very elect." These are such as make their calling and election sure by so running as to obtain this great prize of membership in the Body of Christ.

These elect ones experience a change of nature, and in the future will not be human beings, but partakers of the divine nature (I Peter 1: 4). They will be inducted into the perfection of the divine nature in the First Resurrection, the chief resurrection, in which they will be changed in a moment, in the twinkling of an eye, because flesh and blood cannot inherit the Kingdom of God (I Corinthians 15: 50-52).

**Human Salvation is Restitution.**  
We all gazed at the thought that the heathen and everybody except saints would be consigned to an eternity of torture, yet we all recognized that heaven is not a place of development but a condition of perfection. We were perplexed, mystified. We did not know our Bibles with sufficient

care. Many of us twisted the Scriptures, wrested them from their plain and obvious import, and always to our own injury. Some went in the direction of Universalism; others half-way, and still others abandoned the Holy Book. Now we see where we erred.

God has two salvations; one for the Church and a totally different one for the world. The salvation for the Church is to heavenly nature, spirit bodies, and joint-heirship with the Master in His Kingdom, which flesh and blood cannot inherit, as we have already seen. The earthly salvation, for mankind, is an earthly one, called in the Scriptures "Restitution." Man was not an angel originally, not a spirit being, but as the Scriptures declare, "The first man was of the earth earthy." It was that earthy man, perfect in the image of his Creator, for whose happiness Eden was specially prepared. By obedience to God he might have continued to enjoy his Eden home everlastingly. By disobedience he first lost his fellowship with God, then his Eden home, and after nine hundred and thirty years of toiling with thorns and thistles in sweat of face, the death penalty upon him reached completion—he died. Adam's race, sharing his weaknesses by laws of heredity, have also shared death with him.

"World Through Him Might Be Saved." The Scriptures tell us that God's real purpose in sending Jesus into the world was that "the world might be saved" through Him be saved—not the salvation of the Church; that was an incidental feature. The Church is selected that as the Bride or Queen during the Messianic Kingdom she may be associated with her Lord, the King, as the Seed of Abraham in the blessing, the saving, of Adam and his family, or so many of them as shall be willing, from sin and death conditions. We remember the Master's words to the effect that "He came to seek and to save (recover) that which was lost." We have just seen that it was a human life, human perfection and an earthly home that were lost. It is these, then, that Jesus proposes in due time to recover for Adam and his family. The Messianic reign of Jesus and His Body—the Anointed, the Christ, the Messiah—will be for the purpose of blessing Adam and all of his race with glorious opportunities of an earthly salvation. The uplifting, restoring influences of Messiah's Kingdom will affect not only Adam and his race, but also the earth itself. Gradually Paradise Lost, as a little garden of Eden, will become Paradise Regained as the world beautiful. Then the wilderness shall blossom as a rose and the solitary place shall be glad.

At our Lord's First Advent the "acceptable time" began—the time when God, having accepted the sacrifice of Christ Jesus, became willing through Him to accept the sacrifices of all who desire to become His disciples—to take up their cross and follow Him through evil report and good report even unto death. The entire Gospel Age anticipates Israel's Day of Atonement, and the sacrifices of our Lord and the Church. His Body, are the "better sacrifices," foreshadowed by the bullock and the goat offered typically by the Jews. This is the acceptable year of the Lord which Jesus declared (Isaiah lxi. 2; Luke iv. 19). God's faithful people of this acceptable day are glad to be invited to "present their bodies living sacrifices, holy and acceptable unto God" (Romans xii. 1). In the end of this acceptable day will come the end of all opportunity to thus sacrifice the human nature and become joint-heirs with Christ and partakers of the heavenly nature.

Then will be introduced a new period styled, in the Scriptures, "Times of Restitution." The acceptable day for the Church's sacrifice has lasted for nearly nineteen centuries. And we know how long the "Times of Restitution" will last—nearly a thousand years. St. Peter tells us just when these "Restitution Times" will begin. They did not begin in his day. They have not begun yet. They will begin as a result of the Second Advent of Jesus, the Messiah, and the establishment of His Kingdom and righteousness. "Times of refreshing shall come from the presence of the Lord and He shall send Jesus Christ, as before was preached unto you, whom the heavens must retain until the Times of Restitution of all things which God hath spoken by the mouth of all the holy prophets since the world began. For Moses verily said unto the fathers, A Prophet like unto me of whom I am but a type or figure shall the Lord your God raise up unto you from amongst your brethren. Him shall ye hear in all things whatsoever He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed from amongst the people" (Acts iii. 19-23)—in the Second Day.

This great Prophet has been in process of raising up for now nearly nineteen centuries. And when the last member of His Body shall have passed beyond the veil, He will stand forth in the glories of His Kingdom to rule, judge, instruct, restore and bless all the families of the earth with opportunity for restoration to all that was lost in Eden and redeemed at Calvary. These "Restitution Times" are beautifully referred to in a poem known to many of our readers, written by one who was particularly identified with the Christian Standard office brethren:—

A thousand years, earth's coming glory; 'Tis the glad day so long foretold; 'Tis the bright morn of Zion's glory; Prophets foretold in times of old.

It seems to me, Brother Editor, that in the foregoing there cannot be a very wide difference of opinion as between your view and my own of the Bible's presentations.

**EUGENE MEN WILL BUILD BIG BRICK IN PORTLAND**

H. R. Kincaid, F. E. Dunn and C. F. Hurlburt File Articles of Incorporation

H. R. Kincaid and F. E. Dunn, of Eugene and C. F. Hurlburt, of Junction City, who own a lot at the corner of Fourth and Burnside streets in Portland, will erect a fine brick block on the property next year. In order to better handle the property, which they have owned for the past five years, the owners have incorporated, having filed their articles with the county clerk today. The name of the corporation is the Kincaid-Dunn-Hurlburt company, and the capital stock is \$24,000, divided into 24 shares of the par value of \$1,000 each. The purpose is to purchase, own and hold all of the north-west quarter of block 30 in Couch's addition to the city of Portland.

F. E. Dunn, one of the incorporators of the new company, when seen this afternoon said that it was the intention to erect a five or six-story block on the property early next year. The lot has a frontage of 100 feet on Burnside street and is 80 feet deep. It is at present covered with two small frame buildings, one three stories and the other two stories high. The property is leased to the Weinhard bails, who use the corner room for a saloon and sub-lease the remaining part of the building. After their big brick is erected they say they will receive a rental of \$2,500 a month or \$30,000 a year. They are already making good interest on their money from the rental of the frame building, and the rental on the brick will pay for the structure in a very few years.

**REAL ESTATE SALES ARE MORE FREQUENT  
Springfield Brokers Are Becoming More Active as Spring Advances**

Guard Special Service. Springfield, March 21.—With the coming of spring, the real estate men have been crawling out of their winter places of hibernation and things are beginning to look truly active in the district. Already they are telling their prospective customers that they are planning a general raise of prices during the next ten days, and they are having their hands full making and filling appointments with the many who would look at land rather than the well-drawn blueprints. Among the transactions taking place yesterday, Rhodes & Sutton report the following: The Fred Rich property on Third and A streets between Third and Fourth, including a house and lot, was sold for \$1500 to J. N. Palmer and wife. A man named Crain, living in the country near Springfield, purchased the G. A. Volk property in Stewart addition, and C. R. Hastings sold his property on north B street to E. B. Richardson for \$1900.

**MAYOR SUTTON SIGNS GAS FRANCHISE**

Guard Special Service. Springfield, March 21.—Mayor Sutton yesterday signed the gas franchise, and if the company decides to accept it, which is probable, ditch digging upon the system will begin in a few weeks. Already the gas company has two carloads of pipe in Springfield for the line. The plans show the system here to be extensive. There will be six parallel mains between Mill and Ninth streets and these will be connected at Mill, Ninth and Fifth streets. Every other parallel line will be a four-inch main, while the intermediate pipes will be two inches. Most of the pipes will go in the alleys. This will provide a system that will bring gas within a block of every house in the gas district. The pipe line from Eugene will cross the river on the streetcar bridge. The service will be a high pressure system and reducers are installed at every connection.

**PAT SULLIVAN IN DURANCE VILE**

Guard Special Service. Springfield, March 21.—Pat Sullivan, who wore a green necktie on Friday, and who felt that he did not do the day justice, is now resting in the city jail after paying an additional \$1 fine on a charge of being drunk and disorderly. When he was arrested Sunday night he was experiencing the effects of very bad booze, but City Recorder Mullen declares that the stuff came from Eugene, and consequently gave him a heavier sentence than usual, embodying the customary fine with a jail sentence.

**ELMER NEET HURT IN B.-K. SAWMILL**

Guard Special Service. Springfield, March 21.—Elmer Neet, a laborer employed in the Booth-Kelly mill, was severely injured in a peculiar manner when he was struck on the head by a truck yesterday and knocked senseless. He will be unable to work for several days. It is not well understood how the accident occurred, but he was working around a truck loaded with lumber and was struck on the temple by the truck.

**EASTERN SHIPPERS ARGUE BEFORE COMMISSION**

Attorney Brandies Represents Them in Inter-Mountain Hearing

Washington, March 21.—In the hearing by the interstate commerce commission on freight rates to the points in the Inter-Rocky mountain territory, like Spokane, the commission heard an argument today on behalf of the Atlantic seaboard shippers by Louis D. Brandies, who argued that "whatever rate may be made by the commission from Chicago points to Spokane and other interior points, it would be satisfactory to us (the Atlantic seaboard shippers) if the same rate were extended to us."

In other words, he asked that the shippers of the East be given a blanket rate, which would be the same as the rate from middle and western points to Spokane, thus insuring such terms a proportion of the inter-mountain market which they long have enjoyed. He said the putting into effect of the rates suggested, which are lower from Chicago points than from eastern points, would be a serious blow to eastern jobbing and manufacturing interests.

His idea was that "to allow Chicago and the middle western points such terms as would occur from lower rates practically would put many eastern shippers out of business, and deprive the points in the inter-mountain territory of benefits of competition between the wholesale territories."

**GIRL MURDERER AT PORTLAND STILL ELUDES POLICE**

All Clues So Far Have Fallen Flat and Officers Are Still at Sea

Although five days have elapsed since the murder of Barbara Holtzman, the five-year-old child of Volina Holtzman, the police have been unable to find the slightest clue to the identity of the murderer. The clue that came from Coquille, Or., on Saturday to the effect that a man answering to the description of the slayer had sailed on the steamer Elizabeth from that port, proved to be without foundation, when Chief of Police received a telegram this morning from Chief Seymour, of San Francisco, stating that there was no such person on the vessel when it arrived in that city.

The police had believed that the Coquille theory might afford them a strong clue to the identification of the murderer, but as the suspect did not take passage on that vessel and probably did not go by some other route to the interior, Chief Cox is inclined to believe that the man is still in town.

While the police are discouraged by the result of this clue, unusual efforts are being made to run down the slayer, whose description has been sent to them by hundreds of mothers in all parts of the city and even in some of the suburbs. While it is not believed that the man described in these various haphazard descriptions can be the murderer, Captain of Detectives Moore declares that he will not allow any clue, however uncertain or vague it may be, to pass unnoticed.

**VETERANS ACCEPT INVITATION OF CLUB OF SPRINGFIELD**

Editor Guard: I noticed an article in the Saturday evening Guard from the Guard's Springfield correspondent. I wish to say that the Commercial club of Springfield has kindly invited the Lane county veterans association to hold their next annual reunion at Springfield, and knowing the patriotic and kind hearted people of our sister city, and we know that they will help to make our 14th annual reunion one of the best that has ever been held in Lane county. Therefore the executive committee has accepted the kind invitation, and the reunion will be held the first week in October, 1911, instead of August, beginning Thursday the 4th, and last until Saturday night, the 7th. This is because September is all taken up with state and district fairs and hop picking and other conventions. Respectfully yours, ELIAS F. CHAPMAN, President Lane County Veteran Association.

**COLONEL ROOSEVELT IN LOS ANGELES**

Los Angeles, March 21.—Colonel Roosevelt and party arrived here today, and will remain here two days. The colonel will make a number of speeches and deliver a lecture while here.

The ladies' auxiliary of the Eugene Commercial club will meet in the club parlor Wednesday evening at 8 o'clock. All ladies are invited. Bring the scissors and a knife and help make roses for rose planting day.

**OREGON PYTHIANS HAVE BEST YEAR IN HISTORY**

Nearly 600 New Members Added—Grand Chancellor Made Many Visits

About 600 new members have been received into the order of Knights of Pythias in Oregon this year, according to statistics compiled by Willard Marks, of Albany, chairman of the publicity committee of the grand lodge. When the grand lodge convenes in its next annual session at Astoria in June the preceding growth of any single year since the order was established in this state.

When D. E. Yoran, of Eugene, became grand chancellor of the order in Oregon last June he took the new slogan of his term, "6,750 members in Oregon by next June," and practically enough members have been secured already to reach the goal throughout the state. Lodges grow rapidly so the mark at which the grand chancellor aimed will not only be reached but passed.

Aside from increase in membership, it has been an active year among the lodges of this order in Oregon. District conventions have been held in almost all of the districts in the state and there have been many special meetings of various kinds. Those districts which have not yet held conventions will probably hold them soon and it is very probable that before the next grand lodge session every district in the state will have held a convention this year.

The 47th anniversary of the foundation of the order, which occurred on February 19 last, was generally observed by the lodges with special meetings and it is estimated that more than 50 different lodges held special anniversary ceremonies.

During his term as grand chancellor last year and as grand chancellor this year, D. E. Yoran has visited every single lodge of the order within the boundaries of this state, thus establishing a splendid record. The lodges which were not visited by Mr. Yoran this year received official visits from Grand Vice-Chancellor Frank T. Wrightman, of Salem. Lou R. Stinson, of Salem, the popular grand keeper of records and seal, who has filled that position most successfully for many years, has accompanied the two leading grand officers on many of their visits. L. M. Carl, of Albany, is a past grand chancellor of the order in this state and one of Oregon's two representatives to the supreme lodge of the Pythian activity of the year by attending many of the district conventions and Pythian gatherings.

**CHAS. W. CURRAN SUES HIS WIFE FOR DIVORCE**

Chas. W. Curran this afternoon filed a petition in the circuit court asking for a divorce from his wife, Ella G., on the ground of cruel and inhuman treatment. They were married at Salt Lake, June 27, 1908. The plaintiff alleges that his wife was "cross and cranky," and continually abused him. He further alleges that she recently sold her personal property for \$75 and left for Minnesota and refuses to return. L. M. Travis is attorney for the plaintiff.

**CALIFORNIA OIL COMPANY SELLS OUT**

San Francisco, March 21.—The Examiner says the Associated Oil Company, owned by the Southern Pacific, one of the big oil companies of the state, is to be sold to a syndicate of London and New York bankers. It is said the price is not less than ten million dollars, and possibly much more.

**W. B. ANDREWS SUES SOUTHERN PACIFIC CO**

W. B. Andrews, the well-known lumber dealer, today began suit against the Southern Pacific company to restrain the latter from asserting any claim to the property on which the little lunch counter building next to the depot ground is located. Andrews alleges in his complaint, filed this afternoon by his attorney, C. A. Wintermeyer, that the defendant claims an estate or interest in the property and prays for a decree declaring that the company has no interest whatever and to restrain the company from asserting such interest.

**PROMINENT FINANCIER DIES IN BOSTON**

Boston, March 21.—Nathaniel Thayer, one of the pioneer railroad promoters of the United States, died at his home in this city today. Mr. Thayer was a director of the United States Steel corporation, of New York, New Haven and Hartford railroad, the American Telephone and Telegraph company and many other companies.

**JUNCTION CLUBS DOING MUCH FOR THE CITY**

Has Been Means of Bringing \$100,000 Into Community Lately—Other News

Guard Special Service. Junction City, March 21.—The Commercial club meets in regular session next Tuesday evening, when nominations for new officers will be placed on the blackboard. The club has gotten out a large amount of literature relative to Junction and Lane county, and has been instrumental in bringing \$100,000 into the community. Through its advertising this season, this has been the club's most prosperous year, and all but a few of the merchants have responded happily to the cause. The only regret is that all will reap a benefit whether they have done their part or not. But it claims are in every town.

**Concrete Gangs at Work**  
Two concrete gangs are taking advantage of the weather condition and putting in concrete walks. Dr. N. L. Lee has about finished the blocks around his premises. Mr. Lader has just had finished the walk in front of his residence, and a number of others will soon be finished.

**Cleanup Day, March 22**  
Wednesday, March 22, has been designated as cleanup day. It has been designated as cleanup day. It has been designated as cleanup day. It has been designated as cleanup day.

**New Concrete Plant**  
The O'Meara Concrete Co. are at work on their patent concrete block plant, and they have a number of sample blocks out of the forms on exhibition. When Chas. O'Meara, the manager, returns from France work will begin on a larger scale when it is claimed a block cast a made every minute.

**Paving Specifications**  
The council has received specifications for paving from the civil engineer and the propositions that have been submitted will be taken up as soon as some legal matters can be adjusted satisfactorily. The spring weather brought our number of Eugene autowalkers out on Sunday. Among them was A. C. Cornelius, Carl Washburne and Artus Willoughby.

The public and high schools are planning on a big entertainment for March 31, for the benefit of the school library.

The city council has ordered a walk built on Elm street north of the city limits to accommodate four or more families living in Copeland, the Danish settlement north of the city.

**Building Improvements**  
Mr. Kapping has moved his residence out toward the street and will make some extensive repairs and improvements on the property. Mrs. I. Gilstrap has about finished the carpenter work on their new home and will soon have a modern home. Dr. Ruff has his new home under cover, and with the fruit he is planted, will in a few years have a beautiful orchard home.

The Ladies' Improvement club has the seed already to sow in the depot park and the granite on the ground ready for the walks when they are surveyed off. The band stand benches will be painted and a beautiful place made ready for the summer.

**HELPFUL WORDS**

From a Eugene Citizen.  
Is your back lame and painful? Does it ache especially after exertion?  
Is there a soreness in the kidneys?  
These symptoms indicate weak kidneys.  
There is danger in delay.  
Give your kidneys prompt attention.  
Doan's Kidney Pills act quickly.  
They strengthen weak kidneys.  
Read this Eugene testimonial:  
Mrs. Anna Lake Wollemett, of Eugene, Oregon, says:  
"I had kidney trouble and later I suffered intensely from backache. I tried every remedy, but failed. I bought a box of Doan's Kidney Pills, and used them, and my kidneys are now doing their work properly."  
For sale by all dealers. Prior to Doan's Kidney Pills.  
Foster-Milburn Co., Buffalo, New York, sole agents for the United States.  
Remember the name—Doan's—and take no other.

**A SMOOTH SKIN**

Black Heads, Chaps, Imperfections and all unhealthy conditions of the skin are unobtainably and detract from the looks. Buy a box of Dr. Bull's Antiseptic Salve, creamy, soft, white ointment, applied directly to your skin will be as clear as a babe's. At all dealers in medicines.  
C. C. Sturtevant, the Crow's Nest chaut, was in Eugene today on business.

**RUMOR OF MURDER IS REITERATED**

Cologne, March 21.—A dispatch from Pekin reports the murder of M. Korostovetz, Russian minister to China, thus repeating the rumors current yesterday, but which have not been officially confirmed.

**BEST AND HEALTH TO MOTHER AND CHILD**  
Mrs. Weston's homeopathy has been over SIXTY YEARS MILLIONS OF MOTHERS FOR THEIR CHILDREN'S BEST INTERESTS. ALLAYS ALL PAIN, CURES INFANCY AND THE BEST REMEDY FOR DYSPEPSIA. R. H. Weston's soothing syrup, and take with it. Twenty-five cents a bottle.