

STEAMER PRINCESS MAY WITH 100 PASSENGERS ABOARD WRECKED IN SMALL BOY WILL LEAD SHERIFF ON HUNT

Seattle, Aug. 5.—The Canadian Pacific steel steamer, Princess May, which left Skagway, Alaska, yesterday for Vancouver, with a passenger list estimated at one hundred names, struck a reef off Sentinel Island, north of Juneau, in the Linn canal, at 4 o'clock this morning and lies on the beach partially submerged. It is believed all hands were saved. A brief message that the ship was sinking seems to have been the only one the Princess May's apparatus was able to send. Shipping men here are inclined to take a hopeful view of the situation.

Shipping men say the Princess May is probably on Sentinel Island, in the Linn canal, north of Juneau. The vessel should have been off Sentinel Island at midnight last night. All efforts to obtain further details are fruitless.

Victoria, Aug. 5.—A report received from the steamer Prince George states that the Princess May foundered at 4 a. m. with the sea calm as a millpond. Nothing was said as to the crew or passengers, but it is considered by Canadian Pacific officials that they have been landed. They said Captain McLeod would have ample opportunity to get all hands ashore.

The Princess May was a new staunch vessel, of steel screw type, of 1717 tons, and was built in England in 1888 especially for the British Columbia-Alaska run.

All May Be Lost. Seattle, Aug. 5.—The brief message announcing that the vessel struck and was sinking had been recorded by all wireless stations ashore and steamers within range. They waited attentively for further tidings but none came. This may mean the ship went down suddenly, and at 4 o'clock in the morning the passengers would be sound asleep and helpless. The ship carried 100 passengers and a crew of 68. Details of the wreck came from Juneau, from which point the Associated Press launch has started for Sentinel Islet. The Princess is amply supplied with boats and rafts.

BALLINGER SAYS HOP PICKING WILL BEGAIN IN ABOUT TWO WEEKS HE WOULD SUE FOR LIBEL

Secretary Ballinger returned today from a visit to Minneapolis and Chicago, which he recently caused so much speculation and gossip. To the Associated Press he stated that although he went east at a request from Beverly, it was not for the reason assigned in news items sent out by the press. He reiterated that the conference with Senator Crain had nothing to do with any matter personal to himself. Ballinger said he did not see Nelson while in Minneapolis, nor did he communicate with him while in the east. In Chicago, he said he met Lawlor, assistant attorney general for the interior department, who was on his way to Los Angeles on government business. He denied that there was anything in the story that Crain came west to intimate that Ballinger's resignation was desired. Ballinger said if he should ever resign it would be for the purpose only of being free to prosecute persons for libel who had been instrumental in publications of libelous and defamatory attacks on him. Ballinger predicted that the Taft administration would continue "secure successes along lines of constructive and progressive legislation."

CRIPPLED GIRL CRAWLS A MILE FOR HELP

Spokane, Aug. 6.—The crippled daughter of Mr. and Mrs. Carpenter, living twelve miles from Davenport, crawled a mile to a neighbor's to get help when her mother died at night during the father's absence. The girl spent five hours in going a mile, locomotion being by use of her hands.

EUGENE REFUNDING BONDS WILL BE TAKEN BY HEAD CAMP WOODMEN OF WORLD

Portland, Aug. 5.—Fifty thousand dollars' worth of the Eugene municipal refunding bond issue will be taken up by the Woodmen of the World. The head camp of the order yesterday authorized Representative W. C. Hawley of Salem to negotiate the purchase of the bond and Mr. Hawley said last night that the bid would be formally submitted in a day or two.

"This is a fine market for bonds, not only because the securities are first-class, but the earning rates are attractive," said Mr. Hawley. "We had bond issues aggregating several million dollars submitted to us today, mostly from the east, but we decided to invest our surplus funds in the Pacific jurisdiction of the head camp, and will, in future, follow what policy as far as possible. I think that Oregon has a real opportunity for receiving such a large share of our investment funds. The head camp is very careful in choosing its investments. By the provisions of our charter, we are not permitted to purchase public security bonds or issues of private concerns and must confine ourselves to state, county and municipal bond issues. This policy gives us almost absolute protection and at the same time we are able to secure the most advantageous rates. Our bond investments for the past three years have averaged 4.7 per cent. For the immense amount of money tied up in bonds we consider this average unusually good."

Utterly Wretched. Nervous Prostration Long Endured Before Recovery Was Found. Miss Minerva Reininger, Upper Fern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. My new cure is now rich blood, makes good strong nerve, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called Sarsatabs."

home feeling well paid for the time spent with these hospitable people. Farmers, farmers, hear the call. Lane Pomona meets with Springfield Grange Saturday, Oct. 29, and don't forget that Patrons of Husbandry beats them all! MINNIE E. BOND, Correspondent.

JOHNSON AND WOMAN OFF NEW YORK STREETS

New York, Aug. 5.—Alleging that the white woman whom Jack Johnson calls his wife was never married to the colored champion, but that his real wife was driven from his Chicago home to make room for the present woman, the Morning Telegraph motor through the streets with her. The exhibition, the paper declares, is subversive to the morals of New York and should be a matter of police regulation. The paper charges that Johnson's real wife, who was married in Australia, and who, though very light, is said to have a trace of negro blood, was driven from his home some months ago. The white woman whom he took home with him was later installed in his training quarters in San Francisco and at Reno, the paper charges. The Telegraph says whether the moving pictures of the battle between Jeffries and Johnson are more vituperative than the spectacles of Johnson in real life parading the streets in an automobile.

POMONA GRANGE MET AT LORANE LAST SATURDAY

Springfield Grange Had Largest Delegation, With 23 in Attendance

Special Correspondence. Irving, Aug. 5.—The regular meeting of Lane Pomona Grange was held at Lorane, Saturday, July 31. Most of the subordinate granges in the county were well represented, Springfield Grange having the largest delegation, there being 33 in attendance from that grange. It was one of the most interesting and interesting meetings Lane Pomona has yet held. Many important questions were discussed and the following resolutions passed:

Resolved, That we ask the other Pomona Granges to co-operate with us in this matter.

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TWO COUPLES WEDDED IN COTTAGE GROVE

Cottage Grove, Or., Aug. 5.—Wednesday evening at 8 o'clock two Cottage Grove couples were united in wedlock at the same hour. James E. Atkinson and Miss Pearl Gray were married at the residence of the groom's parents, Mr. and Mrs. Geo. Atkinson. Rev. Robert Sutcliffe of the M. E. church officiating. Only a few relatives were present. Oxford M. Gleason and Miss Eliza Magee were married at the country residence of the bride's parents, Mr. and Mrs. Frank H. Magee, near this city. Mr. Elkins, pastor of the Christian church, officiating. A large number of guests were present. The brides are both graduates from the Cottage Grove high school. Miss Magee is of the class of 1908 and Miss Gray of this year's class.

Disagreeable at Home. Lots of men and women who are agreeable with others, get "cranky" at home. It is not disposition, it is the liver. If you find in yourself that you feel cross around the house, little things worry you, just buy a bottle of Ballard's Herbine and put your liver in shape. You and everybody around you will feel better for it. Price 50 cents per bottle. Dillon Drug Store. 8-1

PEOPLE'S PULPIT... PRE/ TH Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle. For this case we are... also to them that are dead... according to God in the spirit...

Jamesstown, N. Y., August 7.—Pastor Russell of the Brooklyn Tabernacle today addressed a very large meeting of Bible Students in Colson Auditorium. The occasion was a General Convention of Bible Students. The audience was estimated at nearly 5,000. Taking for his text the above words, the speaker said:

The Bible, to be understood, must be viewed from its own standpoint. This, as Bible students, we are learning more and more particularly every day. In the past we have read our Bibles "up-side-down." Many read as a duty; others as a sort of charm that would placate Divine Justice and bring us Divine favor. Now we are learning to read the Bible in a common-sense way, and to use our reasoning faculties in connection with its statements and prophecies. As a consequence, while others are falling from the faith—some into infidelity styled Higher Criticism and Evolution; others into fanciful wrestings of the Word of God—we are coming to appreciate the Bible as the most safe and same Book...

We are seeing more clearly as the days go by the meaning of the Scripture which declares that eventually the Redeemer "shall see of the travail of his soul and be satisfied." We perceive now that the little handful of saints walking in the Master's footsteps from Pentecost to his Second Advent and sharing in the "First Resurrection" is not the end of Divine Love for our race, but merely its beginning...

"Let Dead Bury Their Dead." No Bible topic requires more careful discrimination in its study than does the subject of death. This is mainly because of the general confusion of mind which came upon Christendom during the long centuries of the Church's comparative darkness, when Bibles the Lamp of God upon the Christian's path were scarce, and when few could read the truths of priceless value that were chained to the stars. In consequence of this confusion we hear intelligent people talk ignorantly and stupidly respecting death. They make confusion worse confounded by telling us of Adam's spiritual death and discussing "natural" death and "the death that never dies," etc., etc.

To get the Bible view of death we need to brush away such foolish babblings and confine ourselves to Bible language and the rational thought connected therewith. For instance, according to the Bible, there is no "natural death"—it is not natural for man to die. It is according to the Bible arrangement and man's nature that he should live—live eternally, as do the angels. If obedient to the Divine commands, Death, therefore, is the unnatural thing! Do we think of angels as dying, and of heaven as filled with cemeteries? Have they doctors and undertakers there? Surely not! Yet it would be just as proper to speak of natural death amongst the angels as in respect to men.

The term spiritual death so frequently used respecting Adam and his fall is wholly unscriptural. No such expression is found in the Bible; neither such a thought. Adam could not die a spiritual death, because he was not a spirit being. He was an earthly being—not an angel, but a man. As the Scriptures declare of Adam, "Thou madest him a little lower than the angels; and didst set him over the works of thy hands"; "over the beasts of the field, the fish of the sea and the fowl of the air" (Hebrews ii. 7; Psalm viii. 5, 6).

It is, therefore, absurd for us to continue longer to speak of Adam dying a spiritual death, while admitting that he was not a spirit being. It was simply the man Adam that died. His death, however, did include the gradual processes of decay, and affected not only his bones and muscles, but also his brain—his every mental and moral quality. The sentence, "Dying, thou shalt die," took hold of him as an entirety; hence we find, as the Scriptures declare, that there is "none righteous; no, not one"—none mentally, morally or physically short. All have sinned. All come short of the glory of God in which Adam was created.

wait patiently, realizing that, as New Creatures, they are being tested by the weaknesses and frailties of their old bodies reckoned dead. They are to show their loyalty to God by fighting a good fight against the weaknesses of the flesh, against the allurement of the world and the snares of the Adversary.

This Light Upon Our Tent. Consider now, in the light of the foregoing, the meaning of St. Peter's words used as our text. We perceive how the Gospel message from first to last has been preached to a dead world—a world dead in trespasses and in sin and unworthy of Divine notice. The message has not gone forth to every creature yet. The Divine promise is that eventually every eye shall see and every ear shall be unstopped, and then "the knowledge of the Lord shall fill the whole earth" and every knee shall bow and every tongue confess. But that will be during Messiah's Kingdom of righteousness, which will last for a thousand years for the world's uplifting. That time has not yet come; but that glorious message which all must hear and those glorious sights which all must see and all confess are not yet revealed. As yet the message can be appreciated only by a comparatively small proportion of our race, "even as many as the Lord our God shall call."

The Redeemer says that they must not only be thus "called of God," but that they must be "drawn" by him, in order to be blessed during this Age. He says, No man can come unto me, except the Father which sent me draw him, and he that cometh unto me (thus drawn) I will in no wise reject (John vi. 44, 37). For these few of the dead world the Gospel in the present time is intended. No others have the ear to hear. But while those who hear are few in comparison to the millions of the world who do not hear, nevertheless they are many in comparison to the still fewer who accept the call under the conditions and limitations of the narrow way of self-sacrifice.

By and when all eyes and ears of understanding shall be opened and the blessing of the Lord through Messiah shall be world-wide, it will not be merely a calling to righteousness that will be extended. A command will be enforced by discipline, "stripes," "restraints in righteousness," to the intent that the "dead" world in general may be blessed and be resurrected—lifted up, up, up, out of sin and death conditions to the human perfection bestowed upon Adam and his race in creation. Only the unwilling and disobedient will die the Second Death, from which there will be no redemption, no recovery.

Live in Flesh and in Spirit. Those who hear the Gospel and accept its terms of consecration unto death of the flesh and are begotten of the Holy Spirit as New Creatures, "partakers of the divine nature," have so to speak, a dual existence. From the time of their begetting of the Spirit, from God's standpoint they are New Creatures begotten to the divine nature, which, if faithful, they will fall, obtain in the "First Resurrection." Yet according to all worldly concepts of the matter they are still human beings, very much the same as they were prior to their consecration and Spirit begetting. The world may, indeed, see certain changes more or less radical in their conduct and words, but, like as not, these will appear to the worldly merely as fads, fancies, eccentricities. Perhaps, indeed, as in the case of St. Paul, they may be considered as "besides themselves"—mad. Hence, as the Apostle declares, "The world knoweth us not, even as it knew him not" (I John iii. 1). The world did not know Jesus to be begotten of the Holy Spirit, the Son of the Highest, etc., nor does the world yet know that he is highly exalted at the Father's Right Hand. So also it is with the followers of Jesus. They similarly have received a Spirit begetting and, similarly, in due time, are to experience the glorious change of the "First Resurrection" and be perfected on the new plane of the divine nature.

Judged of Men—Judged of God. Note again the Apostle's words respecting these Spirit-begotten followers of Jesus, the "little flock," who walk in his footsteps of self-sacrifice. He says that these will be judged according to men in the flesh, but according to God in the Spirit. Men not knowing us as New Creatures in Christ may think of us and approve or condemn as they would think of us, approve or condemn others—according to the flesh. The world will not see that in these New Creatures there is a battle in progress—the New Creature seeking to conquer the flesh and to bring it into subjection to the Divine will, but not always able to do so.

All we can do is to do our best, whether our best shall be as good as or better than that of our fellow-creatures who are not Spirit-begotten, but who may be less depraved by nature—nobler by heredity. Our consolation as New Creatures is that we are not to be judged by human judgment, but by him who called us and drew us to himself, who sanctified us through the blood of the Cross, and who begot us with his own Holy Spirit to his own divine nature. He will judge us according to the spirit—according to our minds, according to our intentions, according to our efforts. To the faithful who at heart are overcomers the Lord eventually will say, "Well done, thou good and faithful servant! Enter into the joy of thy Lord. Thou hast been faithful over a few things; I will make thee ruler over many things" (Matthew xiv. 21).