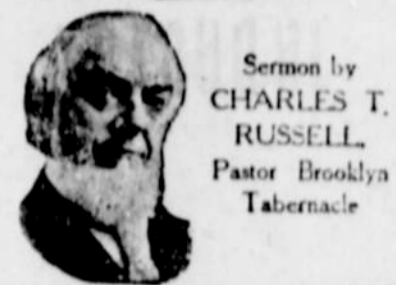


PEOPLE'S PULPIT...



Blood Atonement For Sin Is a Necessity

The life of the flesh is in the blood; and I have given it to you upon the altar, to make an atonement for your souls; for it is the blood that maketh an atonement for the soul (Leviticus xvii, 11).

Brooklyn, N. Y., October 2.—Pastor Russell of the Brooklyn Tabernacle addressed a large and very attentive audience today at the Academy of Music from the above text. He said:—

Our is a day in which more than ever before, the statement of our text is disputed—disbelieved—by Jews, Gentiles and Christians. The great Christian author, St. Paul, agrees exactly with the words of Moses in our text saying, "Without the shedding of blood there is no remission of sins" (Hebrews ix, 22). The orthodox Jew and the orthodox Christian, therefore, are in substantial agreement as to the foundation of things and the orthodox are in agreement of opposition. The latter agree that there is no necessity for Sin Atonement—that the latter thought of all the wise men of the earth, the greatest ministers and rabbis, is that there is no such thing as Original Sin; hence could be no such thing as necessity for cancelling it—of making an atonement or satisfaction to Justice on behalf of it. Two things have contributed to these unorthodox unscriptural views.

(1) The agnostic Jew not only disputes the Bible as an authority on the subject, but, in addition, admits to himself that if the shedding of blood if the sacrifices commanded by the Levitical code for Sin Atonement is admitted to be right and necessary, it would involve the thought that the Jewish people have had no Sin Atonement in any sense of the word for more than eighteen centuries, because Sin Atonement must be made according to certain specified conditions or else it could not be made at all. The loss of the Ark of the Covenant containing the Law, and covered by the mercy-seat, was one of these disasters. The destruction of Jerusalem, the City of the great King, was another, and, above all, the Law required that the sacrifices should be killed, and the presentations sacrificially made to God, only by a priest who could show his lineage as a son of Aaron.

(2) Since the destruction of Jerusalem A. D. 70, the Jewish nation has been scattered and devastated by their foes—some of these, alas, claiming to be Christians and dishonoring the name of Jesus! As a result all official records and genealogies of the Jewish people are broken, vitiated, destroyed. Undoubtedly there are numerous descendants from Aaron living today; but, since they cannot prove their descent, they are absolutely forbidden to attempt to make a Sin Atonement on the Atonement Day. Viewing the matter from this standpoint the unorthodox Jew feels all the more inclined to repudiate the necessity for any Sin Atonement. Alas, indeed, many of them seem not only to have lost confidence in the Mosaic arrangement, but to have lost faith entirely in a personal God. We hope and believe that many of these are sincere and will be blessed and assisted back to faith shortly and to a better understanding of the holy Scriptures and of God's dealings with their nation.

Jewish Atonement a Farce.
In view of what we have said, all must see that it would be impossible for the Jews properly to observe the Atonement Day, having no priest nor other facility necessary to the requirements of the Law. Nevertheless, an outward show of ceremony is kept up. On the proper Atonement Day of their year, the Tenth Day of the Seventh Month, the Jew figuratively acknowledges that the merit of the previous sacrifice has expired. He prays, according to the original program. But he has no priest. No bullock is slain for the sins of the tribe of Levi. No goat is slain for the sins of the other tribes. And no blood is taken into the Most Holy to make an Atonement. Not only have they no priest to officiate, but they have no mercy-seat. Some of them wrap the neck of a rooster, swinging it over the head three times. But this was not the sacrifice of the Day of Atonement and could not take its place.

We should not be misunderstood as holding up the Jew to ridicule. Quite to the contrary, we sympathize with him. We appreciate his reverence for the Divine Law and his desire for fellowship with God in the cleansing of his sins. We would, however, suggest to them that nothing is to be gained by deceiving themselves and each other into the supposition that their Atonement Day brings them any relief or harmonizes them in any sense of the word with the Almighty. What they do is a mere farce. The sooner this is acknowledged the sooner will their honesty in the matter bring them to the proper condition of heart to recognize that the sins of more than eighteen centuries rest upon them uncancelled and that this is the explanation of the calamities that have befallen them.

made, just as it was written in the Law, "On behalf of all the people," only that "all the people" on the larger scale will not mean merely the Israelites outside of the Levites, but will mean the whole world of mankind outside of the household of faith, the antitypical Levites. Forthwith the whole world will be turned over to Messiah, the antitypical Prophet, Priest, King, Mediator, Judge. Then for a thousand years the world will receive the blessed, uplifting influences.

There will come in Israel's share in the great work of recovering the world to God. They are still beloved for the fathers' sakes and the gifts and calling of God to them are things he will not repent of. At that time the great antitypical Prophet, Priest and King will begin his work as a Mediator. At that time he will mediate by bringing into operation the New Covenant which God promised he would make with Israel and Judah, "after those days"—after the days of their humiliation and being cast off; they shall be reclaimed and uplifted and blessed and used of the Lord. This is God's Covenant with them when he will take away their sins—when by virtue of the "better sacrifices" their sins shall be absolutely and forever cancelled by the antitypical Priest, of whom the Prophet David wrote, "The Lord hath sworn, and will not repent, Thou art a priest for the age after the order of Melchizedek"—a kingly priest on the spirit plane (Psalm cx, 4).

What Atonement Signifies.
The word Atonement or At-one-ment signifies the bringing of persons alienated or estranged back into harmony, sympathy, union. Many are perplexed at the doctrine of blood-atonement so prominently set forth in the Bible. The shedding of blood is naturally revolting and properly so. It seems strange, therefore, to those who do not understand the philosophy of the Divine Plan of Salvation, why God should have required a blood-atonement for sin. Sometimes the very people who object to blood-atonement believe something much more awful—that an atonement for sin can be effected by hundreds or thousands of years of most terrible torture. Some believe even worse than this—that an everlasting torment penalty for sin will be exacted of all except the saintly few of humanity. How inconsistent and illogical we have all been in our reasoning upon religious subjects!

In Scriptural usage blood stands for, or represents, the life. In harmony with this is our ordinary use of the word. We read, "The blood of Jesus Christ our Lord cleanseth us from all sin." Here the word blood stands for death, or rather, for the merit of the sacrificial death of Jesus. His death would have been equally efficacious as man's Ransom-Price if his side had not been pierced. It would have been equally meritorious if he had died in any other manner, except that he was to take the place of the sinner to the very last degree—the Mosaic Law declares, "Cursed is everyone that hangeth upon a tree," thus branding crucifixion as the most ignominious form of death.

But why should God require the death of a victim as a basis for the forgiveness of the sins of Adam and his race? We reply that God's Law was intended to be an illustration of the exactness of Divine Justice. Justice could not punish Adam nor his children with everlasting torture or any other of the horrible things we once imagined. The severest penalty of the Divine Law is represented in our common law, which, as an extreme penalty, requires the death of the transgressor. Adam, having been sentenced to death, would have had no future opportunity for life—neither by resurrection nor otherwise. Adam's children, sharing his weakness, would have had no opportunity to regain life, because Justice is unchangeable. If it was just to condemn sin, it would be unjust to condemn the penalty and set the culprit free. Divine Love has provided a way by which Adam and his children are all to be freed from death and have an opportunity of eternal life—not by violating the requirements of Divine Justice, but by fulfilling them. Hence in due time, the man Christ Jesus died for the man Adam, to cancel his sin, to satisfy his penalty. And since his sin and penalty have been inherited by his children, the one sacrifice for sin is sufficient for all.

"The Better Sacrifices."
From the Divine standpoint "the man Christ Jesus gave himself a ransom for all," for Adam's entire race, to be testified in due time. He antityped the bullock of Israel's Atonement Day, as well as antityped the priest who slew the bullock—because he offered up himself. Rewarded by the Almighty, he was raised from death to the spirit plane, higher than the angels. Applying his merit to the antitypical Levites, "the household of faith," "the Church of the First-born," he then began a work little understood by either Jews or Christians, but nevertheless clearly outlined in the Word of God. His work throughout this age has been the gathering of the elect class—which is chosen because of faithfulness to him and obedience in walking in his steps in the narrow way. These, composed both of Jews and of Gentiles, have for centuries been in course of development—their sacrifices being typified by that of the Lord's goat on the Atonement Day. Their sacrifices are small and lean like that of the goat, in comparison to the bullock. But they are accepted by the Great High Priest, and the offering of their sacrifice is counted as his sacrifice. Thus eventually the High Priest will complete his work of sin-atonement (we believe very soon) and then his second application of the blood upon the Mercy-Seat will be

Utterly Wretched

Nervous Prostration Long Endured Before Remedy was Found. Miss Mirvyn Boninger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla when I began to gain at once. Am now cured."

Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

SIXTEEN HUNDRED BOOKS ADDED TO UNIVERSITY LIBRARY

Secured During Summer At a Cost of Over \$4000, Making Total Number Now 35,000

Over 1600 volumes have been added to the University Library this summer. The books represent a cost of over \$4000. This number brings the total number of volumes in the library up to 35,000. To make room for the books which came in during the summer, it was necessary to add new cases, besides using additions to the shelf room in the basement.

The majority of the acquisitions are in the department of European and American history, modern English, Education, electrical and mechanical engineering, political science and economics. A large number of valuable sets of reference books are in the lot. Among them are three sets of modern encyclopedias and a large set of engineering treatises of considerable value to the engineering department. Among the sets added is the "Works of Theodore Roosevelt." A large number of the files of periodicals were bound during the summer, \$500 being expended for this purpose. In the neighborhood of 200 periodicals, American and foreign, are coming to the library at the present time.

REV. W. B. PINKERTON TENDERS RESIGNATION

Popular Congregational Pastor Intends to Leave Eugene in the Near Future

Eugene people generally will be surprised to learn that Rev. W. B. Pinkerton, the popular pastor of the Congregational church, yesterday formally tendered his resignation as pastor, to take effect some time between the first of November and the first of January. The church has as yet taken no official action on the resignation.

Rev. Mr. Pinkerton has been pastor of the local church for over three years and during that time all the departments have experienced a wonderful growth. The pastor and his estimable family have won many friends during their comparatively short residence in the city and their departure will be greatly regretted.

Rev. Mr. Pinkerton, in answer to his future plans, replied that they were at present too indefinite to announce. Wherever he and his family decide to cast their lot they will carry with them the best wishes of a host of friends.

REALTY MARKET IS LOOKING UP

Springfield, Or., Oct. 1.—With the beginning of the rains and fall weather, the local real estate market has shown signs of activity. After an unusually long, quiet season during the summer, the dealers report that the business is beginning to look quite well again. Besides a large number of inquiries, there are reports of sales under a number of conditions that indicate the land business will be good this fall. City property has been selling quite well all during the summer, but the farm acreage has not been moving so speak of. Now the demand seems to be for larger tracts outside the city. Among the sales reported by Greenleaf & Hurd are the following: To C. S. Smith of Marion, Oregon, 25 acres on Camp creek; to John McAttee, of Centralia, Wash., 20 acres in the same locality; to H. L. Mooney, of Lowell, 1/2 acre on West Seventh street. The sales show that few of the investors are local people and that many outsiders are planning upon looking here.

REAL ESTATE FIRM REPORTS ACTIVE BUSINESS

The Sam Rugh Realty Company reports business active during the month of September. In the past 30 days they made the following sales: Thirteen acres just outside the city limits on the South Alder road, from J. D. Baker to the Anderson Bros.; consideration, \$400 per acre. Four hundred acres lying four miles south of town, in the neighborhood of Spencer butte, from L. M. Fields to M. J. Craige; consideration not mentioned. Seven acres on the river road from Lew M. Sandys to the Broders Bros.; consideration, \$275 per acre. Thirty-five acres between Goshen and Pleasant Hill, on the Coast Fork from W. E. Dodge of Eastern Oregon to the Able sisters, of the Eugene public schools; consideration not given. Five-room bungalow on West Eleventh street car line from Volney Hemenway, Jr., to W. P. Richmond; consideration not given. A mass meeting of the temperance workers of Eugene and vicinity will be held at the First Christian church on Tuesday, October 4, at 7:30 p. m. The purpose is to complete the Oregon dry campaign for Lane county. Program and election of central committee.

OUT ON OCEAN OVER NIGHT IN SMALL STEAMER

Party of Florence People Have Harrowing Experience—Other Siuslaw Notes

Quite a number of Florence people took a pleasure trip out across the bar last Sunday on board the steamer Roscoe. While outside, Captain Johnson noticed that the can buoy had broken on some rock and drifted off several miles to the south. After towing the schooner Sausalito into the river he decided to go after the buoy.

Just before he got it back to its former position, a thick fog settled over them and the steamer could not find her way back into the river. After trying for a time to find the entrance the attempt was given up and the vessel dropped her anchor to wait till the fog cleared away. Night came on with the fog as thick as ever and the vessel was obliged to lay at anchor till morning.

The party had been enjoying the trip, none of them being seasick till the vessel dropped anchor, and then nearly all of them began to feel the fishes. Some suffered more than others and one or two have assured us that they would have been willing to die there rather than longer endure the terrors of seasickness. The night passed slowly, the party suffering somewhat from cold and want of sleep as well as from dizziness, but their spirits revived with the coming of daylight when it was found the fog had lifted and they could see the entrance to the river. They arrived at Florence about seven o'clock, some of them vowing never to go to sea again.

During the party were Ira Yates Harry Devereaux, Misses Fannie Colvin, Martha Funke and Winnie Tucker, Mrs. F. A. Johnson and children and Mr. and Mrs. V. D. Havens and children.

Schools Crowded. The number of pupils attending school in Florence is steadily increasing, and there is hardly a vacant seat in any of the rooms. There are other pupils who expect to enter school in a short time and it will be necessary to procure more seats to accommodate them. It is probable that an additional class room will have to be furnished next year. Florence is the only district in the western part of the county that maintains a high school, and this gives the children from the surrounding districts who pass the eighth grade examination, a chance to continue their studies without going far away from home and without paying the cost of tuition.

Hartley's House Burned. The residence of Charles Hartley, about three miles above Mapleton, was burned September 17, with all its contents. Mr. Hartley was moving his family to Mapleton so the children could attend school. He had taken away the cook stove and a couple of beds, and all the other things including their supplies, were burned with the house. The fire is supposed to be the work of an incendiary. The loss falls heavily on Mr. Hartley as he is a poor man and has a wife and several children to support.

Small Items of Interest. While working on the carriage in the saw mill Tuesday afternoon John Goodwin had one of his legs hurt. A log, which was being turned by the "miller" rolled in such a way as to catch John between the log and the stopping block. The fleshy part of his leg was quite badly bruised but fortunately no bones were broken. He will be laid up for a while as a consequence. Last Monday Ralph Hunt and a party of assistants came in from Eugene and resumed the work of surveying for a railroad. Mr. Hunt was obliged to suspend operations for a week on account of his crew, who were mostly university students, going back to school, thus compelling him to get another crew. He is working a survey for a railroad from Mapleton to Eugene.

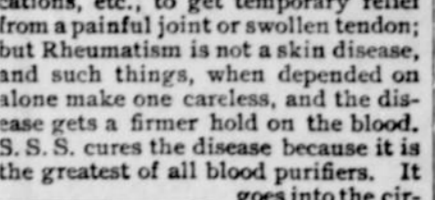
Tuesday evening one of the workmen employed at the jetty had his hand hurt by a rock falling on it. He was brought to Florence and the injury cared for. The surgeon found the bones of the thumb splintered quite badly. A few days ago C. H. Holden, a nephew of John C. Holden of Reed City, Mich. purchased Chas. Allen's ranch of 160 acres fronting on Whoa-hink Lake. It is the intention of the owners to plat the land and sell it off in small tracts. John L. Furnish left Sunday for Eugene to see that the election returns from Glendale are properly delivered to the county clerk. This is the first election held in Glendale precinct so the board selected their tallest man to make the trip to the county seat. Chas. Green, who was committed to the insane asylum from Florence last winter, returned here yesterday morning, having come in on the stage from Eugene the day before. While working in the saw mill Wednesday forenoon, C. F. Crouse was struck on the head by a piece of lumber, which cut a gash in his forehead an inch or more in length. The schooner Sausalito arrived here Sunday from San Francisco and is loading lumber at the mill wharf—Florence West.

According to the official canvass of the vote cast in Marion county at the recent primary election, as conducted by the county canvassing board this morning, the anti-assembly and the assembly split even on the state senatorial ticket in this county, the successful candidates being John A. Carson and Hal D. Patton, and the anti-assembly won out by one majority on the county legis lative ticket, A. C. Libbey, of Jefferson, having won over Joseph Fountain, the assembly nominee from the same precinct, by 18 votes.—Salem Journal.

RHEUMATISM PAINFUL & DANGEROUS

Rheumatism is due to a diseased condition of the blood cells and corpuscles, brought about by an excess of uric acid in the circulation. It is not only a very painful disease but an extremely dangerous trouble. The briny, acid state of the blood gradually forms a coating over the muscles, and by depositing a cement-like substance in the joints frequently terminates fatally, or leaves its victim a hopeless cripple. It is natural to "doctor" the spot that hurts, and it is quite right to use liniments, hot applications, etc., to get temporary relief from a painful joint or swollen tendon; but Rheumatism is not a skin disease, and such things, when depended on alone make one careless, and the disease gets a firmer hold on the blood. S. S. S. cures the disease because it is the greatest of all blood purifiers. It goes into the circulation, and removes every particle of the irritating uric acid, builds up the blood, makes it rich and oily, and in this way prepares it for proper nourishment of all joints, muscles, nerves and bones. If you have Rheumatism, get the uric acid out of the blood by taking S. S. S., a purely vegetable medicine, and enjoy freedom from its misery. Book on Rheumatism and any medical advice free to all who write.

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proper nourishment of all joints, muscles, nerves and bones. If you have Rheumatism, get the uric acid out of the blood by taking S. S. S., a purely vegetable medicine, and enjoy freedom from its misery. Book on Rheumatism and any medical advice free to all who write.

FAIRMOUNT

T. F. Sipe has sold out his cement business and has gone with his family to North Yakima, Wash. Mrs. G. L. Hardesty has gone to Portland for a few days' visit. Officer Bristol is putting a full sized concrete basement underneath his house on Fairmount street. Mrs. Smith, of Coburg, has moved with her family to the house recently occupied by R. C. Morgan, corner of Columbia avenue and Thirteenth street. Mrs. Doane is occupying a part of Ed. Judkins' house on Columbia avenue.

Mr. and Mrs. Ed Goodchild, with a party of friends, are having a most enjoyable outing, hunting and fishing in the Cascade mountains near the head waters of the Willamette river. R. C. Morgan has moved his family into the house recently purchased adjoining Morgan & Stansbie's planing mill on Orchard avenue. J. R. Goddes has gone to teach school in Jordan valley, among the mountains in eastern Linn county. We hear that Mrs. Ed Judkins is making good recovery from serious illness at the General hospital.

Rev. W. T. Adams, state evangelist of Washington for the Christian denomination, began a series of special gospel meetings at the Fairmount Christian church, corner of Columbia avenue and Seventeenth street, Sunday, October 2nd.

Real Estate Transfers

George Melvin Miller to Charlie S. Cochran; lot 5 in block 19 of th Grove addition to Eugene, \$10. J. R. Sherman to ux to Sophia E. McKinney; Ely of lot 6 in block 1 of McQueen's add. to Cottage Grove, \$1. A. H. Stinson to C. H. Chapman; lot 5 of Ferndale add to Santa Clara; \$250. D. M. Parkerson to Sarah E. Rankin; lot 4 in block 4 of West Sixth street add to Eugene, \$400. Isaac C. Storey et ux to Richard O. Kirk; lot C and part of lot B in Potter survey in tp. 17, 4 W. \$100. Annie V. McClaren et ux to Frank Hazen; lot 9 of McClaren's plat of tp. 17, 4 W., 1 acre, \$500. J. H. Pratt et ux to George W. Evans; lot 6 and 8 1/2 of lot 5 in block 7 of Morse add to Florence, \$500. Mile B. Stone et ux to Alfred B. Carey, 5 acres in sec. 25120-5 w, \$250. Edward G. Jones et ux to Bertha A. Peplot, lot 7 in sec. 36-18-8 w, \$1. A. B. Lockwood et ux to L. D. Forrest, lot 4 of blk. 64 of Maude subdivision of Springfield, \$10. Lelon Wooley et ux to J. W. Ba Lumber Co.; SW 1/4 of sec. 8, 16, 2 W., 160 acres, \$10. John P. Loux et ux to Frank Strong, 9.43 acres in tp. 19, 3 W., \$800. Lelon Wooley et ux to "J. W. Baker et ux; tract in sec. 32, 17, 3 W. \$1. E. D. Cole et ux to S. K. Buslek tract in sec. 19, 21, 1 W., \$10. Neeley R. Butler et ux to Samue W. Shook; NE 1/4 of SW 1/4 of sec. 13 21, 3 W., \$400. J. W. Gowdy et ux to Myrtle Corcoran; tract in sec. 29, 20, 3 W., \$300. John Kestley et ux to M. J. McKlin; lots 9 and 10 in block 2 of Sunny Side add to Springfield, \$325. William H. Veatch to J. R. Hills; 4, 1-8 acres in D. L. C. 41, tp. 19, 1 W., \$800. C. E. Gordnier et ux to J. E. Kill born et ux; lot 1 in block 5 of Walnut Park add to Eugene, \$1500. David Finn to E. M. Beebe; lo 1, 2, 3 and 4 in block 1 of George town, \$1500. The recent rain ought to raise the water in the swamps along the Long Tom bottoms, making duck shooting good. Having won over Joseph Fountain, the assembly nominee from the same precinct, by 18 votes.—Salem Journal.

COMMERCIAL CLUB MUST HAVE NEW HEADQUARTERS

Springfield, Oct. 1.—At a special meeting of the Commercial club last evening it was decided that the club must have not only a new place of meeting but will have a set of club rooms for the benefit of the members. A committee was appointed last night, consisting of Henderson, Mullin, Barnes, who will look after a location and report at the regular meeting next week. The committee is looking at a set of rooms upstairs in the wooden building formerly occupied by E. E. Morrison's furniture store. The building is 20x40 feet in size and seems to be the best that is available.

Last night's session was more of a financial meeting than anything else. A committee was appointed last from the big carnival were added. It develops that the big celebration only cost the Commercial club in the neighborhood of \$50.

It was also decided at this meeting that the publicity fund should be raised higher, and solicitors will be given next week to get further subscriptions.

WATERBURY'S EAGLE EYE SALVE

Good for Nothing but the Eyes. SOLD THE WORLD OVER. THE GREAT TONIC



CATARRH

ELY'S CREAM BALM FOR HEADACHE, BRUISES, SORE THROAT, COLIC, RHEUMATISM, HAY-FEVER, NEURALGIA, TOOTHACHE, EARACHE, AND ALL THE PAINFUL AFFECTIONS OF THE HEAD AND NECK.

HAY FEVER

Applied into the nostrils it quickly absorbs. GIVES RELIEF AT ONCE. It cleanses, soothes, heals and protects the diseased membrane resulting from Catarrh and drives away a Cold in the Head quickly. Restores the Senses of Taste and Smell. It is easy to use. Contains no injurious drugs. No mercury, no cocaine, no morphine. The household remedy. Price, 50 cents at Druggists or by mail. ELY BROTHERS, 56 Warren St., New York.

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for samples of our "Diamond Quality" RE-CLEANED Farm and Field Seeds, Grasses, Clovers, Vetches, Alfalfa and Grains for FALL SOWING. We have Special Mixtures for Special Purposes—Dry Land Pasture Mixture, Wet Land Pasture Mixture, Special Mixture for Burned-over Land, Cover Crops for Orchards. Tell us the nature of your soil and your local conditions. Over 20 years' experience and you cannot get better pasture mixtures elsewhere, no matter how much you pay. In the Pacific Northwest qualifies us to advise you. Ask for Catalog No. 50. PORTLAND SEED CO. PORTLAND, OREGON

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With those you have been in the habit of paying, and you will see that our prices are the lowest. All work fully guaranteed for fifteen years. We finish plate and bridge work for out-of-town patrons in one day if desired. At lower prices than elsewhere. Free when plates or bridge work is ordered. Consultation free. Molar Crowns \$5.00. 22k Bridge Teeth \$4.00. Gold Fillings 1.00. Silver Fillings 1.00. Silver Plates .50. Good Rubber Plates 5.00. Best Rubber Plates 7.00. DR. W. A. WISE, President of Oregon Painless Extr./In. \$5.00. All work fully guaranteed for fifteen years. Wise Dental Co., Inc. Painless Dentists. Falling Springs, Third and Washington PORTLAND, ORE. Office Hours: 10 A. M. to 7 P. M. Sundays, 9 to 11 A. M.