NEWS OF INTEREST TO THE FARMER

W RASPBERRY-STRAWBERRY grain growing states. It will be wide-County, Illinois.)

In Logan county we are growing new berry that bids fair to revolu- for sale, or will you need seed? nize the berry industry of this rry and the strawberry. The ori- much you have and the price wn in this state. It appears that good seed. e red raspberries and a large var-

The berry is very large, some You should never fail to use a nter is hollow like the raspberry, nels.

seed that fell on the ground.

for it is a beautiful red. This is a for itself in a single season. .

by berry, requiring sagar and cream If your seed appears to be mixed delicate after flavor.

nuing to bloom and bear until fall. and climate. he bloom is pure white and resemequal to \$6,000 per acre, at 15 doing it at home.

seem to bother them, the new learn the results from them.

ne fall they will bear the following ive.

SEED GRAIN SUGGESTIONS.

By William S. Brewer.

easons of his own.

"The Midnight Sons".

Hizner.

persons whose occupations are no

"Rebecca of Sunnybrook Farm'

in an unusually appealing role.

M. Cohan has not flattered the av-

erage American in this comedy, He

W. B. James, Atlanta, Logan ly distributed by all of the interests ed committee of the council of the Have you any choice seed grain

If you have any good seed grain, te. It is called the Yankee Prince now working in harmony with the spherry-Strawberry, and is an acyou should send a sample to your ental cross between the red rasp- state experiment station, stating how of the berry is obscure,, but it is want for it. Your name will be listd to have originated in a small ed and sent to those who ask for

If you need good seed the state y of strawberries grew close to-ther and in some manner the bees If you produce your own seed rried the pollen from one to the grain, it is important to select it earer, and a new berry resulted from ly out of the best part of the crop and take good care of it.

owing to the size of a hulled wal- good fanning mill, selecting only the The berry resembles the red heaviest and plumpest kernels of spherry, but has the shape and good body for sowing, and avoid the of the strawberry, while the planting shriveled and dwarfed ker-Wheat, oats, barley and rye is without question, the handsom- seed may be best prepared by fanning mills, which separate by size It grows on a bush about three and weight, by means of scheens and high, the stalk being covered wind blast. A good fanning mill, ith thorns like the raspberry. In properly used, will more than pay

oring out the flavor, which is pe- or falling off in yield, it will pay iliar to itself, slightly resembling you to get pure-bred seed of the best e mulberry, and there is a linger- strain adapted to your soil and climate. If you have any doubt as to The Yankee Prince is a prolific what variety to plant, write the elder, beginning to bear about the state experiment station and ask e strawberries come in, and con- them which will do best in your soil

Are you testing your seed for gerles the May apple blossom. A small minating qualities? It is a simple arrival in this city this morning. roduced \$200 worth of fruit, which tion will send you full directions for

Do not waste your time in sowing Another thing about the berry is new varieties (except on a small pat it requires no cultivation. The tract as an experiment,) unless your les are moved close to the ground state experiment station recommends ther late in the fall or early in the them. You cannot afford to take the pring and the new shoots that come chances. Let the experiment station bear the same season. Weeds do do the testing of new varieties and

coming up so thickly as to Whenever smut appears, treat the seed grain with formalin solution. is in the city, registered at the Os-Plants may be set out any time Get the formula and method from burn. from October 15th to November 15. the state experiment station. The r early in the spring. If set out in treatment is very simple and effect-

By attention to these rules you can increase your crop from four to ten bushels per acre, with very lit-

The following circular has been the extra expense. Additional attenr experiment station in most of the tilization will add further to the ******** Grove, went to Goshen to visit after assume a higher plane of life and visiting in Eugene.

New York Dramatic Letter & conduct just as soon as they can af-

ford to do so.

"We Can't Be as Bad as All That", New York, Jan. 21 .- Next week is on view at Nazimova's Theatre, to Drain after a visit at the Hender- or Oregon, in and for the county of romises sufficient attractions of un-Mr. Jones' satirical comment on the shott home in this city. ims will come to Wallack's in "Chan an entertaining play.

ecler," the initial performance havng been postponed at the last minite by Mr. Charles Frohman, for Mine," Margaret Mayo's really fun- of Mrs. Labbe, have gone home. ny play, at Daly's seems really limitless. Marguerite Clark has her clever to Creswell this afternoon, after a circuit court within six weeks after associate players still with her. Then during the week, "The Hen

'ecks", the big spectacle which Lew rields has prepared will be presented a real theatrical novelty. Without acting business in Eugene yesterday, ed upon you, then within six weeks action of the usual sort or dramatic Mrs. Lulu Applegate Hartley went from the date of the first publicabeing of a higher order than human? hat "The Hen Pecks" will eclipse action of the usual sort or dramatic "The Jolly climaxes of any kind, it affords, nev- to Portland on the morning train tion of this summons; and if you fail There is no such proof; the wish is tachelors," and "The Summer Wid-wers," in its number of players, the ment. The stage setting, showing a ley Holland. to appear and answer said complaint, for want thereof, the plaintiff will wers," in its number of players, the ist of stage properties and the large row of English houses, is unique.

amount of scenery. The production s divided into two acts, the first confer a big spectacle show composed of the Eugene hospital. "The Deep Purple," at the Lyric could be the circus bill, even if there were no other things to delight the .Theatre, which comes from Chicago after a stay of four months, may rest big crowds of old folks as well as young one which fill the big play- mand. as long in New York, if the managehouse twice each day. ment desires, for New Yorkers seem

to like the play. It has to do with listed among the lawful professions, and with one in particular, whose manliness suggests that he was born "in the purple." The play is the

By Elbert Bede.

work of Paul Armstrong, and Wilson A happy home robs a man of the ambition to rise to places of honor Henry Miller has returned for his and glory in the nation, that can be annual New York engagement, apattained only by the sacrifice, and pearing in a new play entitled "The breaking of tende rhome ties.

" which is the attraction at . . . Man can not serve his country in the Bijou. "The Havoc' is built on the dramatic triangle, but is a wide public stations and devote the time sweep of the pendulum from the he should to the development of the problem plays of the Ibsen-Pinero- succeeding generation.

Jones type. Instead of glorifying Be a little shy of the girl that fools the principals of an illicit love affair, it shows the havor that follows such her mother to keep an appointment with you.

We have heard of instances of weather reports that came true.

At Maxine Elliott's Theatre Chas. Klein's newest play, "The Gamblers" is equalling the record of his former The woman who can manage successes. Mr. Klein has taken again new topic for his theme, the play husband can usually manage pretty

dealing with reckless banking meth- well without one. ods. George Nach, Charles Stevenson and Jane Cowl are taking the This is the time of the year that

ham's new musical production, "The tions. Slim Princess" at the Globe, appears in the best role of her career, and Don't it beat all that when you is supported by an excellent com- meet someone's eye unexpectedly and as readily as you do your own and pany, in which Joseph Cawthorn is feel compelled to say something you will find this old world a pretty the principal comedian. There is an some nonsensical thing comes to your of daintiness and refinement mouth and busts right out.

about the production that disting-A man can sometimes get along incarnation in full dress of some of uishes it from most operatic producways with a young lady by sitting the former members of the "400". still—and holding her on his lap.

pursues the even tenor of her way, which is an exceedingly pleasant way young man's face, may not be suffiat the Republic Theatre. This is the cient circumstantial evidence that eventeenth week of her stay in New his whiskers have started to grow, but they're an infallible sign that has some awful headaches. "pater familias" is going to swear In her new play, "The Impostor", the next time he tries to use his raz-

in which she appears at the Garrick or. Theatre, Annie Russell has appeared The wife is truly suspicious when she can't receive a letter from her "Get Rich Quick Wallingford" husband with a flower in it without bill smaller than her neighbor's, it is continues to reveal his easy money wondering how much he paid by the to have it enough bigger so that the ethods at the Gaiety Theatre, Geo. dozen.

Sermons don't seem so bad when has drawn his amusing types from you read them in the paper. The mar who knows how, and diplomas.

PERSONAL

(From Saturday's Dally Guard.) J. D. Buell went to Portland today on business.

W. H. Whiteaker is in the city from Portland. N. L. Fitzhenry is on a trip to

Moscow, Idaho. Mrs. W. H. Kay went to Portland today on a visit Mrs. C. H. Kain is home from a

visit at Albany. A. A. Price, of Marcola, was in the over night. Mrs. J. A. Carson, of Salem, is vis-

iting in Eugene. Mrs. James Skelly went to Roseburg today to visit. John Peiser, of Sublimity, is here for a few days.

Miss Belle Wilson was a passenger to Harrisburg this noon. Mrs. H. Taylor went to Cottage Grove today after a visit. Miss S. E. Sprague went to Junc-

ion city today on a visit.

J. C. Hooker, of Centralia, Wash. is in the city for a few days. Mrs. Elizabeth Welborn, of Salem, is visiting friends in this city. Ross Mathews, of Thurston, was

in the city today on business. Attorney G. F. Skipworth is home from a business trip to Portland. J. L. Foster, of Pine Valley, was an arrival in Eugene last night. Mrs. F. E. Chambers returned to

day from a visit in Independence J. R. Kenney, of Leona, Dou R. Kenney, of Leona, Douglas county, is in Eugene on business. Jack Rodman was a passenger to Portland on this morning's train. S. H. Morse, of Roseburg, was an THIS DOC'S. NAME Geo. A. Powell, of Lorane, trans-

acted business in Eugene today. R. W. Martin and wife, of Mohawk, were in the city over night. H. S. Stone, of Humboldt, Iowa was an arrival in Eugene last night. A. Ling, of Tenino, Wash., is in city on business for a few days. Miss Kate O'Brien, of Roseburg, was an arrival in Eugene this morn-

liss Eleanor Richter, of Salem, M. D. Lingo, of Junction City, was

transacting business in Eugene yesterday. Mrs. H. C. Morris is here from Portland visiting her mother, Mrs.

R. Scobert. pproved by the agricultural college tion to cultural methods and soil fer-

Miss Fay Hampton, of Cottage

Miss Ruby Baughman, of Jasper, was in Eugene today, returning home on the afternoon train. Miss Effie Perkins returned home

sual interest to satisfy the most in- fast set in English society furnishes

J. B. Parker, B. Williams, J. F.

Laura Belle Hebert, P.

Laura Belle Heb were in Eugene over night.

Mrs. Julian Mathoil and Mrs. Ellen The drawing power of "Baby Quinn, of Butteville, sister and neice gon you are hereby required to ap-

"Pomander Walk" at Wallacks' is perous farmers of Irving, was trans- ly served, and if not personally serv- place at death? Who will prove to us to the world, to whom they did not fully appreciate and comprehend this.

Harrisburg Bulletin: Riggs went to Eugene Friday to en- manded therein: This suit having The Hippodrome continues to of- ter the training school for nurses at been brought to dissolve the bonds

'The International Cup," 'The Earth- ed home Sunday. Also Samuel and ", and the "Ballet of Niagara". Paul Labbe, brothers of D. B. and grounds of extreme cruelty.

> There are many things we all wish we knew and many more that we

wish we didn't know. A woman will do anything woman, so there hadn't ought to be many things left undone in this

Some men will work just as hard trying not to lose over half their salaries in a poker game as their wives will to make the other half pay the bills.

Don't get to feeling forsaken. Your sins will find you out.

Often the only difference between eccentricity and cussedness is whether we wish to express it politely or

Don't worry about trouble. It has never witnessed an appointment yet. Adam is the only man to become

famous for falling down. If you want to get married, don't contracts are let to pave this famous worry as to whether or not you will and well traveled road that is said to be able to support two—there won't Elsie Janis, in Charles Dilling- be macadamized with good inten- be but one, and she will manage it

Overlook the mistakes of others

pleasant place after all. Mermaids are probably the re-

Some of the belles we read about moral tone to society.

A woman loves a man some times

just because no one else will.

If there is anything a woman enjoys more than having her grocery neighbors will talk about what an extravagant cook she is.

The School of Experience gives no in their greed for something The mar who knows how, and diplomas. No one has e othing, their worship of finan-knows how to show others how, is pleted the full curriculum.

• Mrs. Labbe, have returned to Port-

CHILD LIFE IN

Eighty Per Cent of New York Children Live in Tenements

New York, Jan. 20.JThat eighty er cent of all the children in Manhattan are being brought up in tene ments, and that 30,000 New York children are inmates of charitable institutions, are among the startling statistics made public today at the opening of he exhibition and conference of the City Child Welfare association.

At the series of conferences to be held in connection with the show, men and women who can speak with authority on the problems presented by child life in large cities will de-liver addresses illuminating the lessons of the exhibits. Among these will be Jane Addams, of Hull House, Chicago; Mrs. Florence Kelley, of the National Consumers' league, and Miss Lillian D. Wald, initiator of the Children's Federal Bureau idea.

Mrs. J. Borden Harriman is the chairman of the committee, and many wealthy society women have interested themselves actively in the show, among them Mrs. W. K. Vanerbilt, jr., Mrs. William Jay Schieffelin and Mrs. Arthur Iselin.

case to be warred upon, and in this made a little lower than the angelsconnection the cottage system will angels being the lowest form of spirpendent children.

AIN'T COOK-BUT-

Alton, Ill., Jan. 20 .- Dr. R. A. Pfaff, a promient dentist of this city, has always had an excellent reputa-tion for veracity. Therefore, his gression had brought him under the riends believe him when he declares Divine condemnation of death, his hat he has on his farm, near Fos- Creator said to him, "Dust thou art. terburg. HL, a hen that he knows to and unto dust shalt thou return." e twenty-five years of age, and a duck that is older than the hen by The dentist admits that the hen is no longer an egg produ- now have clearly before our minds cer, but is useful because of her wilery brood of chicks that is hatched on the farm. By acting as foster mother, the twenty-five year-old hen penchant for acting as a nurse to little ducklings and teaching them how to swim. She has also provided feathers for the family pillow for a quarter of a century.

In the Circuit Court of the state Lane. Laura Belle Hebert, Plaintiff vs.

pear and answer the complaint filed Mrs. J. E. Noland returned home against you in the above entitled visit with her son, Frank, in Eugene. and from the date of the services of and learned assumptions based? Who Miss May apply to the court for the relief de-

Should this summons not be served personally upon you, then it will be served upon you by publication in the Twice-A-Week Guard, a newspaper published at Eugene, county of Lane, state of regon, by publication once each week for six weeks, commencing on the 19th day of January. 1911, this being the first day of publove, and man will do anything for a ton, judge of the circuit court of the lication; by order of J. W. Hamilstate of Oregon, in and for the coun ty of Lane. This order being made on the 17th day of January, A. D., 1911 thuwkly

GREENMAN & SLATTERY, Attorneys for Plaintiff.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office, Roseburg, Oregon, No-

Notice is hereby given that Write E. Stafford, of Eugene, Oregon, who on the 9th day of December, 1909, made Timber and Stone application Meridian, has filed notice of intention to make final timber and stone proof, to establish claim to the land above described, before Register and Receiver, United States Land Office, at Roseburg, Oregon, on the 13th day of February, 1911.

Claimant names as witnesses: Frank Stafford, of Springfield, Oregon: J. E. Yarnell, of Eugene, Oregon; Jess Seavey, of Eugene, Oregon, and Edd Hanson, of Eugene, Oregon. BENJAMIN F. JONES,

thu-wkly Register.

NOTICE FOR PUBLICATION. Department of the Interior, U. S. Land Office, at Roseburg, Oregon,

November 23, 1910. ham H. Smock, of Eugene, Oregon, A few long scars on the side of a don't seem to be giving much of a who, on November 3, 1909, made timber and stone application, A man without brains sometimes 18, Township 18 S, Range 5 W., Willamette meridian, has filed notice of intention to make final proof, to establish claim to the land above described, before the Register and Receiver, U. S. Land Office, at Roseburg, Oregon, on the 13th day of February, 1911. Claimant names as witnesses:

James O. Thomas, of Eugene, Eugene, Oregon, and John assisting humanity, etc.
Howe, of Eugene, Oregon.

But does this prove. BENJAMIN F. JONES,

Register.

WHAT IS MAN?

THE GREAT CITIES Pastor Russell Agrees With Bobby Burns That "A Man's a Man For A' That."

An Interesting and Instructive Dis-



Buffalo, N. Y., Jan uary 22. - Paster Russell addressed large assemblages twice here today in his usual fresh, attractive and instructive style. One address was on "The Great Here-PASTOR RUSSELL) after"; the other, which we report, was from the text

"What is Man?" (Psalm viii, 4). Notwithstanding all that the Bible has to say respecting the nature of man few subjects seem to be more misunderstood. S.ience declares man to be an animal of the highest type or order. In this, science is in absolute agreement with the Scriptures which declare of our first parents, "The first man was of the earth, earthy" () Corinthians xv. 47). Our text agrees that is born of woman is of few Tuberculosis is especially the dis- with this, declaring that man was be advocated for orphans and de- it beings, man the highest type of earth beings A particular account of man's creation is given, and when we examine it we find it in full agreement with what we have seen to be the teachings of other parts of the Scriptures. That account declares that God formed man of the dust of the earth.

Whence Came Our Confusion? In view of these facts, which w how strange it seems that most of the to the contrary-that man is a spirit enables the real mammas to get evolutionary step by which he passes back on the job of turning out fifty-cent a dozen eggs. The twenty-sev-is supposed to be very scientific, been year old duck also has the same cause many, presumably wise and act However, according to these same per ple, such an evolution, from buman nature to spirit nature at death, in stead of being a desirable progression or evolution, is a decided disadvantage, because, as they tell us, the majority of those thus graduated from flesh conditions to spirit conditions will find themselves tortured, either purgatorially or eternally. It would seem, if this be true, that this at least, In the name of the state of Ore- to the majority, would be a step of de-volution rather than one of evolu-

But upon what are these "scientific"

parent to the thought. Yet why should men wish to be spirit beings at death. if they believe, as the creeds declare. that tortures await them in the spirit of matrimony now existing between land-await nine hundred and ninety the plaintiff and defendant upon the nine out of every thousand? Ah, here again humanity does not believe its own creeds. The devilish suggestions are allowed to remain in the creeds unbelieved by the intelligent, to af fright the unintelligent. But alas these misrepresentations are really blasphemies against our Creator which misrepresent his Wisdom, Justice. Love and Power. And these blasphemous thoughts are accredited to the Bible, with the result that it is disbe-Heved and its great Author doubted or denied and thousands of the intelli-

gent of our race are agnostics. One Voice Only Answers.

Spiritism speaks up to assert that it. and it alone, can furnish proof that death a spirit. It furnishes us mediums at whose instance tables are tipped and rappings are heard and oth er evidences are given of unseen power; and these unseen powers, we are told, are the spirits of dead men seeking to prove to humans that they are No. 05705, for W½ NW¼, section not flead, but that in the moment of 18, township 17 S., Range 2 W. W., death they were transformed into spirit.

And now our scientific men are tak ing up the subject. They decline to be identified with Spiritism and designate their findings Psychic Phenomena Mediums and their demonstrations have been subjected to every imaginable scientific test to demonstrate that the results are not fraudulent-that there is really a spirit power, an invisible power which can do and has done remarkable things beyond the power of humanity. Accepting these investigations as scientific, and accepting the results as scientific proof that there is a spirit power or force which can and has operated in conjunction with human affairs and especially through mediums, what does this prove? What scientific fact have we here to evidence that these spirit powers have anything to do with our friends who have died?

"Lying Spirits" Says St. Paul. These spirits operate through mediums sometimes in trance, sometimes where," sometimes mechanically grasping the hand of the writing-medium and using it without her volition; sometimes by rappings and sometimes Oregor; Hal, E. Wood, of Eu- by ouija-boards, declaring themselves gene, Oregon; Peter Haven, of truthful, sincere, honest, desirous of

> But does this prove, scientifically that they are honest, that they

are true? Ask any spiritualist! He will tell you, at very most, that he believes some of them are honest, or will tell you sorrowfully that some of them have lied to him time and again; and if he be an advanced and experienced Spiritualist he will tell that at times some of these evil spirits have made all manner of vile suggestions to him. But he will tell also that at first it was not so; instead be was at first told that he should pray more and read the Scriptures more Afterwards he was jeered at and mocked and told that the Scriptures were nouseuse and that although there is a God the inquirer is too rene gade to hope for any blessing from

God. We have neglected our Bibles too much; we have trusted too much to worldly wisdom. The Bible alone gives the solution of the matter. It alone tells us respecting these spirits: that they are not humans and never were; that they are the fallen angels. D. V. we will consider them a week from now.

"A Man's a Man For A' That."

The Bible is thoroughly consistent with itself; from first to last it maistains that man is an earthly being. According to the Greek and the He brew of the Bible he is an animal soul or animal being in contradistinction to a spirit soul or spirit being. "Man days and full of trouble"; "Man dieth and wasteth away, and where is he' He shall not awake nor be raised out of his sleep until the heavens be no more"-until the present order of things shall have passed away Job xiv. 1-10).

Again we read respecting the death sentence and man's hope of recovery out of death by a resurrection, "Thou turnedst man to destruction; thou sayest return ye children of men"; "Cease from man, whose spirit (breath of life) is in his nostrils" (Psalm xc. Isalah ii. 22); "If a man die, shall he live again? All the days of mine appointed time will I await until my (resurrection) change come. Thou shall call and I will answer thee tawakening from the sleep of death), for thou wilt have desire unto the work of thy hands": "There shall be a resurrection of the dead, both of the just and of the unjust" (Job xiv. 14; Acts xxiv. self became the Captain and Forerun-

and if death brought to man a change to a higher plane of existence as a it would be a punishment, even to the

Whence Came the Error?

It seems probable that this serious error, which has had so much to do with the world's theological confuslon, came about through the misuntinctive class, separate from the angels | derstand."

us that one of these classes was typified in the priesthood of natural Israel and that the other class was typifled in the Levites who assisted the priests as servants. The remainder of the tribes of Israel represented, typically, the entire world of mankind who will ultimately be saved, not to a heavenly state or condition, but as men to a restored earthly condition.

It will be remembered that the Priests and Levites had no inheritance in the land, thus typically showing that they represented that portion of humanity which, by God's grace, will obtain a man, of the earth earthy, is after heavenly inheritance and experience a

change from human to spirit nature. As the Levites and Priests represented the first-born of Israel saved at the Church is more or less confused there-Passover, so those who will attain a by. This is the secret, this is the resurrection to the spirit plane are reason why the Bible is misunderstood Scripturally designated "the church of and being cast aside with the creeds the first-born," and again, "the first of the Dark Ages as no longer worthy fruits unto God of his creatures." The of consideration, while the bulk of elect of this Gospel Age are not, there | Churchianity rushes madly toward fore, all who are to be saved, but mere the ditch of "Higher Criticism, Evoluly all who are to be saved to the spirit tion, Agnosticism"-with little faith in plane. With the completion of the a personal God and no definite hope. elect Church and her glorification with our Lord in h's resurrection, the "first resurrection" (Philippians iii, 10; Rev- seek the old paths, the Bible paths.

established for which we pray. The Kingdom, per se, will be spirit, been much searching of the Bible invisible to men, but it will have to find proofs of what we believe and earthly agents and representatives, to entrench ourselves in errors handed and its dealings will be with mankind to us from the past by well-meaning to uplift Adam and his race from sin but deceived forefathers. It is time and degradation-not to spirit condi- for us to be honest and to search that tions, not to the heavenly plane, not | we may know God's message to us to make them like the angels, but, as through his inspired prophets and his the Scriptures declare, to restore them | Son and the Apostles. to human perfection—to perfection of It will not do to say that doctrines the earthly nature, in which Adam are unnecessary. The Bible puts faith. was created and from which by sin proper faith, at the very foundation of he fell and has been redeemed by the grace of God in Christ Jesus.

Begotten to a New Nature. Very long ago the distinctions between

these two salvations was lost sight of-the heavenly calling for the Church and the Restitution for the World (Hebrews III. 1: Acts III. 19-21). The old Testament refers exclusively to he earthir and the fact that the New Cestament totle at rest exclusively of he har restered its combies was ever ented on a of oth no difference was proportion to mean the course are he wor her the agence addressed

the Church cless only, were applied to

For instance, in first Corinthians, the afteenth chapter, St. Paul discusses the general fact of death reigning through Adam and of the provision, through Christ, of a resurrection of the dead. Then he proceeds to speak specially of the Church ctass, saying, "this is the resurrection of the dead." The (emphatic) resurrection signifies the special or First-resurrection class, and the dead similarly marks the special class of dead ones the smintly dead, the Church of Christ, begotten of the holy Spirit to a new nature, the heavenly nature.

Not noticing this, commentators and people in general have applied these words to humanity in general and understand them to teach that all that are sown in corruption will be raised in incorruption; that all who die in weakness, will be raised in power; that all who die animal bodies, will be raised spiritual bodies. But the Apos tle is endeavoring to impress a very different lesson, namely, that the Church is a special class and will have a special resurrection to spirit conditions which the world will never know anything about, experimentally.

The Bible shows this had we but noticed it: The Apostle says, "God giveth to every seed its own body"; that is to say, if we sow wheat we expect to reap wheat, if we sow oats we expect to reap oats. The Apostle's argument is that none need expect to be of the wheat class, the spirit class, unless they are of that class when sown in death. In other words, he world have them understand that a natural man, an enimal man, in the resurrection will be an animal man, but those who accept the Divine offer of this Gospel Age, to become new creatures in Christ Jesus, begotten age'n by the bely Spirit-these will not come forth in the resurrection human beings, but, being in full burmory with the besetting of the spiri which they have received, will in the

Up to the time of Christ no promise of a change of nature from human to spirit had been received by any member of our race. The Lord Jesus himner of "the Church, which is his They are dead, they are not alive as Body," and which, during this Gospel spirit nor in any other sense. They Age, has been walking in his steps of self-sacrifice. The special privilege of resurrection of the dead. Resurrection this Gospel Age is the sacrifice of the earthly nature in order to the attainment, instead, of the heavenly nature. This was an incomprehensible mat-

spirit being, then the resurrection of ter to those to whom it was preached the dead would not be set before hu at first. No Jew had ever thought of manity as a blessed hope, for rather anything higher than the human plane and Divine service on the human plane. But the message of the Gospel was a call or invitation to the heavenly nature and heavenly service as the Bride of Christ and his Joint Heirs in glory. Of this call St. Paul says that it is a "mystery that was hidden from past ages and dispensaderstanding of the Bible teachings re- tions, but that it is now revealed unto specting the Church-the application the saints" (Colossians i, 26). It was not Green Zumwalt, one of the pros- this summons upon you, if personal- will vouch for the change said to take of things said concerning the Church proper that any but the saints should apply. Bible students are coming "To you it is given to know the things more and more to see, in the light of the Kingdom, but to outsiders which one passage of Scripture throws these things are spoken in parables and upon another, that the Church is a dis | dark sayings that they might not un-

and the world of mankind in general | This Mystery was, therefore, never The Divine Plan revealed in the understood by many because the saints Scriptures sets forth one salvation for were never many, and by and by, the Church-on the spirit plane. It re when saintship was at a discount and veals to us two classes who will be when nominal Christians became nublessed on that spirit plane. It shows merous and influential and made the creeds, it was but natural that the Mystery should become more or less befogged. But instead of going back to preach human restitution to the human plane in a world-wide Eden, the misinformed theologians hung their own hopes and the hopes of the world upon the heavenly assurances-just

where they did not belong. Thus it was that, despite our five senses and every plain statement of the Bible, it has become the prevalent belief that humanity is of spirit nature and not earthly, human; that dy ing is but getting him either to Heaven, Purgatory or Hell. With this confusion the danger all along theological lines has become great, so that practically every doctrine of the

"Seek Ye the Old Paths." it is time, my dear hearers, that we elations xx, 6), the Kingdom will be and that we seek them intelligently and reverently and honestly. There has

> Christian character. "We believe and therefore speak."

Let us do this, let us not be content until we know exactly what the Bible teaches concerning "What is man" and respecting the hope, man's restitution, and respecting the high calling. the heavenly calling of the Church. When we begin to see these matters clearly the entire Bible shines as never before, our faith becomes strong as never before. And then, if we are honest, our love for God and our zent for his service must also increase proportionately.

At some future time we may take ip, "What is the son! of man?"