PEOPLE'S PULPIT...

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

"BE YE RECONCILED TO GOD"

Text, "You that were sometime alienated, and enemies in your mind by wicked works, yet now hath he reconciled" (Colossians i, 21).

Sunday, July 10.—Pastor Russell of Brooklyn Tabernacle, New York, preached today from the above text. He said in part:—

In order to use a telescope to advantage we need first to obtain a proper focus on the object to be examined. And so it is with the Divine Plan and Purpose. Looking at it with the eye of faith through the Telescope of God's Word, adjustment of the focus is necessary. This focusing of the Word, Christian people in the past have very generally overlooked. As a result the Divine Plan has a hurred and indistinct appearance to our sight. The various word-pictures, symbols, types, allegories and plain statements of the Scriptures without this focusing together, make a very unsatisfactory and nondescript matter of the Gospel of Christ, one that is unsatisfactory to everybody, one that the learned of our day have repudiated entirely—an ambiguous collation that is a source of vexation to millions of God's consecrated people. The difficulty is that the Telescope was tampered with during the dark ages and the proper focus was lost. Since then Christian people have feared to readjust it. They have gloried in the fact that they never changed the focus. However, they have overlooked the fact that some one else did change it for them long ago and that the unsatisfactory view we have gotten is the result of this and is entirely out of accord with the clear and beautiful vision of God's Grace and Truth and Mercy and Love and Wisdom and Power as seen by the Apostles in the early Church.

International Bible Students' Association.

Some of us, dear friends, instead of throwing away the Telescope of the Word of God, are taking pleasure in cleaning the lenses of the dust of the dark ages and adjusting the focus by a careful endeavor to speak where the Word of God speaks and to be silent where it is silent, and to bring, as the Apostle suggests, our every thought into captivity to the will of God in Christ as outlined in the Bible. The result, we all can testify, is not only comforting, but happifying; not only enlightening, but refreshing. Truly, as the Apostle suggests, we have come to "Times of Refreshing from the presence of the Lord." And all this, we perceive, is exactly what the Scriptures foretold, namely, that a falling away and darkening of the understanding would follow the death of the Apostles, but that in the end of the age the darkness would begin to scatter before the oncoming light of the Sun of righteousness, in the morning of the New Dispensation of Messiah's reign.

In accord with all this, note the fact that for centuries we have been overlooking certain Scriptures while accepting others. We accepted the Apostle's statement in our text respecting the reconciliation of the Church, but we overlooked entirely other Scriptures which speak of a still different reconciliation—"God through Christ reconciling the world unto himself" (II Corinthians v. 19). We should have noted the difference between the Church and the world in this and many other passages of Scripture. We should have remembered the Lord's words, "Ye are not of the world, even as I am not of the world." We should have seen that the salvation and reconciling of the Church is one thing and the salvation and reconciling of the world is quite another thing; that these are two different salvations—the first to heavenly, spiritual conditions and joint-heirship with Christ in his Kingdom; the other to an earthly inheritance, to earthly perfection and life everlasting and an Eden that is to be world-wide—Paradise restored, God's footstool made glorious.

God's Purposes to Be Accomplished.

Nevertheless nothing has been lost. No feature of the Divine Plan has been thwarted, for these two salvations do not progress at the same time. During this Gospel Age none are saved, nor desirous to be saved, except those "drawn of the Father," "called of God." These have been privileged to approach God through the Son, whose name is "the only name given under heaven or amongst men whereby we must be saved" (Acts iv. 12). Only those who take up their cross and follow the Lamb through evil report and good report, faithful unto death, can now be spirit-begotten; in the resurrection, these will be spirit-born, members of the Bride of Christ, the Lamb's Wife and joint-heir with him in his Kingdom. It does not matter to the remainder of mankind that they have been allowed to remain in ignorance of the great fact that God is about to pour out upon humanity a great blessing; about to pour out his holy Spirit upon all classes; about to establish the Kingdom of his dear Son for which we pray, "Thy Kingdom come;" about to bathe the knowledge of the Lord to fill the whole earth; about to give to every son and daughter of Adam one full, fair, impartial opportunity to come to a knowledge of the Truth that they may be saved.

If the knowledge of God's grace has proven to be a grand, glorious, inspiring message to the sanctified in Christ Jesus, the Church of this Gospel Age, called to the heavenly calling, will not the message of reconciliation to the world, in due time, likewise bring to the world comfort, joy, blessing as they shall be invited to the earthly portion—to full restitution to human perfection—to all that was lost by Adam and that is to be recovered by the sacrifice of Jesus. No wonder the Scriptures assure us that the night of weeping is nearly over and the morning of joy already dawning! No wonder the Apostle declares that "the whole creation groaneth and travaileth in pain together," and that they are "waiting for the manifestation of the sons of God" (Rom. viii. 22, 19).

The work of this Gospel Age has been the calling, the testing, the proving, the fitting, the polishing of these sons of God for the glorious heavenly state to which they have been called. The Apostle urges that however humble the position of God's saints in the present life, "We know that when he shall appear we shall be like him, for we shall see him as he is." When he shall appear in his glory we also shall appear with him. When he shall reign as the King of kings and Lord of lords, when to him every knee shall bow and every tongue confess, the elect Church, his Bride, will be with him in his Throne, sharers of his glory and participants in his work—the work of blessing and uplifting the world—reconciling the world to God.

Calvin and Knox—Wesley and Whitfield.

Calvin, Knox and others of the reformers, we may then see, were quite right in their insistence that none at the present time are in a reconciled condition toward God except the comparatively few of our race—the saints. These turn from sin to righteousness, turn from disobedience to faith and consecration, and in and through the merit of the Redeemer are acceptable as probationary members of the elect Church. If faithful they will shortly, in the "first resurrection," constitute the Church of glory, the Bride, the Lamb's Wife and Joint-Heir.

Brothers Wesley, Whitfield and others were also right in their proposition that God was not content with electing merely a saintly handful, but surely loved the whole world and would surely give to every member of the race a full opportunity to come to a knowledge of Christ and to seek a share in the merit of his sacrifice for sins and an opportunity for life everlasting.

Those dear brethren contended earnestly with each other over their differences, the one upholding the doctrine of Election, the other contending for the doctrine of Free Grace. Now we see that both were right! Now we see that the election belongs to this Gospel Age and to the High Calling to the divine nature and that in an age following this Free Grace toward all of the race of Adam will prevail. "The knowledge of the Lord shall fill the whole earth;" "every knee shall bow and every tongue confess." Then those who, under the rule and assistance and uplifting influences of the "elect" will come into harmony with the Divine Law, will be blessed with full reconciliation to God and eternal life on the human plane—in Paradise restored—while the intelligently perverse, instead of being everlastingly tortured, as we had supposed, will, as the Apostle says, be punished with everlasting *destruction* (II Thessalonians i, 9).

"Hallelujah, What a Savior!"

From this viewpoint the glory of our Redeemer and the glory of our heavenly Father are multiplied a million times. Our Redeemer not only is to be the Savior of the "little flock," his Church, his Bride, on the spirit plane of glory, but additionally, through the agency of his Millennial Kingdom, he is to be the Savior of the world. He "tasted death for *every man*," as the Scriptures declare, and, as they express it, "He shall see of the travail of his soul and be satisfied" (Isaiah liii. 11). Who could suppose that the Savior would be satisfied with the result of his labor if only about one in a million, as members of his Church, reach the heavenly glory-land?

Who in our day could for a moment believe the suggestion of Brother Jonathan Edwards, the great New England preacher, who declared that the Lord and his saints would, together, look over the battlements of heaven at their neighbors and friends and children suffering an eternity of untellable torture at the hands of demons, and turn around and praise God the louder on this behalf? Poor Brother Edwards had, we believe, but a small conception of Divine Justice and Divine Love. And his difficulty was that he did not see what is now so distinct and clear to Bible students, namely, that the Bible Hell to which all humanity goes is not a place of torture nor of consciousness at all, but the grave, sheol, hades, the tomb.

Instead of Christ and the saints praising God because of the tortures of the poor groaning creation, the Divine program shines resplendently, showing us that the Redeemer and his Church will for a thousand years be engaged in a missionary work of the sublimest and most gigantic character—a work not only for a living remnant of the race, but one which will include in its blessing all the thousands of millions of humanity under the Divine sentence, "The wages of sin is death." Truly the Scriptures declare, As the heavens are higher than the earth, so are God's ways higher than man's ways and God's plans loftier than man's conceptions.

Notice next the context. St. Paul, after mentioning Christ as the Head of the Body, the Church, who is the first-begotten, the first-born from the dead, that in all things he might have the pre-eminence, adds, "For it pleased the Father that in him should all fulness dwell," and that (after) having made peace through the blood of his cross by him to reconcile all things unto himself—both the things in earth and things in heaven" (Colossians i, 18-20). The Apostle indicates the great scope of Christ's work as it shall be eventually when finished. He is appointed of the Father to establish peace and righteousness throughout the Universe. But he has not yet accomplished all of this. He has only begun. He has died for the sins of the world, as well as for the sins of the Church. But he has not yet offered to Justice the satisfaction for the world's sins. He first appears before God as the great Advocate for the elect Church, "called" of God in advance to be "the Bride, the Lamb's Wife." Note how the Apostle expresses this thought in our text, verse 21.

The Church First Reconciled.

"And you, that were sometime alienated, and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblamable and unreprovable in his (the Father's) sight, if ye continue in the faith," etc.

Who are these and why are they reconciled in advance of the remainder of the world—brought in advance into fellowship with the Father by the Redeemer as his Bride? These were by nature "children of wrath even as others." By nature they were alienated and enemies in their mind by wicked works. They were unlike the Redeemer, who was "holy, harmless and undefiled and separate from sinners." Why then did God's grace specially come to this class—to us who are of the Church of Christ, "accepted in the Beloved" one? What did we do or could we do to contribute to this favor of God bestowed upon us? The Apostle assures us further along the same line, that the elect Church by nature was not superior to the world from which it was selected. He declares that it contains not many great, not many learned, not many rich, but chiefly the poor of this world, rich in faith, many of them ignoble as respects birth and natural advantages of heredity. The difference between these and others was, first, that they had "an ear to hear" the Divine message. Sometimes this hearing ear came to them through sorrow and tribulation. In their weariness and heaviness they heard the Master's voice, "Come unto me, all ye that labor and are heavy-laden and I will give you rest" (Matthew xi. 28). They heard this voice, while some of their neighbors more favorably situated heard it not. But a still further blessing came to them as they responded and drew near to the Lord by faith and prayer.

Desiring to come nearer and nearer they strove to put away all filthiness of the flesh—sin in its every form—the while realizing that they could not cleanse themselves. Then it was that the Master informed them of the terms upon which they might join his Church—"The Body of Christ which is the Church." They must make full consecration of themselves to God and to righteousness, even unto death. They must do this with a full understanding that it would take them out of touch with the world and the spirit of the world, while bringing them into closer relationship with the Father and with the Son. They were assured that if they thus presented their little *all* to God in the Redeemer's name and merit, this great Redeemer would serve them as their Advocate with the Father and impute to them a sufficiency of the merit of his sacrifice to make good the deficiencies of their flesh. Thus only could the Father accept their sacrifice of the earthly nature and all of its rights and beget them with his holy Spirit to joint-heirship with their Redeemer in all the glories and honors and blessed services for the world in his Kingdom of Glory which is to be set up as soon as this Gospel Age shall have finished its work of gathering out of the world the elect.

Let it not be forgotten in this connection that when the world shall be reconciled to God in the future, the blessings of that reconciliation will come to them while still in their fallen state, to assist them to the recovery of all that was lost in Adam. Hence our influence even with the worldly should be to encourage them towards as high standards of righteousness as possible, knowing that whatever they may attain in the present life will be that much of an advantage to them in the future life, and that in proportion to their degradation will be their difficulties in connection with their restitution to perfection. So then godliness is profitable, not only for the life that now is, but also for that which is to come; not only for the saints who hope to be of the "little flock" and associated with Christ in his Kingdom, but also for the world of mankind, whose hope is to be blessed under that reign of righteousness and its uplifting influences.

PRIMARY LAW IS UPHELD BY JUDGE DIMICK, REPUBLICAN

Oregon City, July 6.—"A republican who endorses the primary law and strict economy in public affairs." This is what Judge Grant B. Dimick wants placed opposite his name on the ballot for the nomination for governor in the coming primaries. Judge Dimick today filed the following declaration with the secretary of state at Salem:

"I, Grant B. Dimick, reside at Oregon City, Clackamas county, Oregon, and my postoffice address is 1304 Main street, Oregon City, Clackamas county, Oregon. I am a duly registered member of the republican party. If I am nominated for the office of governor at the primary nominating election to be held in the state of Oregon on the 24th day of September A. D. 1910, I will accept the nomination and will not withdraw, and if I am elected I will qualify as such officer.

"If I am nominated and elected I will, during my term of office, discharge my duties carefully, economically, fearlessly and honestly, and see that all laws are strictly enforced.

"Will oppose all extravagant appropriations of public funds and also the creation of additional berths for salaried officers, boards and commissions.

"Will advocate for adoption laws for a more uniform system for the building of public highways.

"Will oppose any attempt by the legislature to destroy the primary nomination law, or the initiative and referendum.

"I wish the following to be printed after my name on the nominating ballot: 'Republican who endorses the primary law, and strict economy in public affairs.'

GRANT B. DIMICK."

PEOPLE OF IRVING FORM CIVIC IMPROVEMENT CLUB; MANY MEMBERS

Not to be outdone by Eugene and other larger towns of the valley, the little town of Irving, six miles north of Eugene on the Southern Pacific railroad, has recently organized the Irving Civic Improvement Club and thirty progressive men and women of the village have been enrolled as members.

Already the club has raised a fund and recently bought lumber and built about a mile of sidewalk, some of it extending beyond the limits of the village toward Eugene and in the opposite direction. The male members did the walk building while the ladies prepared a fine dinner and when the work was done the hungry men sat down to a feast fit for the gods.

The next thing the club will tackle will be to macadamize the streets. An endeavor will be made to secure the county's road roller and it is planned to make the streets there as good as the Eugene-Springfield road was recently made by the county. A small depot park is also planned. Keep the good work going, neighbors.

$1000 IN GOLD SENT FROM NEW MINE

Cottage Grove, Or., July 6.—Gold bullion amounting to about $1000 was sent down from the Sweepstakes group, 35 miles from Cottage Grove, in the Bohemia gold mines, by S. J. Brund, owner of the group, yesterday, en route to San Francisco, and is on exhibition at the Bank of Cottage Grove. This is the result of the cleanup after a run of 12 days with three men, the ore being taken direct from the 45-foot tunnel to thhe two-stamp mill. Mr. Brund has been in the Bohemia district for 11 years, and has done extensive development work on his claims, having a 1000-foot tunnel about 200 feet above the 45-foot tunnel, from which this gold was taken, which follows a vein several feet thick, running from $15 to $25 in gold. Although knowing of the existence of a body of free-milling ore at this point for several years, Mr. Brund left it undisturbed until about two months ago, when he began an investigation. The ore showed so well from the surface that the old workings, where the mill had been located only a few weeks previous, were abandoned, and he moved to the new location with the above results.

BIG CONTRACT GIVEN FAIRMOUNT BRICK CO.

The Fairmount Brick Co., which recently established a large brick manufacturing plant on the Fairmount Heights loop of the street railway, adjoining the Masonic cemetery, has been awarded the contract to furnish the common brick for the erection of Alton Hampton's fine new three-story department store building at the corner of Sixth and Willamette streets.

This is a big contract, calling for 350,000 brick, but the company is easily equal to the occasion. The plant is large and up-to-date and will be able to get the brick out in plenty of time.

The company has only recently turned out its first kiln of brick and it was upon the showing made by samples from this kiln that the contract was awarded to the company.

THIRTY BIRTHS AND 20 DEATHS DURING JUNE

Thirty births and 20 deaths is the record in Lane county during the month of June, according to the report of County Health Officer J. W. Harris, made out today. Of those born 19 were males and 11 females. Of the persons who died 8 were males and 12 females. The causes of death were as follows: Old age, 3; operation for gall stones, 1; peritonitis, 1; obstruction of the bowels, 1; gall stones, 1; meningitis, 2; typhoid fever, 1; heart disease, 2; tuberculosis, 1; enteritis, 1; arterio sclerosis, 1; lupus of the nose, 1; sarcome, 1; scarlet fever, 1; apoplexy, 1, and pneumonia, 1.

There were four cases of contagious disease, one being typhoid and three scarlet fever.

Terrible Suffering

Eczema All Over Baby's Body.

"When my baby was four months old his face broke out with eczema, and at sixteen months of age, his face, hands and arms were in a dreadful state. The eczema spread all over his body. We had to put a mask or cloth over his face and tie up his hands. Finally we gave him Hood's Sarsaparilla and in a few months he was entirely cured. Today he is a healthy boy." Mrs. Inez Lewis, Baring, Maine.

Hood's Sarsaparilla cures blood diseases and builds up the system.

Get it today in usual liquid form or chocolated tablets called **Sarsatabs.**

NEW MACHINERY FOR COTTAGE GROVE ELECRIC PLANT

The fine new machinery for the Cottage Grove Electric Light Company arrived last week and is rapidly being installed. The new improvement to the water plant consists of the very latest type of McNaull's water tube boiler with a 400 horse-power capacity and capable of carrying 600 horse-power if necessary. The boiler is 18 feet in length, below which is the furnace. The boiler base occupies a space of 11x20 feet and when mounted on its concrete base ready to be steamed up it will be 16 feet in length. The smoke stack is 48 inches in diameter, 80 feet high and weighs four or five tons. Fred Rivears, an expert machinist, of Portland, is here directing the installation of this fine new machinery, which also includes the new Cookson's water heater. This new equipment, together with the new poles, lines and arcs, will give Cottage Grove one of the best and most moderdn electric light and power plants in the Wilamette valley, and Messrs. Kem and Shinn are to be congratulated upon their enterprise and progressiveness. They are giving proof that they mean to keep up with the march of progress in this city, which they have selected as not only a place to engage in a business enterprise, but also in which to establish permanent homes.—Leader.

S. H. FRIENDLY WILL REMODEL HIS TWO STORE FRONTS

S. H. Friendly has employed Architect Y. D. Hensill to draw the plans for remodeling both fronts of his store and when the work is completed Mr. Friendly wil have two of the handsomest store fronts in the city. by an archway, will be torn out and the buildings, which are connected each will be replaced by the most each wil be replaced by the most modern front that it is possible to install. The windows will be deep, giving much more rom for the display of goods.

The work will be commenced inside of a couple of weeks. While this is being done the inside of the store will also undergo repairs and improvements.

MRS. McMURPHEY GETS MOTHER'S FORTUNE

Portland, July 7. — County Judge T. J. Cleeton this forenon admitted to the probate will of Mrs. Adah L. Shelton, whose death occurred in Portland on June 30. The estate, which is valued at $73,000, is given to W. D. Fenton, as executor of the will to be held in trust for the only daughter of the deceased, Mrs. Alberta Shelton McMurphey, of Eugene, during her life and then to be divided among her children, of whom there are six. The estate consists of $60,000 in personal property, $12,000 in real estate in Lane county and $1,000 in real estate in Linn county. The executor is instructed to dispose of the real estate and invest the entire amount in good interest bearing securities, stocks and bonds. C. W. Pallett, Frank Lucas and C. G. Moores are named as apraisers. The will was made on October 30, 1903.

LOGGING CAMPS TO RESUME WORK

Hoquiam, Wash., July 6.—The logging camps in the Grays Harbor district resumed operations this morning after a shut-down of 37 days. The surplus supply of fir logs on the harbor has been decreased by curtailing the output and all possibility of a drop in the price has gone. More than 3000 men, idle for over a month, went back to work today. The market seems steady with a moderate supply of fir on hand and aslight shortage of both spruce and cedar.

DR. COOK'S RECORDS REPORTED FOUND

Colorado Springs, Colo., July 5.—P. J. Carrigan, an able bodied seaman and placer miner, who arrived in Colorado Springs a few days ago, made the assertion today that he had climbed Mount McKinley and found there the copper tube and records left by Dr. Cook to establish the latter's assertion of having first ascended the mountain.

Carrigan's story is regarded by John R. Bradley, Dr. Cook's former backer, as sufficiently plausible to warrant further investigation.

While Manager D. C. Freeman, of the Commercial Club, was in Portland a few days ago, he was in conference with prominent men connected with the dairy industry in regard to the state convention to be held in Eugene early in December. It is expected that 300 or 400 delegates will be here at that time and the meeting is an important one. Already plans are being made to entertain the visitors while here.

BUILDING OPERATIONS BEGIN ON THE CITY'S FILTERING SYSTEM

Concrete Piers for Settling Tanks Are Being Put in by T. H. Ellis

The work on the foundations of the city's new filtering plant at the waterworks is being rushed to be ready for the machinery and the tanks, which are expected any time, and part of which are here now, having arrived at the freight depot yesterday. There are over one hundred concrete piers to hold the heavy tanks that have to be set. The plant is located on a sloping bank, and the lower piers are some ten feet high. They are being built by T. H. Ellis, who has the forms already made and is placing them preparatory to pouring the concrete. He has a gasoline mixing machine, on the ground, and the cement and gravel are at hand.

M. Sissenvine, the expert, who is sent here by the California Jewell Filter Company to superintend the construction of the plant and the installation of the machinery, arrived here a day or so ago and will see that the big tanks that will insure pure water are properly installed.

ODD FELLOWS AND REBEKAHS PLAN BIG PICNIC ON JULY 24

Eugene Odd Fellows and Rebekahs are planning a big picnic at Christener's grove, five or six miles west of the city, on Sunday, July 24. They will drive out early in the forenoon, eat their lunch under the wide-spreading trees of the grove, and commune with nature. This grove, which is located near the pass where the Lane County Asset Company's railroad survey is made, is ideally situated for a gathering of this kind. The three-linkers are anticipating a fine time, and it is expected that several hundred will attend. The people residing in that vicinity are invited to attend if they bring along well-filled baskets, as the Odd Fellows and Rebekahs expect to do.

ALLEGED FORGER CAUGHT AT COTTAGE GROVE

Cottage Grove, Or., July 6. — Art V. Taylor, wanted in Portland for forgery since February, 1909, was arrested here last night as he was coming from a picture show in company with a lady friend, and will be returned to the scene of his crime today by the Portland police.

Taylor left Portland with Nettie Calvin, whose father resides here. As she had been here several days, Marshal Snodgrass naturally supposed Taylor was in the vicinity and kept watch for him. When arrested Taylor admitted his identity.

Taylor was identified this morning here by Victor Word, who runs a cigar store at the east end of the Morrison street bridge. Word says Taylor obtained $500 from him by forgery in February of 1909.—Journal.

PROPERTY OWNERS MUST PAY ASSESSMENTS

City Attorney J. M. Pipes has a notice in today's Guard to property owners informing them that their property liable for street and sewer assessments and paving assessments on which no installments have been paid, will be sold for the amount due and asking them to pay their assessments to the city treasurer at the city hall.

Heretofore there has been a disposition on the part of many owners of property abutting on these improvements to delay the payment as long as possible, and some have even waited for years, but the city officials are now going after these delinquents and will either force them to pay up or sell their property.

WHAT TO TAKE ON A CAMPING TRIP

Now that the camping season is at hand it is a good idea to know just what to take along. Here is a list of articles prepared by a Eugene man who has been camping every summer for many years, and who knows just what is needed. This list is for four men on a week's trip. If your crowd is larger or smaller, or if you are going to stay longer, get your provisions in proportion.

Tent, bedding, axe, hatchet, rope, wire, nails, chalk line, three candles, lantern, matches, soap, two towels, pliers and wire cutters, 2 frying pans, 4 pails, 6 tin plates, 6 tin cups, 4 knives, 4 table forks, 1 large one, 4 spoons, two large ones, fishing tackle, large tin can for grub box, 3 or 4 gunny sacks, 3 or 4 flour sacks, 3 or 4 small sacks and a box to pack fish in.

Provisions to Take

Bacon, 12 pounds, less if on fishing trip; corn meal, 4 pounds; crackers, 2 pounds; coffee, 2 pounds; bread (biscuit), 10 pounds; butter, in tin can, 2 pounds; apples, 10 pounds; sugar, 6 pounds; flour, self rising, 2 pounds; salt, 1 pound; dried fruit, 3 pounds; baked beans, canned, 5 pints; tomatoes, 2 quarts; fruit, 4 quarts; condensed milk, 8 cans; horse feed and axle grease.

Cut this out; it might come in handy when you are trying to think what to take on your trip. The articles here given are the necessities on a trip of this kind. Of course if one wants to take more luxuries, he can easily add to the list.

A man on the Yamhill river, who paid $2370 for a 140-acre farm a few years ago, has refused $10,000 for it.

Rainmaker Hatfield did not return to Sherman county this year, but it has rained there more than usual.

EUGENE CAPITALISTS PURCHASE BONDS OF JUNCTION CITY

Have Taken $6000 Worth — Other News of Railroad Town

Eugene capitalists have invested in $6000 worth of Junction City bonds. Attorney Woodcock was here yesterday and investigated their validity for his clients, and pronounced them gilt-edged. Mr. Woodcock is regarded as an exceptionally good authority and our moneyed citizens should not hesitate to invest. Those of our readers who have idle money cannot find a safer or better investment.

Junction was almost deserted on the fourth. It was much more quiet than the average Sunday. Eighty tickets were sold for Eugene for the early train, and perhaps as many more for the afternoon train. Some went to Albany and others to the woods. The small boy bewailed his lonely fate because the supply of fire crackers was exhausted the evening before. Business houses were open as usual, but the clerks had plenty of time to discuss the prize fight.

C. O. Peterson, of the Eugene Excelsior Mill Co., was here Wednesday looking over his plant at this place. He has contracted for over 300 additional cords of balm wood and his business here was for the purpose of securing more space for stacking the wood. He secured the option on three additional lots from the Willamette Real Estate Co. Mr. Peterson will use electric power if the rates are reasonable, and will run the plant on full time.

Dr. and Mrs. Lee returned home from Portland Monday evening. The doctor is greatly improved in health, and his sight is much better since the operation was performed on his eye. He is about as active as usual. We are all glad to welcome him back, as he has not been absent from Junction City so long for forty years.

Miss Gertrude Bushnell left Saturday night for Stoughton, Wisconsin, to spend the summer with the parents of Julian Cold, who died recently. Mr. Cold and Miss Bushnell were to be married as soon as his health permitted.—Times.

FIGHTING GAME NOT DEAD, SAYS GOV. DICKERSON

Reno, July 7.—The fighting game is not dead in Reno, as a result of the battle on the Fourth, in the opinion of Governor Dickerson, as expressed to the United Press today.

"Billy Muldoon, the famous old sporting man, paid a compliment which was highly appreciated by Nevada," said the governor, "when he referred to our state as the 'one remaining state in the Union whose citizens are still free.' Nevadans are proud of the liberties they enjoy and the sporting spirit which was a prominent characteristic of the pioneers of the state, who were forced to make a gamble on life, has not entirely died out.

"I expect considerable agitation against boxing contests between this and the convening of the legislature, but I believe that the conviction is state wide that the battle on the 4th was on the level and that the best man won, and I don't anticipate a repeal of the law which permits round glove contests."

The governor occupied a ring-side seat at the fight.

ANNIVERSARY OF GREAT PRIZE FIGHT

New Orleans, July 8.—"There were giants in those days"—meaning the latter quarter of the nineteenth century. The recent heavy weight controversy has set the tongues of all the ancient sports a-wagging about the "good old times" when the mighty John L. Sullivan and the game Jacob Kilrain settled their differences of opinion. Today is the twenty-first anniversary of that conflict of gladiators, which took place at Richburg, Miss., July 8, 1889, after the fighters and fans had played a game of hide-and-seek with the lawfully constituted authorities of two states.

That was some fight. Many old New Orleans sports believe that if Kilrain had been in as good condition as his opponent, John L. would have gone down to defeat that day. Be that as it may, as the leading writers say, it was a fight, all right.

When the gong sounded to begin the historic conflict of science and brute strength, principally the latter—John L. led of with his terrible bull-like rushes. Kilrain immediately hit him on the nose with a hard straight left, backheeled him heavily to the ground. It was London prize ring rules. For three rounds Kilrain had the best of it. Then his illness appeared. His strength began to wane. Sullivan, furious from the unexpected beating he received at the start, turned the tide of battle with savage rushes, smashing with both hands and throwing Kilrain heavily in clinches.

But Jake Kilrain was a game man, although he was outclassed. He fought hard all the way. The fight ended in the seventy-fifth round. Kilrain, who had just been knocked about the ring and sent down hard time after time without making much resistance, was unable to leave his corner and Mike Donovan his second, threw up the sponge.

It was a vicious fight. In the middle of it Sullivan, who had taken fierce punishment about the body, began to vomit, and it was thought that he would have to quit. Buthe recovered, and after that fought savagely, often coming dangerously close to the foul line. Once he threw Kilrain and jumped on him with both knees, like a football player.

Ashland, Albany and La Grande, as well as Gladstone Park, will have chatauqua assemblies this year.