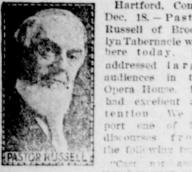
SIX

THE TWICE A-WEEK GUARD, THURSDAY, DEC. 22, 1910

NEED OF GREAT CONFIDENCE IN THE PROMISES OF GOD Light Should Not Ee Hidden, but Always Exposed.

Reward Will Be a Position In the Mediatorial Kingdom to Be Set Up In the World Shortly.



"Cant not away reward."-Hebrews x. ik.

Our English word confidence is a syst onym for faith it is a very preit, thought that we should not cast away our faith but held firmly to it du gain a reward. This thought is expressed clawhere in the Scriptures. but it is not the thought of our text. Here the word cantidence more properly signifies a surance or out-spokenness, courage us presentation of a message not aiways kindly received. The Apostle is urging the followers of Christ to be of good courage, or, in the language of the Savior, that they should not put their "light under a bushel, but on a caudlestick." where it would shine out for the blessing of men.

There is a practical side to the Gospel. Everything enjoined upon the followers of Christ and all their trying experiences in life are wisely intended to work out for them character-development of good, firm, fine texture. It is a mistake to think, as some of us have thought in the past, that it is the will of God that we should merely hear of Christ and give a nominal assent to the message of his death as our our progress, help others to the same life, the Church is now being testedlow standards.

The Father Does the Drawing.

Quite to the contrary, the teachings of Jesus and his Apostles ignore the world as a whole and merely seek for a special class with hearing ears and appreciative hearts. The Gospel message set forth in the Bible knows nothing of the ordinary mission work of rescuing drunkards and harlots and the profane. While not refusing publicans and harlots it did not go about seeking them. It waited for them to seek for righteousness and, as the Master said. "No man can come unto me except the Father which sent me draw him": "and whosoever cometh unto me I will in no wise cast out" (John vi. 37. 44, 65). As a matter of fact, those who came to the Master and those who have been interested in his message ever since, have not. in any large proportion, been the rich. the great, the learned, the noble, ac- nation of the Holy Spirit, you endured cording to the course of this world, a great fight of afflictions." St. Paul's but chiefly the poor, rich in faith to- intimation is that at that time, while

ciples. They had gotten entangled with vain philosophies and their spirituality was at a low ebb. Conditions are very similar today. After eighteet centuries of Divine instruction and with the wonderful Bibles now at our command and with helps for Bible study, what manner of Christian ought we to oe-in faith, in love, m obedience, in . ourage! St. Paul points out the necessity for

the Lord's people to assemble them selves together for fellowship and for the study of his Word and to provo. one another to love and good worts The necessity for this, he suggests, i

Hartford, Conn., that sin on the part of those wir Dec. 18. - Pastor have received a knowledge of the Truth and been made partakers of the Russell of Brooklyn Tabernacle was Holy Spirit is a much more serious ere today. He matter than the same conduct would addressed large have been before they came into the audiences in the precious relationship of spirit-begotten Opera House. He children of God. He says, "For if we had excellent at sin after that we have received a tention We re knowledge of the Truth, there remain eth no more a sacrifice for sins, but a discourses from certain fearful looking for of condemnation and flery indignation which shall devour us as God's adversaries' (verses 26, 27).

Have we grasped the import of the thought? It signifies that those of us who have accepted the Divine terms and entered the family of God will have no future opportunity in another life. We must either make our "calling and election sure" under the terms of the call, as accepted, or be rejected as unworthy of life everlasting-as fit for the Second Death-annihilation. He who despised Moses' Law died without mercy. But he who, having come to a clear knowledge of the Truth, shall be found a willing sinner, will not only be cut off from a further opportunity in the present Age, but be everlastingly cut off from life, destroy-"God is able to destroy both soul ed. and body"-the present life and our future hope. These thoughts should

make very earnest, very diligent, all who have accepted Christ and been accepted by him.

Nevertheless Be Not Discouraged. These things were written, not only for the Hebrew Christians of St. Paul's day, but intended by the Holy Spirit for all the household of faith. We should not rock ourselves to sleep, nor Redeemer and turn from outward give to each other opiates. While the forms of sin-and then, contented with world is not yet on trial for eternal for life or death eternal. The thought should sober us. As the Apostle suggests, "Be diligent, be sober," be faithful, following in the footsteps of Jesus.

But St. Paul or, rather, the Holy Spirit through him, took cognizance of the fact that the Lord's people are in a world that is "no friend to grace to help them on to God." The Apostle recognized that we might become discouraged with our own faults and weaknesses. Hence, after earnestly exhorting to faithfulness and energy and after pointing out the dangers of ceitfulness of riches and thus losing the spirit of Christ, he turns from this threatening attitude and uses encouraging words.

He says, "Call to mind the former days in which, following your illumibring to us persecution or reproach. suffering persecutions, the brethren He seeketh not such. Such will not be Take as an illustration St. Paul's were really in a better, more alive, counted worthy of a place in the Kingmight have courage for the present character-development.

Lord are despised and rejected by al He says that we are counted as the filth and offscouring of the earththat which nobody cares for or value. but which all would like to get rid of as the darkness always hates the light and seeks to quench it and reigns core pletely only when all lights are ev tinguished. Christians, far and neat either by expressing sympathy for the Apostle or fellowshipping with him or by defending him from the unjust and malicious slanders circulated against him, thereby exposed there selves to similar reproaches and a.

esteem, opposition from their neigabors, etc. History tells us of various terricipersecutions of the Christians by the Roman Emperors. It declares, for instance, that to gratify his depraved mind Nero, the Emperor, caused a c-rtain portion of the city of Rome to be burned by incendiaries and that when he found how angry the people were he blamed the entire matter upon the inoffensive Christians - partly, no doubt, because these had no friends, either at court or amongst the people. They could be blamed with impunity and the Emperor's own vicious criminality would thus be hidden. On this account hundreds of Christians were

publicly and brutally put to death.

"Great Recompense of Reward."

Poor human nature finds it difficult to stand alone with God and with the few who are on his side-the side of righteousness and truth. When, addi tionally, there comes persecution in tries their hearts, proves their loyalty This is exactly what the Lord designs. He is now seeking a special class of overcomers to be joint-heirs with his Son on the spirit plane as the Bride of Messiah. Through these he intends shortly to grant to Israel and, through Israel, to all mankind glorious blessings of instruction and restitution. To be qualified to thus serve in the instruction and uplifting of humanity it is necessary that these called ones should be of strong character-copies minds. To these he says. "To him

with me in my throne, even as I also overcame, and am set down with my Father in his throne" (Rev. iii, 21). We can readily see how some of the more prominent followers of the Lord who suffered martyrdom because of their loyalty to the principles of righteousness and to the name of Jesus would be accounted overcomers and members of the Kingdom class. But sometimes it is difficult for us to discern clearly how the less promi- pat.

nent, less persecuted ones stand with they stand well-that God counts them in as martyrs, as faithful unto death, if they have the martyr spirit, if they are loyal, courageous for the Truth, even though they never seal their testimony at the stake, even though they never are counted worthy of open, or public opposition or persecution. Here is an encouragement for all and this \$100. slothfulness and of being over-charged is exactly what St. Paul would stimwith the cares of this life and the de- ulate us to in the words of our text.

We Must Let the Light Shine.

He says, "Cast not away, therefore, your outspokenness, which hath great recompense of reward." The Lord has not promised a great reward to us for merely believing, merely trusting, and



One man who has paid for pavement

AT OSBURN HOTEL A

Several Hours-300 Sat

At Festal Board

GREAT SUCCESS

three sides of his property, and

F. L. Chambers Has Let Contract to W. O. Heckart-Located Near the University

F. L. Chambers will at once build is completed, will leave practically all a large cance house on the millrace the principal residence streets paved opposite the University of Oregon with bitulithic or some other hard campus and will lease it to Paul surface pavement. Two years ago Bond, who will conduct it. The when there was contracted for some building will be something new in 65 blocks of pavement the people of Eugene in that it will contain club the neighboring cities held up their rooms and will perhaps be made the hands in horror, and many of the headquarters of an organization of "mossback" order declared that the canoe owners.

Mr. Chambers has let the contract attitude that is held by many now, for erecting the building to W. O. these 65 blocks of bitulithic pave Heckart, and the will begin work on ment will seem small beside the the structure within a few days. Ar- amount that these same "mossbacks chitect Y. D. Hensill drew the plans, will have placed in front of their The building will be two stories homes during the next year or two

Among the streets that will prol high, with the canoe and boat stalls below and two bed rooms, kitchen, ably be paved and which are now bath and balcony above. It will be being considered by the propert 4x40 feet in dimensions and will be owners are Thirteenth street from of artistic finish. The cost will be Willamette to the University, High n the neighborhood of \$2000. street from Thirteenth to the ral Mr. Bend will put in a stock of road track West Seventh street to anoes which he will rent out to stu- Blair street. West Fifth and possibly dents and others, and may also store Sixth street and many of the con necting streets between these and the canoes for those who own them. The building will be located on the old pavement.

south bank of the milirace just op-posite the power house of the Uni-yet interviews from a large number versity on land owned by Mr. Chamof property owners who have paid for pavement unanimously declare bers. that not only is the cost of the pave



Springfield Mfg. and Investment who is advocating improvement on Co. to Mrs. Josie Abrams lots 4, 5, Thirteenth street east of his home. of their Master, in the spirit of their in blk. 108 of Washburne sub-div of declares that he would not have it Springfield investment & Power Co's taken up and the old macadam put At the Christian parsonage in Euthat overcometh will I grant to sit add to Springfield; \$200. Springfield Mfg. & Inv. Co. to Cliff Abrams lots 1, 2, 3, blk. 108 of Washburne's sub-div. of Springfield for bitulithic pavement will be much Rev. J. S. McCallum officiating.

Investment & Power Co's add to less than the first for the same com- They will live in Eugene. Springfield: \$325. pany is now laying the same ma-Springfield Mfg. & Inv. Co. to terial in other Oregon citles for al-

Xenouon Gulemas lots 7, 8, 15, 16, most half what Eugene had to pay. 17., blk. 107 of Washburne's sub-In addition to much hard surface In addition to much hard surface div. of Springfield Inv. & Power Co's pavement that will be latd, this com add to Springfield; \$500. U. S. to Allen L. Chastain W^{1/2} of there will be tried on the streets i ing summer, it is quite probable that

SW 1/4 of sec. 12-18-7 W 80 acres; less valuable property districts, much macadam pavement. The disadvan U. S. to Allen L. Chastain W1/2 of tage of this pavement to the hard God. St. Paul's argument proves that NW 1/4 of sec. 12-18-7 W 80 acres; surface is that it is not free from mud and cannot be kept clean the

Margaret E. Smith to Jos. C. Gib-son 2 acres in James Huddleston D. C.; \$1.00. "GET-TOGETHER' BANQUET

Duncan Scott to James N. Randle part of lots 1, 2, blk. 13 of Fairmount: \$1.00. Wm. Lee to J. E. Yarnall lot 4 in

blk. 6 of original plat of Eugene; Flow of Wit and Oratory for T. S. Comden to Lars Eritzland

lot 8, blk. 1 of Blair St, add to Eugene; \$900.

B. A. Washburne to L. W. Baker lot 7 blk, 1 in Valley View add to As a result of the recent contest Springfield; \$155. for members in the Commercial club L. W. Baker et ax to Daniel M. in which 150 new members were at the University and was popular Baker lot 7, blk. 1 of Valley View add added to the organization, a big ban-among her associates. The remains quet was given by the losing side at will be conveyed to Medford tonight to Springfield; \$155. E. A. Eithers to A. T. Frasieur the Hotel Osburn lats night to Jack for burial there tomorrow. in a cowardly manner keeping our NE¼ of SW¼ of sec. 9-17-4 W 40 Rodman and his committee of fifty acres; \$2525.

14-7-3 E \$1.

to Eugene, \$500.

w, 80 acres, \$1200.

Christian's add to Eugene, \$1.

Lydia E. Hickey and Wm. M. Hick-

J. A. McHenry to W. H. Beaman,

BANK IN OREGON

There

ey to G. W. Hastings, se 1-4 of ne 1-4

and ne 1-4 of se 1-4 of sec. 7-21-2,

lot 6 in blk 43 of Springfield ex-

E.eeThom K aontw aontw aontwy

Government officials are prepar-

ng to open the first postal savings

bank in Oregon at Klamath Falls the

first of next month. The bank will

be the only one in the state and will

be much in the nature of an experi-

ment to learn whether or not such

no chance of Portland having one

Postoffice officials generally are

not enthusiastic over the postal sav-

ings bank experiment, chiefly, they

say, because of the nature of the law

passed by congress. They claim

the experiment will be very expen-

sive, that it cannot bring any returns

to the government under the present

law and that it will necessitate the

expenditure of millions to make it of

benefit to many people .-- Journal.

institutions will be popular.

for some years to come.

tended survey of Springfield, \$278.

FIRST POSTAL SAVINGS

who secured the largest number of A. T. Frasieur to G. H. E. Mast names for membership

It is the opinion of many property owners in Eugene that the city will soon experience a second era of street paving, which, when the work city could not afford it, yet from the

on the side of the house where winter blasts strike hardest always has a lower temperature than the rest of the house. There are times when it is necessary to raise the temperature quickly or to keep the temperature up for a long period. That can't be done by the regular method of heating without great trouble and overheating the rest of the house. The only reliable method of heating such a room alone by other means is to use a

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McPl

Deputy

from L

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capture

DERFECTION SMOKELESS OIN THE THE

Absolutely smokeless and odorless

which can be kept at full or low heat for a short or long time. Four quarts of oil will give a glowing heat for nine hours, without smoke or smell.

An indicator always shows the amount of oil in the font, Filler-cap does not screw on; but is put in like a cork in a bottle, and is attached by a chain and cannot get lost.

As automatic-locking flame spreader prevents the wick from being turned high enough to smoke, and is easy to remove and drop back so that it can be cleaned in an instant,

The burner body or gallery cannot become wedged, and can be unscrewed in an instant for rewiching. Figished in japan or nickel, strong, durable, wellmade, built for service, and yet light and ornamental. Has a cool handle.

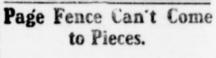




In the natural food of our domestic animals Nature provides certain peculiar medicinal herbs, leaves, barks and room ***********************

 Pacific Stock Food in greatly condense; form is intended to supply the essentia virtues of those health-giving nature remedies and is prepared expressly f . In Eugene, December 14, 1910, to those animals deprived by man of the i natural food. It is an alterative tour hich stimulates the various organs he body, promotes the secretions, tou ip the general system and restores the sordered conditions to a normal state stimulates the appetite, improves the igestion and assimilation of food, purifier he blood and insures a good, healthy ondition. Booklet free.

HOVT CHEMICAL CO. Portland, Oregon





Page Woven Wire Fence is made

Houses and giant trees have

We carry a big line of Page

Fence in all styles-Stock Fence,

Hog Fence, Poultry Fence, etc. If

you need fence now visit us at once.

Get it now while prices are lowest.

We must reduce our stock and will

be taken for the restoration of its health which seem necessary for their health

ward our God.

course when he went to Athens. We spiritual condition than later. The do not find that he started a mission prosperity, privileges, freedom from Sunday School and offered the chil- persecution enjoyed, had made them dren the prospects of a picnic or a slothful and less courageous. He Sunday School treat, in order to gather | would have them and us call to mind them for a half hour's talk about noth- the victories won in the past, that we "To keep them off the street." ing. Neither did he seek out the drunkards and the future. How gracious, how in the slums and establish a slum mis- helpful, are all the provisions of our sion. On the contrary he sought the God for those who now hear his call ear of the intelligent classes, the think- and seek to walk in Jesus' steps! To ing classes, irrespective of their wealth these he guarantees that every experior station. Why? Because he had a ence of life which his providence shall message-a message which children permit shall work for good, for blesscould not understand; a message ing, for valuable experience and eduwhich drunkards were incapacitated cation along lines of righteousness and from understanding; a message which should appeal, if at all, to the best people of Athens, whether rich or poor.

Have we not had, to a considerable extent, the wrong idea? Are we wiser than the Lord and the Apostles and able to give them pointers as to methods instead of following their exampie, as we were instructed to do? They proclaimed the Second Coming of Messiah and the establishment of his Kingdom. They preached that the very object of his Reign of Righteousness for a thousand years will be the putting down of sin in its every form and the lifting up of poor, fallen humanity. They taught that there was danger of attempting to make a proselyte and really doing more harm than good thereby. They taught that the special work to which God's people are now commissioned as ministers or servants of Christ is the proclaiming of the Gospel-"the Good Tidings of the Kingdom"-not the proclaiming of eternal torment nor the attempt to drive the world of mankind from sin through fear. They taught that the work of this present Age is the selection from amongst mankind of the Bride class, to be Messiah's associates in his Kingdom, for the blessing of all the world. It is this message of the goodness of God that our text declares should be proclaimed with courage, with boldss, with outspokenness

A Great Fight of Afflictions.

St. Paul is criticizing some who had for quite a time been Christians and who had been granted large opportunities for growth in grace and knowledge. He says to these, "For the time ye ought to be teachers, but ye need that one teach you again which be the arst principles of the doctrine of Christ." They had lost the first prin-

Two Classes of the Faithful.

In time of war not all can go forth as soldiers. Some, unfit for such service, may perform a useful part at home supporting, encouraging, sending supplies to those at the front, etc. And so it is in the army of the Lord; Jesus is the Captain of all those who voluntarily enlist as soldiers of the cross to battle against sin, especially in themselves-fighting a "good fight of faith" and overcoming the spirit of the world which surges all about them, threatening to overwhelm them as New Creatures in Christ.

St. Paul intimates a strong persecution, openly manifested by the worldlyspirited, Satan-deceived people of God. He says. "Ye endured a great fight of afflictions, partly whilst ye were made a gazing stock both by reproaches and afflictions and partly whilst ye became companions of them that were so used. For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods" (verses 32-34). St. Paul and others prominent amongst the Lord's followers naturally would receive the brunt of Satan's attacks. It is presumed that the Epistle of which our text is a part was written while St. Paul was a prisoner at Rome. Fellow Jews, so far from being sympathetic for a countryman. reproached him as a traitor, unorthodox, seeking to tear down the work of God and to ignore the Divine promises belonging to Israel and their sacred traditions. By the Romans, too, he was regarded with suspicion, as one giving allegiance to another King. Jesus, and not therefore disposed to use his Roman citizenship specially for the pride and glory of the Empire. St.

dom which is to bless the world. St. Paul elsewhere declares, "If we deny him, he will also deny us" (II Timothy ii, 12). If we have accepted the Lord as our Counsellor, Guide, Captain, Teacher, Exemplar, Bridegroom, he expects of us courage to confess him as such and on all suitable and proper occasions to let our light so shine before men that they may see our good works and glorify Father which is in heaven" our (Matthew v, 16). Our good works are Creswell, \$1500. to so accord with the Master's teaching that, however we may be represented by others, all who know us intimately will take knowledge of us that we have been with Jesus and have learned of him. They should also see that our courage, our boldness, our outspokenness, is not a desire to preach ourselves, not vainglory in ourselves, but that, on the contrary, we preach Christ and the glorious message of his Werd, which always has brought opposition and persecution from the Adversary and from all who are under his blinding influence. Every faithful follower of Jesus must be a confessor-must show his colors. We do not mean by this that he must be belligerent and fight a carnal warfare, either with swords or spears or hands or tongue. On the contrary, like his Master, he must ever be alert to do good. His orders from the Captain are, "Speak evil of no What he must speak forth and man." show forth by his life is the doctrine of Christ-the Truth, the Light, in contrast with the prevailing Error and Darkness. The reward which the Scriptures hold before our eyes of faith is so

great that, to the worldly, it seems foolish to believe in it. It is to consist of a share with our Lord in his glory, honor and immortality; in his Mediatorial Kingdom soon to be established; in his great work as the Mediator of the New Covenant in granting Divine blessings, through the merit of the better sacrifices, to the people of Israel and eventually through them to all mankind. Not all have a knowledge of this great reward; not all, therefore, have the encouragement to faithfulness which this knowledge inspires. Not all even have the ears to hear. It is written, "The secret of the Lord is with them that fear him and he will show them his Covenant" Paul declares that thus himself and those who espouse the cause of the Psalm xxv, 14).

NE14 of SW14 of sec. 9-17-4 W; There was an attendance of nearly \$10.00.

James H. Horney et ux to D. J. spirit manifest was one of progress Copenhaver, et ux, lot 2 in blk 1 of and united work for Eugene and She had lived at Springfield only a Lane county. Whitney's add to Eugene, \$100. U. S. to E. M. Watson, w 1-2 of sw 1-4 and se 1-4 of sw 1-4 of Sec. 28, could be asked for, all the good noon at 1:30 o'clock with interment things of the season being spread in in the Laurel Grove cemetery under

U. S. to Martha E. Watson, s 1-2 of ne 1-4 and nw 1-4 of ne 1-4 and could be disired. se 1-4 of nw 1-4 of sec. 23-18-9 w Hon. I. H. Bingham acted as toast-

aster and toasts were responded to F. J. Meinzer to John Beak, 2 1-2 by the following: E. S Rolfe, D. E. H. E. Rice, aged 75 years and 15 acres of land in Lane county near William W. Post to Owen A William W. Post to Owen A. motion work, dense A. b. Williams, and even war vene and the section war vene and M. Thompson, 35 acres in sec. 19-16-7, P. K. Hammond and C. S. Williams, by two sons, H. E. Rice, Jr., and M. all of this city, and C. C. Chapman, A. Rice, both of Springfield. The W. \$10 Tracy B. Lyons to Charles W. Lyons, ne 1-4 of se 1-4 of sec. 6-18-7,

w \$500 club to work for a larger rural popu- tery. J. O. Storey et ux to James H. lation. When once the country dis-Steele, 1076.04 acres in Lane coun- tricts are filled up, the cities are ty, \$10. James Morrison to Sarah Dalsy greatly appreciated. Lange, se 1-4 of ne 1-4 and n 1-2 of Telegrams were read from J. J.

e 1-4 and se 1-4 of se 1-4 of sec. Hill, J. Robert Smith to D. M. Kemp. lots 15,16, 17, 18, 19, 20, 21 and 22 of quet, expressing their sincere regrets Grove cemetery. Buckskin Bob's camp, \$400. W. O. Heckart to J. W. Barringer, at not being able to be here.

Mrs. Neil was a passenger to Portot 9, 10, of blk 2 of Christian's add and today. John W. Christian to J. W. Bar-

ringer, lot 9 and 10 in blk. 2 of

Springfield, Dec. 18, 1910, at 5:2 p. m., Miss Rosa C. Johnson, after a 300 members of the club and the long illness of tuberculosis. She was to withstand the roughest farm usage it is possible for it to undershort time. The funeral will be held The banquet itself was all that at the Baptist church Tuesday aftergo. No animal-bull, steer or stallion-can successfully argue a point tempting array before the club mem- the direction of Undertaker Walker. with this remarkably strong, elastic bers, and the service was all that Rev. Mr. Hyde will conduct the serfence. This is a broad statement. vice.

At the home of her parents at

BORN

To J. L. Reynolds and wife, in Eu-

H. A. Cox and wife, a daughter.

gene, December 16, 1910, a son.

DIED

street, Sunday, December 18, 1910

at 3 p. m., Miss Chrystal McNary, the

daughter of Mr. and Mrs. Daniel Mc-

Nary. She had been quite ill for several days, but seemed to be re-

covering nicely, when she suddenly

suffered from a hemborrage and died

At the family home at 846 Alder

It has been proved hundreds of At Springfield December 15, 1910 times. Yoran, S. H. Friendly, D. C. Free-man, who gave a report of the pro-tion of diseases. He was a pioneer motion work, George A. Dorris, Rev. and civil war veteran and is survived fallen on stretches of Page Fence. When they were removed the fence manager of the Portland Commercial funeral was held this afternoon with was found to be uninjured. This is club. Mr. Chapman urged the local interment in the Laurel Grove cemejust the sort of fence you want.

At the home of his parents, Mr. bound to grow. His address was and Mrs. D. W. Smith, at Springfield. Dec. 19, 1910, Robert Smith, aged 1 year and 3 months. The funeral will Kruttschnitt and J. P. O'- be held at 1:30 p. m. Wednesday un-Brien, the railway magnates, who der the direction of Undertaker Walhad been invited to attend the ban- ker, with interment in the Laurel

cut the prices to the limit. At Springfield, Dec. 15., 1910, the Quackenbush & Sons, Eugene. infant daughter of J. E., Jones and Spay-Wymire Co., Cottage Grove. funeral was held today. Creswell Hdw. Co., Creswell.

Notice To Junction City People

You have long been wanting a Racket Store with Eugene's lowest prices. You now have one started, and it is up to you to maintain it. Keep your money at home, help your own town, at the same time helping yourself. This store will be headquarters for Christmas goods.

Remember your own interest, and that it will pay you to go out of your way to trade at the **Junction City Racket Store** fleers

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