

# WORKING ON THE RIVER AND MURDER

Eugene, Or., Sept. 16.—The body of the man supposed to be Emil J. Kees of Pocatello, was recovered from the river several days ago, and detectives who have been working on the case believe the man to have been murdered. Inquiry along the river revealed that about two weeks ago two men hired a boat for a ride on the river. Several hours later it was returned by one man. He was asked the whereabouts of his companion and replied that he had fallen overboard. The statement caused some excitement among those present, but he stated that he was only joking, and that his companion had left the boat at a point further up the river. The police now believe that the missing man was Kees, and that he was taken up the river and murdered and robbed. His coat was missing and nothing of value was on his person. A letter addressed to Emil J. Kees, dated from Edwardsburg, Mich., and signed "Royal," was addressed to Pocatello.

# REGISTRATION OF GREAT GROWTH OF VOTERS NUMBER NEARLY 5000 METHODIST CHURCH

The total number of voters registered in Lane county for the primary election on Sept. 24, is 4,947, of whom 3,172 are republicans, and 1,145 democrats. There are 113 prohibitionists, 260 socialists, 113 independent, 125 non-political and 19 refused to give their politics. Following is the number of republicans and democrats and the total number registered in each precinct of the county. A complete abstract of the registration, which will include the total number of all parties in each precinct will be printed in a day or so.

Precinct	Tot Rep.	Dem.
Armitage	49	35
Bailey	63	36
Blanton	38	22
Blue River	18	8
Bohemia	7	6
Cottage Grove North	205	145
Cottage Grove East	307	202
Cottage Grove West	173	108
Creswell North	69	48
Creswell South	84	46
Cheshire	18	8
Camp Creek	44	22
Coyote	21	12
Dixon	6	5
Dwina	83	56
Elmira	60	26
Eugene East No. 1	85	55
Eugene East No. 2	159	119
Eugene East No. 3	198	138
Eugene East No. 4	172	125
Eugene West No. 1	126	77
Eugene West No. 2	193	144
Eugene West No. 3	269	183
Eugene West No. 4	137	86
Fairmount	195	132
Fall Creek	48	35
Florence	111	76
Five Rivers	7	1
Goshen	157	103
Gate Creek	14	11
Glentana	7	4
Glenada	57	32
Herman	21	13
Hazel Dell	10	8
Heeta	15	9
Irving	106	62
Junction North	119	79
Junction South	111	63
Jasper	56	44
Lake Creek	49	27
Lane	57	28
Leaburg	26	13
Long Tom	42	25
Lost Valley	42	25
Mabel	12	7
Marcola	86	62
Mapleton	52	27
Middle Fork	31	23
Mound	10	3
Mohawk	32	19
Pleasant Hill	58	42
Richardson	62	28
Saltwater	19	45
Siuslaw	13	28
Springfield	180	134
Springfield West	145	107
Spencer	28	13
Thurston	42	21
Walton	19	8
Wallace	31	15
Williamette	173	91
Wendling	34	27
Zumwalt	79	51

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## PREVENTION THE BEST SAFEGUARD

If for any cause the horse or other domestic animal exhibits a lack of energy proper for his food, or an appearance of general debility, timely action should be taken for the restoration of his health. In the natural food of our domestic animals Nature provides certain peculiar medicinal herbs, leaves, barks and roots which seem necessary for their health. Pacific Stock Food in greatly condensed form is intended to supply the essential virtues of those health-giving natural remedies and is prepared expressly for those animals deprived by man of their natural food. It is an alternative tonic which stimulates the various organs of the body, promotes the secretions, tones up the general system and restores the disordered conditions to a normal state. It stimulates the appetite, improves the digestion and assimilation of food, purifies the blood and insures a good, healthy condition. Booklet free. HOYT CHEMICAL CO., Portland, Oregon

## LOSS OF APPETITE

Is loss of vitality, vigor or tone, and is often a forerunner of prostrating disease. It is serious and especially so to people that must keep up and doing or get behindhand. The best medicine to take for it is the great constitutional remedy Hood's Sarsaparilla. Which purifies and enriches the blood and builds up the whole system. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

As the University of Oregon opens this year five of the students clubs, fraternities or sororities, will have new homes. During the summer five new buildings have been erected and among them are the finest residences in the city. The clubs with new houses are the Kappa Sigma Alpha, Tau Omega fraternities, and the Kappa Alpha Theta, Gamma Delta Gamma, and the Lambda Rho sororities. Not all of the houses will be ready for immediate occupancy but all are well along toward completion. In all of these houses no expense to make them fit every desire has been spared. They are the pride of their architects and represent the best of the architects' profession. There is scarcely a detail that has been left out that could make the houses any more perfect. Neither beauty nor comfort has been spared and they are beautiful additions to the city's residence district. One noticeable arrangement in all of them is the first floor scheme with large rooms and porches all opening together and floored with polished oak, to make them ideal for dancing.

**Kappa Sigma House.** The finest club house in Eugene will be the new Kappa Sigma house at the corner of East Eleventh and Alder streets. It is the largest and could not be more ideal for a club house. It is a frame building three stories high. From the exterior it gives a beautiful appearance. It is finished on the first floor in rough boarding, stained in green. Above this to the roof is a novel paneling of asbestos sheets that gives a very beautiful appearance as well as distinctive. The large building is given a massive appearance. The interior represents the pride of the combined architects' and carpenters' skill. All the rooms and the immense porches open together when wanted and have oak floors. There is a large piazza, or partially closed porch, 18 by 24 feet in addition to two other porches. It has a large antique fireplace and is a beautiful room. Another is the living room. This also has a large fireplace built of pressed brick. The dining room is another wing and also has a fireplace. It is the same size as the living room, 18 by 24. In addition to the social hall is a smaller or entrance hall, and all of these rooms and porches have an oak dancing floor and open together. This same floor is a guest's room with private baths and toilet, a butler's pantry, a phone booth and other accessories. On the second floor there are seven large bed rooms each with two closets and a large chapter hall, 15 1/2 by 25. On this floor there are the shower baths and a large sleeping porch 22 by 27. In addition to two large balconies. The third floor has five bed rooms, trunk and storage rooms, baths, etc. The house is by far the largest and possibly the finest in the city. It was designed by Y. D. Hensell of Eugene and is being built by Henry Steiner of Portland. Its cost will be about \$10,000.

**Lambda Rho House.** Another fine club house of Mr. Hensell's pencil is the new Lambda Rho house, being built on the corner of East Twelfth and Hilyard streets. It is practically completed and the girls may occupy it next week when school opens. It also has the oak floors with the rooms opening together. There is the large living room, the dining room, the library and music rooms all opening by wide sliding doors into a large hall. In addition to this floor is the room of the house mother and the kitchen. The woodwork is stained a beautiful cherry and the walls are tinted a light cream. The effect is very pretty. On the second floor are eight bed rooms each with closets and other accessories and on the third floor is the large chapter hall and large sleeping porch. The house will cost about \$7000. The outside is of a novel appearance. It is beautifully plain and massive with built in columns reaching to the roof at each corner.

**Gamma Delta Gamma.** Another fine girls' club house that has been designed by the same architect and is being built by H. L. Studley of this city is a home for the Gamma Delta Gamma. This is between Alder and Hilyard streets on Thirteenth. It is to cost \$8000 when completed. It will be a very pretty house. It is of frame construction and three stories high. It will be painted a light cream. One of the winning features of this house will be an immense porch in front, 16 by 40 feet. The interior finishing will be the beautiful feature of this house. The entire interior will be finished in panels of what is called pantalone or imitation leather. These with the stained hard wood will produce a beautiful effect. Upon entering there is a small vestibule separated from a large hall by two pillars. From this hall with wide doors

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**BORN**  
In Eugene, Sept. 13, 1910, to Walter Van Lavens and wife, a son.

**BORN**  
In Eugene, Sept. 15, 1910, to John J. Rude and wife, a 9 1/2 pound son. John says he will be a booster.

**MARRIED**  
At the home of the officiating clergyman, Rev. H. N. Mount, in Eugene, September 14, 1910, at 8:30 p. m., Gerald A. Kenwell and Miss Martha Aldous, both of Walton.

**MARRIED**  
At the home of the bride's parents, Mr. and Mrs. J. L. Day, near Irving, September 14, 1910, Marvin Kelso and Miss Leda Zumwalt. They were in Eugene overnight on their way north on a honeymoon.

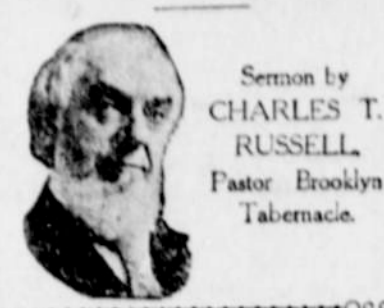
**MARRIED**  
At the home of the bride's parents, Mr. and Mrs. J. L. Day, near Irving, September 14, 1910, James E. Coffren and Miss Mary A. Day, Rev. F. H. Neff, officiating.

**MARRIED**  
At Kansas City, Mo., Sept. 7, 1910, Dr. O. R. Gullion, of this city, and Miss Anna Elizabeth Wright. They arrived in Eugene this morning and will be at home to their friends after October 1, at 324 East Fourteenth street.

**MARRIED**  
At the home of the officiating minister at Salem, Sept. 15, 1910, Gottfried Graber and Agnes Rudolph, both of Cottage Grove. Rev. Hopf, officiating.

**MARRIED**  
J. J. Hughes and C. S. Cochran are playing in the state fair band this week. As usual, W. E. McElroy, formerly of this city, is directing the band.

# PEOPLE'S PULPIT...



**The Lord's House In the Top of the Mountains.**  
Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Detroit, Mich., September 18.—Pastor Russell of Brooklyn Tabernacle preached twice here today to the local branch of the International Bible Students Association. He had an excellent hearing and large and intelligent audiences. One address was entitled "The Great Hereafter." The other was his new report. The speaker said: "Our text has not yet been fulfilled, but we believe the beginning of its fulfillment to be near. It pictures Messiah's Kingdom, for which Christian people have long been waiting and praying. 'Thy Kingdom come; thy will be done on earth as in heaven'—the same Kingdom for which the Jews so long waited and are still waiting. Our text relates, not to the spiritual part of the Kingdom, which the Gospel Church is called to share, but to the earthly part of the Kingdom, which belongs to the natural seed of Abraham. A great mistake has been made by many of us in the past, in that we have not discerned and acknowledged the two Kingdoms, spiritual and natural, and the separate rewards and blessings apportioned to these by the Divine promises of the Scriptures. Both are to be used of God in fulfilling the promise made to Abraham—in blessing all the families of the earth."

After the completion of Messiah, Head and Members, on the plane of glory, the New Covenant will be inaugurated with Israel, as the Scriptures distinctly teach (Jeremiah xxxi, 31-34). Our text, therefore, waits for its accomplishment until the last member of the elect Church of Christ shall have passed beyond the veil.

**Israel the Earthly Representative.**  
In the symbolic language of the Scriptures a mountain is always symbolical of a Kingdom. Hence the mountain of the Lord's house means the Kingdom of God and that royal house or family recognized by him. For instance, we read that David sat upon the throne of the Kingdom of the Lord and that God made a Covenant with him, "even the sure mercies of David"—viz., that none but his Seed, his posterity, would ever be recognized as the Divinely appointed representatives of God in kingly authority and power. In other words, Messiah was to be the offspring of David, the great antitypical David (Beloved), who must "reign from sea to sea and from the river to the ends of the earth."

The Messiah-King on the spirit plane, the Son of God (and like God invisible to men, as are also the angels), is the antitypical David and the antitypical Solomon, the wise, the great, the rich. In the days of his flesh our Lord was the Son of David according to the flesh, though begotten of a divine life not tainted by any human imperfection. He was, therefore, holy, harmless, undefiled and separate from sinners. His faithfulness to the will of the Father made him subject to all of the experiences of suffering and death, as expressed in his own words, "The cup which my Father hath poured for me, shall I refuse to drink it? His obedience unto death, even the death of the cross, demonstrated his loyalty to the last degree and he received the high reward appropriated, "Him hath God also highly exalted and given a name that is above every name, that at the name of Jesus every knee should bow, both of things in heaven and things in earth."

Exalted to the right hand of Divine favor he waits only for the Father's time to take to himself his great power and reign (Revelation xi, 17). Meantime, in harmony with the Divine will, purposed before the foundation of the world, he acts as advocate for such as have the hearing ear and the obedient heart and will now respond to the special invitation of the Gospel Age. That call is to leave the world, its sins, its pleasures and its hopes, and to walk by faith in the exceeding great and precious promises of God—the things which eye hath not seen nor ear heard, neither hath entered into the heart of man. These are the heavenly things promised them as the Bride and joint-heir with their Redeemer in his glorious Kingdom to come and his blessed work of spitting Israel and the world.

**In the Top of the Mountains.**  
We have before our minds the antitypical house of David, Messiah's kingly household, the royal priesthood divinely prepared. As a Kingdom it will be at the top, above all the kingdoms of earth. Not only will this be true of the spiritual Kingdom (invisible to men as the angels are invisible), but it will include also an earthly Kingdom composed of "Israelites indeed." At their head as princes in all the earth will stand the resurrected Ancient Worthies, perfected as men and samples of what all mankind, by obedience to the laws of the Kingdom, may attain to, with eternal life. These Ancient Worthies are enumerated in the Scriptures—Abraham, Isaac, Jacob, the prophets, etc., and described by St. Paul in Hebrews xi 38-40. To these belong the earthly promises of the Old Testament. They never heard of the heavenly or spiritual promises. Their loyalty will find its reward in the fact

and punishing justly, and shall not make many people; and they shall beat their swords into plowshares and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more. All Christians agree that these words apply to the Messiah's Kingdom. They tell us clearly and distinctly of how the judgments of the Lord will be abroad in the earth, causing wars to cease and the knowledge of the Lord to fill the whole earth as the waters cover the great deep (Isaiah xl, 5).

**O, House of Jacob, Come!**  
We have already noted that this prophecy belongs to natural Israel and not to spiritual Israel. As the first verse declares, it concerns Judah and Jerusalem. By the time this prophecy will have begun to be fulfilled, spiritual Israel will be beyond the veil. It is in full harmony with this that we read in the fifth verse, "O house of Jacob, come ye and let us walk in the light of the Lord." This is particularly the time when this message to natural Israel should go forth. We understand the Scriptures to teach that during the next few years the Lord will have special dealings with Israel in connection with this call. He will point out to them the way of righteousness and the great privileges that are theirs as a people, because of Divine promises to their fathers, Abraham, Isaac and Jacob, etc. But only those who respond by turning to the light of God's Word to walk in it will be in the proper condition of heart and obedience to promptly get the blessing at the beginning of Messiah's reign. Those most prompt to respond will get the greater blessing.

Verses 6-10 portray some of the reasons why God's favor has been withdrawn for a time from natural Israel—aside from the fact that his special favor was for the time to be given to spiritual Israel. Then follows a description of the time of trouble, in which present institutions will succumb, to be read some of these verses and note their applicability to our day and the correspondence between these statements and very similar pronouncements in the Book of Revelation, applicable also to the time in which we are living. We will quote and paraphrase from verse 11 to the end of the chapter.

**What the Trouble Will Accomplish.**  
The lofty looks of man shall be humbled and the haughtiness of men shall be bowed down; and the Lord alone shall be exalted in that day. One of the greatest obstacles in the pathway of humanity, hindering approach to truth and righteousness, is pride. The Almighty God is not sufficiently reverenced. The very learned men of all our Colleges seem more and more to doubt that there is a God and that the affairs of earth are subject to any other regulations than those of chance, except as the learned can regulate them. The time of trouble when the various theories of man will be tried and found wanting will demonstrate most thoroughly that the wisdom from above is neglected in favor of earthly wisdom. The Lord says in another place, "The wisdom of their wise men shall perish and the understanding of their prudent men shall disappear."

For the day of the Lord of Hosts shall be heavy upon every one that is proud and lofty, and upon every one that is lifted up, and he shall be brought low, and upon all the cedars of Lebanon that are high and lifted up [the ecclesiastically great] and upon all the oaks of Bashan [the politically strong]; upon all the high mountains [the kingdoms of the world] and upon all the hills that are lifted up [the smaller precedents]; and upon every high tower and upon every fenced wall [representing human organizations for strength and protection] and upon all the ships of Tarshish [labor organizations] and upon all desirable prospects and ideals of earthly ambition, the arm of the Lord will be heavy. The result will be that the loftiness shall be humbled and the haughtiness shall be made low and the Lord alone shall be exalted in that day; and the idols shall be utterly abolished. God must be first under the new order of things. No peace or blessing will otherwise result.

**Hiding in Rocks and Caves.**  
Those in distress and perplexity will in that time of trouble flee to the holes and the rocks and the caves of earth for fear. As Revelation (vi, 16) expresses it, they shall call to the rocks, "Fall on us and hide us from the face of him that sitteth upon the throne." We are not to understand this more literally than its context. It does not signify that people will be so foolish as to literally pray for rocks to fall upon them, when they could more easily destroy their lives in another way. The thought is the very contrary of this—that they desire protection, shielding, hiding, covering from the trouble of the coming day of the Lord. These shelters of the rocks and caves of the earth symbolically represent the attempted protection of human organizations—insurance companies, secret societies, etc. But none of these will be able to protect from the trouble which is coming—which will be world-wide and involve every earthly thing and interest, religious and secular, financial and political.

This will take place when the glory of the Lord and his majesty are manifested in connection with his standing up to assume command of the world and when "He will shake terribly the earth [society], that everything contrary to righteousness and holiness may be uprooted and overthrown. St. Paul pictures that same time of trouble and declares that the only thing that will not be shaken will be whatever is in harmony with God's Kingdom of righteousness (Heb. xii, 29-29).

that they will come forth from the tomb no longer blinched and imperfect, but fully, completely restored to the perfection originally enjoyed by father Adam. Additionally these will have the special guidance and instruction of Messiah (Head and members) in all the affairs of mankind. Thus as the Master said, speaking of that time, "Ye shall see Abraham, Isaac, Jacob and the prophets in the Kingdom" (Luke xiii, 28).