GREAT WHITE THRONE AND ITS BLESSINGS

Immense Audience In World's Largest Auditorium.

PASTOR RUSSELL.

London, Eng., Nov. 6.—Pastor Russell of the Brooklyn Tabernacle, New York, preached here today. Royal Albert Hall held a vast audience of deeply interested hearers. The speaker chose his text from Revelation xx. 11:—

"I saw a great White Throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them." He said:

Sin made moral cowards of our race. From early infancy fear and apprehension, especially in respect to things future, have been impressed upon us. We realize our imperfection, and that our God is perfect, and that perfection is the only standard which he could approve, and that some kind of punishment for sin must be expected. The Adversary, taking advantage of our forefathers, misrepresented the Almighty and has used our fears to alienate us from him and to wrest and distort his message to us in the Bible. St. Paul assures us that this is Satan's general procedure; that he puts light for darkness and darkness for light. Thus it comes that our text, which is really one of the most beautiful and comforting in the whole Bible when rightly understood, has to many become a lash in the hands of their fears.

It is needless to say that our text is one of the symbolisms of a Book filled with symbols. God's people, guided by his holy Spirit, in due time will appreciate these symbols. For many of them the due time is already here. The Throne is Messiah's. It represents his Mediatorial Dominion of earth for a thousand years. Its whiteness symbolizes the purity, the justice, of his Kingdom of righteousness under the whole heavens. The heavens and earth which will flee away from the presence of the great Emmanuel will not be the heavens of God's Throne, nor the earth which he has given to the children of men. The heavens and earth which will flee away, and for which no place will be found, are, of course, the symbolical ones. In Bible symbology the earth represents established civilization; the sea represents the restless, dissatisfied masses of humanity. The mountains symbolize human governments, kingdoms, which constitute the backbone of present spiritual influences — Ecclesiasticism, Churchianity. Thus interpreted our text declares that when Messiah shall assume control of the world; when he shall sit upon his Throne; when he shall exercise rulership amongst men, the result will be that the social system of today, as well as the present day ecclesiasticism, will flee away, will pass out of existence—no place will be found for them.

Satan Now the Prince.

Some man may be inclined to ask, Has not Christ been the great Ruler of the world for these past nineteen centuries? And whatever may be said of the four thousand years before the coming of Christ may it not be claimed that he has been reigning ever since his ascension to the right hand of the Father? We answer that if this be true; if the Redeemer of men has been reigning as the King of earth for these nineteen centuries, there should be something in the Bible to so teach. But we find nothing. On the contrary, we hearken to the Master's own words telling us that Satan is the Prince of this age (John xiv. 30). We hearken to him again telling us, "My Kingdom is not of this world (age)" (John xviii. 36). Again he says, "I will come again and receive you unto myself" (John xiv. 3). Again he tells us that he went into a far country to receive the title to his Kingdom, then to return to take possession of it (Matthew xxi. 33; xxv. 14), and that at his second coming he will be the great King of glory. He tells us the same thing in Matthew xxv. 31, "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory."

On the other hand, as we scan the pages of history during the past eighteen centuries, we are convinced that Messiah has not been the King of the world. To think of him as such, with the omnipotent power which we accredit to him, would be to charge him with responsibility for bloody and atrocious persecutions and wars and famines and pestilences. Surely no right-minded person, after mature consideration, can rationally accept the theory that the glorious Messiah's reign of righteousness for the blessing of the whole earth, the uplifting of the whole race, the enlightenment of every creature, and the bringing of all possible into accord with God—none of us could think that that reign of the great Mediator between God and men is in the past. We must agree with our text that it is in the future, and that, when established, its effect upon the institutions of the present—political, social, financial, religious—will be such that they will flee away; no place ever more will be found for them. Ah! from this standpoint there is hope; but from no other standpoint. We are living today at the very climax of civilization. Yet today we behold more clearly than ever before that the deeply-ingrained selfishness of humanity is a blight upon all the blessings and conveniences and advantages of our day.

The Curse of Selfishness.

I need not do more than remind you that selfishness is to be found in every one of us, and that a semblance of righteousness is insisted upon by us all and adhered to, and violators of it are styled criminals. Nevertheless it seems impossible to legislate equity, justice. The keen intellects of men find opportunities for circumventing the laws and for committing theft and murder and sin in the face of laws and without danger of being punished.

Let us illustrate this: We have heard of the famines of India and how the British Government has spent millions of "Pounds Sterling" for irrigation purposes to compensate for irregularities in the rain-fall. Undoubtedly the famines are to some extent due to water scarcity. Nevertheless, one of the ablest of our engineers informs the world that there has not been in fifty years such a scarcity as should have created the famines. The famines of India, which have cost the lives of millions, are to be accredited to greed—selfishness which has flourished under the shadow of the law. Wealthy milling concerns purchase the rice from the natives and grind it into flour. By agreement between themselves they do not compete, but press the market price of rice lower and lower until the poor native, unable to make a profit, declines to plant, care for and harvest the crop. As a result there is famine. The poor natives suffer; but the managers of the milling properties pay large dividends of from fifty to one hundred and fifty per cent. on invested capital to the wealthy owning them.

As an illustration of the exorbitant profits I will relate a case: Two young men whose accumulated savings amounted to thirty thousand rupees (about two thousand pounds, or ten thousand dollars) invested it in rice milling. Their profits for the first year were eighty thousand rupees—about five thousand pounds, or twenty-five thousand dollars. They were not in the combine to depress the price of rice, but they profited by what the combine accomplished. These inequities of our present social order are beyond the reach and correction of the comparatively few men of ability not directly or indirectly interested in them.

The White Throne Judgment.

Neither Jehovah nor his great Representative, Messiah, can in any sense or degree be a party to injustice or inequity. The fact that injustice has been permitted, and that inequity has been the rule for centuries, is to be accounted for by the other fact that during all this period the world has been under the reign of sin and death, and not under the reign of righteousness and life; it has been under the reign of Satan, "the Prince of this world" and of the darkness of selfishness and evil—all of which his name represents—and not under the dominion of Messiah, the Representative of Jehovah, and his righteousness; not under the King of glory, the antitypical David and Solomon, the antitypical Aaron and Melchisedec. The New Dispensation which Messiah's Kingdom will usher in is pictured in our text. It will be the dominion that will be world-wide—pure, holy, righteous, just, truthful, God-like—a great White Throne. No wonder we read that the symbolical heavens and earth, representing the old order of things—social, ecclesiastical—will all vanish away.

But let no one think for a moment that ecclesiastical princes, financial princes and political princes will voluntarily acknowledge that the hour has come for a full surrender to Messiah and to all the principles of his absolute righteousness. On the contrary, these privileged members of our race will more and more be drawn together for mutual protection—for the preservation of the special privileges which have come into their possession. Even now we see the prophecy of the Second Psalm fulfilling. We are in the very time when the Lord, through the Prophet David, calls the great ones of the earth to recognize the true situation of our wonderful day—that it means that the Day of Messiah has arrived, and that he should be recognized and his principles of righteousness obeyed.

The call is recognized, Salute the Son, O ye kings of the earth, while ye are in the way with him, before his anger be kindled and ye perish by the way (Psalms ii. 10-12). But no, the prophecy declares that we are in the day when the people, the masses, will have foolish imaginations—when they will think that by their own strength they can inaugurate a reign of righteousness along the lines of Socialism or by anarchy. The people must learn that their help is in the Lord and not in their own frail arm. The people must see the force of the statement, "Blessed are all they that put their trust in Messiah" (verse 12). The Lord is about to establish the great White Throne of absolute justice in the world.

On the other hand, the money kings and earthly rulers and ecclesiastical princes are taking counsel together today for the preservation of the present inequities of the world, by which they are profiting. The Lord declares that in this they are banding themselves against him and against the newly-appointed King, Messiah. For over a century human liberty has been making progress, in spite of every endeavor to restrain it. The potentates of earth perceive the rising tide of human intelligence and demands for equal rights. They perceive that unless something be done to counteract this general movement, the special privileges of the privileged classes will disappear. They are even now taking counsel together how the revolutions, which the people are putting upon them, may be broken and a reign of autocracy—political, financial and religious—be re-inaugurated; a reign such as prevailed centuries ago, but now upon a higher plane, controlled by brighter wits, holding under restraint more intelligent masses.

"Be Instructed, Ye Judges!"

Would that the cultured and influential princes of earth could take the proper view of the situation and realize the fallacy of their counsels, the impossibility of averting the great changes which are upon us by reason of the time having come for Messiah to take unto himself his great power and reign! Hearken to the Lord's words through the Prophet. "Be wise, now, therefore, O ye kings! Be instructed, ye judges of the earth. Serve the Lord with fear and rejoice with trembling. Do homage to the Son" (vs. 10-12). Could the wise of earth realize the situation and fully submit themselves to the Divine requirements of absolute justice and truth, what a blessing it would be to the world! If these princes would turn their attention from the grasping of power and money to the enlightenment and uplifting of the people they would become ministers, servants, of the New Dispensation, which would be ushered in with rejoicing. But the Lord informs us that this will not be the case and that, as a result, Messiah's Kingdom will be ushered in by "a time of trouble such as was not since there was a nation" (Daniel xii. 1). The Psalmist tells us the same—God will have in derision the puny efforts of the worldly-wise and great to re-establish autocracy. He will speak to them in his wrath the lesson which they refuse to hear by loving exhortation. The new King and his Empire will be established in the earth, and the declaration is that amidst such Divine displeasure he shall "break them with a rod of iron and dash them in pieces like a potter's vessel" (Psalm ii. 4-9; Revelation ii. 27).

Small and Great to Be Judged.

God is no respecter of persons. Hence, before his Judgment Throne punishments will be meted out to the little, as well as to the great, when found to be violators of the principles of justice. Would that I could impress this upon many of the lower classes who are crying out against the injustices in high places while practicing similar injustices themselves. Let it be remembered also that the great White Throne speaks blessings, Divine favor and uplifting to all who love righteousness and hate iniquity—the little and the great.

If in the past a certain retributive justice has seemed to proceed along national lines, blessing the nations which take the more righteous course, and frowning upon those which take the more evil course, this will no longer be the case in the not distant future. The testing imposed by Messiah's Kingdom will be along individual lines. He that eats the sour grape of sin will find his teeth on edge, and his alone. "Justice will be laid to the line and righteousness to the plummet," and all the refuges of lies, by which mankind in high places have sought to fool themselves and others, will be swept away. The hidden things of darkness will be brought to light and the glorious things of light will be everywhere recognized. Ultimately "every knee shall bow and every tongue confess" to the enthroned Messiah.

"The Books Will Be Opened."

The Master said, "My Word shall judge you in the last day." Happy has it been for the comparatively few who have heard the Master's Word in this present life, and have judged themselves thereby, and submitted themselves to his righteous precepts! These blessed ones will share with Messiah the glories of his Spiritual Empire, invisible to men. But during the Thousand-Year Judgment Day of the world (II Peter iii. 7, 8) the same words—the "wonderful words of life" to those who will obey, and words of death to those who will refuse obedience—will be the standards of justice for all mankind. The books then to be opened to all will include, not only the words of the Master and of the Apostles of the New Testament, but also the Divine message through the Prophets of old. Then all shall see the oneness and harmony of the Divine message of righteousness. According to those standards each who would have eternal life must conform his living and his thinking. The approved, at the end of Messiah's reign, will be delivered over to the Father perfect as human beings. The disapproved will be destroyed in the Second Death—without hope (II Peter ii. 12; Jude 12; Acts iii. 23).

Another book of life will be opened—another besides the one that is now open, which is styled the Lamb's Book of Life, and in which is written the names of his faithful followers of the present time—"members of his Body," "the Royal Priesthood," "the Bride, the Lamb's Wife." The new book of life will be for those who will be on trial during Messiah's reign. By its close it will include all of Adam's race found worthy of eternal life.

The judgment of the Church in the present time is not according to works, the perfection of which, under present conditions, would be impossible. Hence the Church's judgment is according to faith and the obedience of faith possible. But the world's judgment will be according to works, for the knowledge then will be so great that faith will no longer be at a premium. The great Mediator will accept of imperfect works according to the ability of the people; but, as they rise out of degradation, more and more will be required of them until in the end they will be perfected and absolute perfection of works will be required.

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That have great medicinal power, are raised to their highest efficiency, for purifying and enriching the blood, as they are combined in Hood's Sarsaparilla.

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Get it today in usual liquid form or chocolated tablets called **Sarsatabs.**

VETERAN BROODER MAN IS HELPING OREGON

Competing with Firms of East By His Superior Product

E. J. McClanahan, the veteran incubator and brooder man of Eugene, was in Salem yesterday transacting business and shaking hands with his numerous friends, says the Salem Statesman. Mac has lots of friends here as well as in every other city in Oregon, because he makes friends wherever he goes. He is an old man with an abundant growth of whiskers and hair sprinkled with gray, but for business energy, hustle, and sagacity, he is on a par with the best of the young business men of the city or state. He has sold incubators in Oregon for many years, and during all these years has been studying out ideas for bettering the machines. He now manufactures his own machine in a large incubator factory built three years ago in Eugene, known as the McClanahan Incubator and Brooder company. He has added some new improvements this year which make this machine absolutely the best on the market, according to Mr. McClanahan, and there is no better judge of what is best than he. He is trying to stop the thousands of dollars, which are yearly sent east from Oregon for incubators and have that money spent in Oregon, where it is made, and where the machines are to be used.

PERSONALS

(From Monday's Daily Guard)

E. J. Frasier is home from Portland.

W. W. Avery was in Portland over Sunday.

Dr. K. A. Leep spent Sunday in Portland.

D. R. Lakin is home from a visit in Portland.

Hugh Smith, of Elmira, was in the city Sunday.

W. Workman, of Mabel, was in Eugene Sunday.

E. E. Hyland was in the city from Oakridge over Sunday.

G. W. Walker, of Cottage Grove, was in Eugene today.

Mr. and Mrs. Frank Page spent Sunday in Portland.

Mrs. Chas. D. Foster went to Portland Saturday to visit.

S. P. Ness returned Saturday from a business trip to Drain.

Alex. Gordon, of Natron, was in the city over Sunday.

N. L. Fitzhenry has returned home from a trip to Coos Bay.

Mrs. James H. Beebe, of Portland, is registered at the Osburn.

T. W. Lemon, of Estacada, is transacting business in Eugene.

W. E. Knower, of Salem, was an arrival in the city last night.

H. Craig Sutton, of Junction City, was in Eugene over Sunday.

J. B. Lynch, of Pueblo, Colo., was an arrival in Eugene Sunday.

Mrs. E. O. Simmons and A. F. Lamb and family are expected from Alberta, Canada, and will locate in Eugene.

Dr. F. M. Brooks and wife, of Silverton, spent Sunday in Eugene.

E. M. Dean, the Guard's pressman, was a visitor in Albany Sunday.

Avery R. Hayes, of White Salmon, Wash., is in the city on business.

J. F. Randolph, of Roseburg, arrived here on the noon train today.

John R. Penland, of Albany, was in the city Sunday visiting friends.

Mrs. J. C. Horn and niece, of Elmira, were in the city over Sunday.

J. B. Wilhelm arrived in the city from Dexter on the noon train today.

Mr. and Mrs. A. Curtis left Saturday for Portland where they will locate.

Felix Wagner took the noon train today for Portland after a visit in Eugene.

Fay Goddard returned to Goshen this afternoon after a short visit in Eugene.

O. Earl Reynolds, of Medford, is transacting business in Eugene for a few days.

Mr. and Mrs. William Preston returned home last night from Astoria and Portland.

W. W. Barrick, of Clinton, Ill., is among the new arrivals here expecting to locate.

George Oliver is in the city from Washington points where he has been employed.

Mrs. Jane Vanderberg went to Junction City this afternoon on a few days' visit.

D. C. Freeman, manager of the promotion department of the Commercial club, has returned from Portland, where he worked for a week against the Nesmith county scheme.

Roy R. Knox is in the city from Albany.

Wm. E. Hicks and L. M. Ferry, of Lebanon, Ind., were arrivals in Eugene this morning.

Jesse Stroup and A. C. Duncan, of Wichita, Kans., were arrivals in Eugene this morning.

Mrs. M. E. McCarty left Saturday for Boise, Idaho, after visiting at the home of G. W. Smith.

Mr. and Mrs. F. H. Brandon returned to Portland today after a visit with friends in Eugene.

Mrs. N. A. Aulauf was an arrival Saturday from Aulauf station to visit her sister, Mrs. Frank Harry.

D. J. DuBruille arrived home on the noon train today from an over-Sunday visit at Cottage Grove.

G. W. King, of Kings, Ill., was an arrival in Eugene Sunday, expecting to locate some where in this vicinity.

Mrs. G. B. Barson and small son returned to Portland Saturday after a two weeks' visit in Eugene with relatives.

Mrs. W. D. Pasley went to Portland on the noon train today to meet her husband who is on his way to San Francisco.

James G. Campbell left Saturday for a month's trip to his old home in Bismark, N. D. He goes over the Canadian Pacific.

A. C. Barbour, wife and daughter, Miss Rosalind, have arrived home from a trip to British Columbia and eastern states.

Miss May Bowers, of Junction City, who has been visiting Mrs. J. Bowers of this city, went to Cottage Grove today to visit an aunt there.

L. L. Seals, who has been in the Eugene hospital for several weeks, was able to return to his home at Cottage Grove today. He was accompanied by his wife and brother.

Miss Bernice Smith, of Seattle, Miss Kinyh McKelley, of Portland, and Miss Dorothy Ramsdell, of Portland, are expected this evening to be the guests of the Kapa Alpha Theta sorority for a few days.

EUGENE APPLES GO TO ALBANY SHOW THIS WEEK

J. Beebe, fruit inspector of Lane county, goes to Albany tomorrow with Eugene's exhibit of apples for the big apple show at Albany which opens on Wednesday. The exhibit consists of twenty boxes of the best apples exhibited in the Eugene show recently and it is confidently expected by Mr. Beebe and others who have arranged the show that it will be a prize winner. The Commercial club is sending the exhibit, the apples having been kept in cold storage since the street show here.

On the 30th inst. the Eugene exhibit will be taken to Portland where it will be entered in competition for the prizes at the state show which begins on that date. A supplemental premium list has been issued, containing cash prizes aggregating $900, open to any fruit district west of the Rocky mountains. Those who arranged the Eugene exhibit think there is a fine chance for winning some of the prizes, especially in Russetts, Jonathans, Spitzenbergs, Newton Pippins and Kings.

Lane Apples Attract

Manager Freeman, of the Commercial club, ho has just spent a week in Portland, in speaking of apples and apple shows this morning, said: "I wish every Eugene booster could see the display of apples in the various public windows in Portland. Hood River apples of the choice pack are offered at $2.50 a box and upwards. A display of a number of boxes of Lane county's prize apples at Meier & Frank's store was commented upon generally as being fully as fine and better in coloring than those from the other districts. Last week the Hood River Commercial club presented to the Olds, Wortman & King department store 250 boxes of commercially packed apples for advertising purposes. This firm put to work a force of 25 girls to wrap the apples in strawboard boxes, just large enough to hold one apple each, and all of these apples from Hood River were distributed among the people of Portland for mailing to friends in the East. Eight thousand apples were sent out in this way, the firm doing the packing and mailing and the people who sent them paying the postage. It was one of the greatest advertising stunts ever pulled off. On the day the apples were given away the store was crowded from early morning to late at night and the scene resembled a panic more than anything else."

WANTS CITY TO BUY ARTESIAN WELL FOR HEALTH RESORT

Ernest Evans, owner of the artesian well in City View park, a mile and a half southwest of the city, writes to Manager Freeman of the Commercial club, offering to sell the property to the city for $20,000 on which to establish a pleasure resort. Mr. Evans claims that the waters of the well are very beneficial, containing a mineral substance which he claims is healthful. In a long letter, Mr. Evans sets forth the advantages of the city owning the property and he thinks that if the city passes up such a proposition, Portland or Seattle capitalists will gobble up the property and the city will have lost a grand oportunity to make itself famous on account of the healing waters of this well.

Artesian water was found on this place last summer and the water has flown continuously since.

BROWN TAKES FALL OUT OF OLD YALE

New Haven, Conn., Nov. 7.—Without the services of Kilpatrick at end and with Captain Daly playing with an injured side, Yale Saturday met her worst defeat in years when one of the best football teams Brown has ever sent out of Providence, won by a score of 21 to 0.

Yale was outplayed from the start. Quarterback Sprackling of Brown kicked three goals from placement and missed three other attempts by narrow margins. Early in the game Halfback Field of the Yale team, was injured and had to be carried from the field.

Brown held the Harvard team to 12 points. Yale had been drilled the last week in the new style of playing and expected to depend upon the back field for material gains.

P. E. & E. REPORTS BIG SURPLUS EARNINGS

According to its report filed in the office of the railroad commission for the year ending on June 30, 1910, the Portland, Eugene & Eastern's net revenue for that period was $18,134.60. Its gross operating revenues equaled $40,730.35 and the operating expenses amounted to $22,595.75. The surplus at the end of last year's business was $20,599.16 and has been increased until on June 30, 1910, it equaled $36,559.15. The Portland, Eugene & Eastern, at the time the report was made, operated 7.55 miles of line in the city of Eugene and between the city and Springfield. It operates also .75 of a mile of street railway in Albany and placed in operation about July 1, 1910, 2.66 miles of street railway in Salem.

Mrs. Dickinson, who lives at Elmira, while getting in her buggy at the home of her father, L. Davis, north of the city Sunday, starting for home, was thrown suddenly to the ground by the starting of the horse and was severely injured, though not seriously. She remained at the Davis home and will be there several days before going to her own home.

Ben Williams is in the city from Oakland where he is teaching school.

DOCTORS FAILED. RESTORED BY PERUNA.

Catarrh of the Lungs Threatened Her Life.

Miss Ninette Porter, Braintree, Vermont, writes: "I have been cured by Peruna.

"I had several hemorrhages of the lungs. The doctors did not help me much and would never have cured me.

"I saw a testimonial in a Peruna almanac of a case similar to mine, and I commenced using it.

"I was not able to wait on myself when I began using it. I gained very slowly at first, but I could see that it was helping me.

"After I had taken it a while I commenced to raise up a stringy, sticky substance from my lungs. This grew less and less in quantity as I continued the treatment.

"I grew more fleshy than I had been for a long time, and now I call myself well."

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With those you have been in the habit of paying, and you will see that we offer you a substantial saving on all work and you cannot get better painless work anywhere, no matter how much you pay.

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25 YEARS ESTABLISHED IN PORTLAND

We finish plate and bridge work for out-of-town patrons in one day if desired. Painless extraction free when plates or bridge work is ordered. Consultation free.

Molar Crowns	$5.00
22k Bridge Teeth	4.00
Gold Fillings	1.00
Enamel Fillings	1.00
Silver Fillings	.50
Good Rubber Plates	5.00
Best Red Rubber Plates	7.50
Painless Extr'tion	.50

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"I take pleasure in writing to you that I had a neuralgia pain in my arm for five years, and I used your Liniment for one week and was completely cured. I recommend your Liniment very highly."—MRS. J. MCGRAW, 1216 Mandeville St., New Orleans, La.

Cured Quinsy Sore Throat

MR. HENRY L. CAULK, of 1242 Wilson St., Wilmington, Del., writes:—"I bought a bottle of Sloan's Liniment for the quinsy sore throat and it cured me. I shall always keep a bottle in the house."

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gives instant relief from rheumatism, lumbago, sciatica, neuralgia, croup, sore throat, tonsilitis, hoarseness and chest pains.

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Sloan's book on horses, cattle, sheep and poultry sent free. Address

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Boston, Mass., U. S. A.

FARMERS TAKE NOTICE

The low rates from the east to Oregon starts on September 15. They will buy many farms. I have sold several this summer. I expect to sell several more. If you will list your farm or acreage tract with me before they come, I will do my best to sell it for you. Come in and see me when you come to town. My office is in the front end of the Hoffman house, corner of 9th and Willamette.

J. W. ZIMMERMAN

CATARRH

GUARANTEE On each package. We, the undersigned, do hereby guarantee that the contents of this package is not adulterated or misbranded within the meaning of the Food and Drugs Act, June 30, '06.

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ELY'S CREAM BALM

Applied into the nostrils is quickly absorbed.

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It cleanses, soothes, heals and protects the diseased membrane resulting from Catarrh and drives away a Cold in the Head quickly. Restores the Senses of Taste and Smell. It is easy to use. Contains no injurious drugs. No mercury, no cocaine, no morphine. The household remedy.

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We carry a big line of Page Fence in all styles—Stock Fence, Hog Fence, Poultry Fence, etc. If you need fence now visit us at once. Get it **now** while prices are lowest. We must reduce our stock and will cut the prices to the limit.

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