

PEOPLE'S PULPIT...



Sermon by
CHARLES T.
RUSSELL
Pastor Brooklyn
Tabernacle.

Three Men and Two Women Whom Jesus Loved.

Text, "Lord, He Whom Thou Lovest Is Sick."

Chicago, June 26.—Pastor Russell of the Brooklyn Tabernacle preached here twice today in Orchestra Hall. As usual he had a large and attentive audience. We quote one of his discourses in part as follows:

All men who have any knowledge of Jesus esteem him—Christians, Gentiles, and Jews. All men whatever their religious convictions are ready to admit the surpassing personality of the great Nazarene and his wonderful words of life. It is as respects his Messiahship that they differ. However, we submit that if he were not the special servant of Jehovah, the Son of God, as he claimed, sent into the world on a special mission, then he must of necessity have been either a deceived man or a wicked impostor. His wonderful personality and words of justice and wisdom and love contradicted the thought that he was either ignorant or a deceiver. Hence the only tenable ground is that he was a deceived man or else that he was indeed the Son of God who acted and spoke and performed miracles under Divine direction and power. We hold that the evidences of his teaching overwhelmingly corroborate the truth of his claims. But here we make a distinction between the claims which our Lord Jesus made for himself and other claims which have been made for him without his sanction and without apostolic or other inspired corroboration.

Let it not be supposed that we are forgetting the length and breadth of Jesus' love for all humanity and a special love for all of his disciples, yea, for all who loved righteousness and sought, as he did, to do the Father's will. In keeping with this was his prayer for his disciples on the night before his crucifixion, in connection with which we read, "Jesus having loved his own, loved them unto the end" (John xiii, 1). And again his statement "Greater love hath no man than this, that a man lay down his life for his friends" (John xv, 13). And again his statement, "Who is my mother, and who are my brethren? And he stretched forth his hand to his disciples, and said, Behold my mother, and my brethren! For whosoever shall do the will of my Father which is in Heaven, the same is my brother, and sister, and mother" (Matthew xiii, 48-50). These expressions give us a glimpse of the length and breadth of the love of Jesus. But for the present occasion let us consider those persons whom Jesus is said to have specially loved.

"Jesus Beholding Him Loved Him."
The rich young nobleman who came to the Lord said, Rabbi, what good thing shall I do that I may inherit the Kingdom of God? Jesus saith unto him, Thou knowest the commandments... and he said unto him, Master, all these have I observed from my youth. Then Jesus beholding him, loved him. Jesus lovingly admired the young man who was thus desirous of being in full accord with the Heavenly Father's will. That young man had very much of the Master's own spirit. He wanted to do right and he desired to have the gift of God, eternal life. He thought that he must have merited this by his faithful attention to the Law. Yet he knew that he had not attained to eternal life, that the death sentence was still upon him. He sought counsel of the greatest Rabbi, the greatest Teacher. That Teacher loved so earnest a spirit and proffered him advice on what he still lacked of coming fully up to God's requirements of those who will be granted a place in the Messianic Kingdom, which in "due time" is to bless Israel and, through Israel, all the families of the earth.

In no uncertain terms the Master gave the young man to see that while he had been keeping, probably to the best of his ability, the commandments of the decalogue, he had only imperfectly discerned the meaning of the Divine requirement of love for his neighbor as for himself. The young man was very rich. And to fulfill the requirements of the Law to love his neighbor as himself would have meant not the hoarding of wealth, nor necessarily the distribution of it all, but the wise use of it in the interest of his fellowmen. But to gain a share in the Kingdom would require even more than this. He must take up his cross and become a follower of Jesus—walking in the steps of full obedience to the Divine will. The price was too much for the young man, and he went his way. Jesus merely answered the question but did not urge the young man to thus present himself a living sacrifice to God and his service. Indeed in no case did Jesus ever do more than invite—never did he urge. On the contrary he advised, Sit down first and count the cost of discipleship.

What could we surmise respecting the eternal destiny of this young man who had been striving so earnestly to keep the Law and to gain eternal life, and who turned from Jesus and declined to take up the cross and follow him? Could we suppose that Divine Justice would send such a man to eternal torment under these conditions? If there were such a penalty over him

could we suppose that Jesus would have allowed him to go without urging him strenuously, without at least warning him, that by his course he was making the choice of eternal torment? Can we suppose that our Master knew that all the people whom he addressed and who failed to accept his message would be consequently consigned to eternal torture, and that he let them go without urging the matter upon them? We could not so think! Thank God we are gradually getting free from the bondage of error fastened upon us by those who misinterpreted certain words in our Bible.

We get the proper view when we remember that Jesus' message at that time was "The Gospel of the Kingdom." He was merely inviting whosoever might have the ear to hear and the heart to appreciate the privilege to become associated with himself in the glorious Kingdom for which he told his disciples to pray, "Thy Kingdom come: thy will be done on earth as it is done in heaven." What the rich young man lost was the special privilege of becoming a joint-heir with Christ in that Kingdom which, in due time, will be established and whose mission will be the blessing of Israel and the world. It will bring to them "times of restitution of all things which God hath spoken by the mouth of all the holy prophets since the world began" Acts iii, 19-21.

"He Whom Thou Lovest Is Sick."
Our text stands related to a very wonderful chapter in our Lord's ministry. Jesus with his disciples was about three days' journey from Bethany, the home of Lazarus, Martha and Mary. But they knew his whereabouts, for he was a special friend and their home was his home whenever he was near Jerusalem. Lazarus took seriously ill. But the two sisters, Martha and Mary, feared nothing, since they had such great confidence in Jesus, even to belief in his ability to awaken sleepers from death. They thought it proper to send the Master word respecting Lazarus, but not proper to dictate to him what should be done in the case. Rather they left to himself to decide whether he should speak the word and rebuke the disease or whether he should come to Bethany and take the sick by the hand and say, Arise. The simple message they sent was, "Lord, he whom thou lovest is sick." The beautiful, childlike, simple faith which they exhibited must have been very precious in the Master's sight. Nevertheless Jesus said nothing, and did nothing in the matter for three days. Then he said to his disciples, "Our friend Lazarus sleepeth." They did not grasp his meaning until he said to them plainly, Lazarus is dead; and I am glad for your sakes that I was not there. I am glad because it will give me an opportunity to demonstrate to you and through you to all who shall be my disciples in the future the great power of God that is vested in me in respect to the resurrection of the dead.

All Bible Students surely have noticed how frequently in the Scriptures the word "sleep" is used as a poetical synonym for death. "Abraham slept with his fathers." "David slept with his fathers." Prophets, priests and kings are said to have slept with their fathers, whether good or bad. Likewise the New Testament uses the same figure of speech. We read that St. Stephen the martyr, stoned to death, "fell asleep." St. Paul speaks of the Church as falling asleep in death and refers to all of our friends, good and bad, who go down into death, as being "asleep in Jesus." He tells us that we need not sorrow for them as others who know not the resurrection hope. All who fall asleep in death because of Adam's transgression and its death sentence have in Jesus a Divinely appointed Redeemer who in God's due time is to awaken all the sleeping hosts of Adam's race. "All that are in their graves shall hear the voice of the Son of man and come forth." They that have done good (who have secured Divine approval as worthy of eternal life shall come forth unto the resurrection of life [full perfection]; and they that have done evil [that have not secured the Divine approval as being worthy of eternal life] shall come forth in the resurrection for judgment (John v, 28, 29) or trial, for discipline, for correction in righteousness during Messiah's reign of 1,000 years.

Coming forth in that judgment time or trial time, all the willing and obedient will eventually be lifted out of sin and death, while those disobedient to the light and opportunity will be again consigned to death—Second Death, everlasting extinction (John v, 28, 29, R. V.).

We have read our Bibles too carelessly in the past and have given too much heed to those who, with less opportunities than ourselves, grossly misinterpreted its teachings. What did we think respecting this word "sleep" anyway? Did we suppose that both the good and the bad "sleep" in heaven? We were told that the bad would go to a place too warm for sleep. But our own brains and our own Bibles never thought of using in connection with the subject. Now, when we

hearken to the Word of God, how plain, how simple, how reasonable, are its teachings! The dead are dead and not alive. However, in view of God's plan that there shall be a resurrection of the dead "in due time" he speaks of the dead not as extinct like the brute, but as merely asleep. They are waiting for the morning—the glorious morning of Messiah's Kingdom, when "the Sun of Righteousness shall arise with healing in its beams," when Satan shall be bound for a thousand years and deceive the peoples no more. Instead of the reign of Sin and Death the reign of Righteousness and Life—everlasting shall begin. How beautifully the Scriptures answer the question of where the dead sleep, "Many of them that sleep in the dust of the earth shall awake" (Daniel xii, 2).

"Lazarus, Come Forth."
Jesus and his disciples turned their steps toward Bethany. Poor Martha and Mary meantime were sorely disappointed. Not for a moment did they suppose that their mighty Friend would allow this trouble to come upon them—that he would neglect to come or to use his power to save Lazarus from dying. So grief-stricken and so heart-broken were they that Martha only came to meet the Master, and her first words were those of gentle reproach reminding him of their disappointment in him: "Lord, if thou hadst been here—if thou hadst come when we sent thee word—our brother had not died."

What message of comfort did Jesus express? Did he say, Martha, Lazarus is far better off in heaven! He is with the angels! He is singing and very happy! Surely you would not bring him back to earth again! Were these the words of Jesus? No. He merely said, "Thy brother shall rise again." He thus implied that his brother was not alive but really dead. How could he rise again if he had not ceased to live? Martha's reply indicates that she understood what were the teachings of Jesus and of the prophets. She said, "I know that he shall rise again in the resurrection at the last day." But Jesus wished to draw her attention to the present and to have her ask him even at this time to call Lazarus back from the sleep of death. So he said, "I am the resurrection and the life." You, Martha, recognize me as the Messiah, the Son of God. You believe that eventually when the resurrection does take place, God's resurrection power will be exercised through me. And now I am here with you. Why do you not ask me to exercise some of this power in advance? Where have you laid him?

Martha finally caught the thought, but replied, No, no, Lord, it is too late now. By this time he stinketh, for he has been dead four days. If you had come when I sent you word, or even had gotten here within a day or so, there would have been some hope, but now it has gone too far for that; for decomposition has set in. No miracle could possibly reorganize broken-down tissues. But Jesus insisted that they should show him the place. When he came to the tomb, what did the Master do? Did he command Lazarus to lay aside his crown and harp in heaven and bid the angels goodbye and come back to earth life? No! Did he call for him to come up from Purgatory, the location of which nobody knows? No! What did he say? Addressing the tomb, he said, "Lazarus, come forth!" And what occurred? The dead one came forth. He was not alive at all! He was dead!

The Beloved Family.
We read again, "Now Jesus loved Martha and her sister, and Lazarus." Some have thought that they discerned Lazarus amongst later disciples of Christ—possibly Barnabas. But anyway he was one whom Jesus loved, even though he was not one of the apostles who followed with the Lord. And Martha has come down to us as a synonym of bustling, energetic hospitality, "bustled about many things." Yet surely she was loving and loyal to the Master. Jesus loved Martha and we may be sure therefore that he loves all of similar character. But he loved Mary also. And we do not forget that when she gave up some of her housework that she might sit at the feet of Jesus and learn of him the Master declared that she had "chosen the better part." This was the same Mary who anointed the Master with the precious spikenard ointment five days before his burial. Martha and Mary both loved and were loved of the Lord, yet, evidently, Mary's love and the form it took was specially approved of the Master.

Finally we come to John the loving disciple of whom it is said that he was "that disciple whom Jesus loved." What a glorious testimony was John's! We remember that he and his brother loved the Lord so dearly that they desired that in his Kingdom in the future they might be next to him, one on his right hand, the other on his left hand. We remember that the Master answered that only by drinking of his cup of shame and ignominy, and by being baptized into his sacrificial death could they hope to sit in his throne at all. And we recall how loyally they agreed to these terms.

In proportion as we are desirous of having the Master's approval and smile, let us each seek to cultivate his character-likeliness. The Apostle tells us that such copies of God's dear Son are to be honored with a share with him in his Kingdom glory on the heavenly plane. To such will come the honor and privilege of blessing and uplifting mankind in general—to an earthly salvation in Paradise restored—by and by. As we note the special features of character which called forth the Master's love we will more and more be able to copy them in reaching our goal.

ASSESS CHURCH PROPERTY IS ORDER

County Assessor B. F. Keeney has received a letter from the tax commission at Salem in which he is instructed to assess all property belonging to churches which is not actually used for purposes of public worship. Assessors as a rule have been inclined to assess such property but county courts in some instances have advised the assessor not to do so and such has been the case in Lane county, but now that instructions have come from the tax commission, Assessor Keeney will list all property owned by churches which is not exempt by law. A portion of the letter to the assessor from the commission is as follows:

"There is no authority vested in the assessor or county court under the law to exempt any class of property other than when or for any specific exemption, and the principal of equal and uniform taxation as written in the constitution and statute, demands that one and the same rule be applied throughout the state, otherwise some counties will place such property upon the roll, others will not. The law exempts all houses of public worship and the lots upon which they are situated, and the pews or slips and furniture therein, but any part of any building being used as a house of public worship, which shall be kept or used as a store or shop, or for any other purpose, shall be taxed upon the cash valuation thereof." Par 4, Chap. 268, Laws 1907.

"What the law specifically exempts is, all houses used for public worship, not the house the minister occupies, nor the sheds or stables in which he may keep his chickens, cows or horse. The pews or slips and furniture within the house devoted to public worship are exempt, but not the ten or one hundred acre tract of which the lot or lots may be a part, and any part of the building being used as a house of public worship which shall be kept or used as a store or shop or for any other purpose except public worship or for schools, shall be taxed upon the cash valuation."

"Therefore, in compliance with the law, assessors are instructed to assess all property belonging to religious or charitable institutions or not, except such property as is by law specifically exempt."

GRAND JURY ADJOURNS UNTIL OCTOBER 31

Fred Shepard Fined \$500 and Given 30 Days—Several Civil Cases

The grand jury adjourned this morning until October 31, after having returned several indictments. The trial jurors were also dismissed today. Fred Shepard, of Wendling, who yesterday afternoon pleaded guilty to the charge of bootlegging, was fined \$500 and sentenced to serve 30 days in the county jail.

Civil Cases
The following civil cases were disposed of today:
W. R. Huston vs. S. C. Schloeff; damages. Continued for term.
Claude Nott vs. W. H. Parsons; to dissolve partnership. Set for trial July 8 at 10 a. m.

Phoebe B. Kinsey vs. Mrs. H. L. Richardson et al.; report of referee. Dismissed on motion of plaintiff.
Dennis S. Michael vs. Rose Michael; divorce. Set for trial July 8.

Phoebe Edmondson vs. Byron A. Edmondson; divorce. Set for trial July 8.

TRYING TO GET TELEPHONE LINE IN GOOD WORKING ORDER

Acme, Or., June 20, 1910.
Editor Guard: We see that the engineer on the Eugene, Elmira & Florence Telephone line has got into a bad joke against the management. We wish to say that if the author ever gets anything original and of benefit to the line we would be glad to accept same, as our motto is to build up and not to knock down, and if he does not want his phone the management is willing to take it off his hands at any time. We are doing all we can to get the line in shape and give service to the public.

Yours truly,
G. A. SAUBERT,
Manager.

GRAND ARMY ELECTS NEW OFFICERS

Astoria Encampment of Veterans Is Largely Attended

Astoria, Or., June 22.—Everything favored the second day of the state encampment of the Grand Army of the Republic and its sister bodies, the Woman's Relief Corps and the Ladies of the G. A. R. The weather was ideal.

The important feature of the day's work was the election of officers for the G. A. R. for the department of Oregon. Those who will serve during the coming year are:
W. J. R. Beach, post No. 6, Forest Grove, department commander; A. D. Craig, Post No. 14, Astoria, senior vice-commander; John Huntington, Lents, junior vice-commander; Dr. J. E. Hall, Portland, medical direc-

tor; Rev. C. A. Stockwell, Silverton, chaplain. C. A. Williams, of Portland, was appointed as adjutant and quartermaster-general, which position he has held for a number of years.

Elected to the council of administration were: L. P. Tallman, Eugene; W. N. Morse, Portland; R. B. Linnville, Newberg; Geo. A. Harding, Oregon City, and W. G. Lane, Corvallis.

Encampment Delegates Chosen
Delegates to the National Encampment that will be held at Atlantic City, beginning September 19, are: E. E. Covey, Portland; A. C. Edmonds, Portland; O. E. Thompson, Woodburn; R. W. Lundy, Myrtle Point; T. B. McDewitt, Portland; Alterations: J. S. Ross, Portland; George P. Crowell, Hood River; J. A. Tufts, Oregon City; J. H. Johnson, Vascio; W. B. Blanchard, Brownsville.

W. R. C. Elects Officers
This evening the convention of the Women's Relief Corps elected the following officers: President, Mrs. Lizzie Smith, of Salem; senior vice-president, Mrs. Charlotte Ekstrom, of Astoria; junior vice-president, Mrs. Josephine Crocker, of Ashland; treasurer, Mrs. Hattie F. Cameron, of Salem; chaplain, Mrs. Sarah Kemp of St. Johns; executive board—Mrs. Emma Bye, of Salem; Mrs. Emily Henkle, of Corvallis; Mrs. Pauline Ziegler, of Astoria; Mrs. Effie Wright, of Salem; Mrs. Eunice Bonney, of Woodburn; delegates to national encampment at Atlantic City, next September: Mrs. Martha Zeik, of Bandon; Mrs. Kate Neale, of Portland; Mrs. Sarah A. Fastabend, of Astoria.

The convention endorsed Mrs. Cora M. Davis, of Union, for candidate as national president. Ashland has decided upon as the place for the 1911 encampment.

Minneapolis, June 22.—"Wheat" was the subject of discussion at today's meeting of the National Association of Millers. The subject was treated in a paper prepared by James J. Hill, chairman of the board of directors of the Great Northern Railway, and read by Charles C. Jenkins, of Noblesville, Ind. Hill was unable to attend.

A number of other interesting papers pertinent to the objects of the convention were read.

Mr. Hill said in part:

An enormous volume of new traffic is being developed by the industrial ad-



Who talked to the millers of the nation today on "Wheat."

vance of the country between the Mississippi river and the Pacific coast. All of this must seek its market, and much of it will be added to the total that already overburdens our terminals. In the great markets of the eastern half of the country, in New York, Cleveland, Buffalo, Chicago, the crisis has already arrived. Traffic growth and terminal congestion are applying the brakes to business progress. This means trouble for the whole country, and it is no more disastrous to have the banks close their doors than to have the railroads choked. The interest you represent must suffer with the others, and therefore it should be taking thought with others for the future. For the same reason will work out the same effects in the West.

"What is the remedy? Of course, there is no cut and dried, complete and effective, for an evil that has been growing for so long a time, and which publication thus far has tended to intensify rather than diminish. The best that can be done is to offer suggestions for tentative and partial relief, and then to engage the best thought and effort for the whole country, especially of business men and associations such as yours, in effort to lessen the tension that now strangles trade. Where terminals can be enlarged without incurring prohibitive indebtedness that, of course, is the natural remedy. Existing facilities also may be made more effective.

Decentralization of traffic terminals offers a partial cure, partially only, however, because it is applicable only to a portion of the business to be done. Some of the through business of the country can be diverted to other points than those where it now collects, but the great central markets cannot be destroyed nor the bulk of their business affected.

There is, however, a considerable element in our traffic aggregate, which is capable of decentralization. Take your own industry, for example, because much of your raw material and your products are heavy and bulky articles. You are, perhaps, more interested than others, since you are most likely to suffer from terminal congestion. It is worth while to consider whether a considerable share of your distributing business could not be redirected. Instead of being consigned to central agencies, and hence transferred to buyers, it would make less business for terminals. By such a process of decentralization, adopted by business generally, much relief might be obtained.

"The problem of terminals is the greatest problem of the country, the problem of transportation agencies, of financiers, of the communities directly affected and of all the industries that depend directly or indirectly upon cheap and speedy carriage for the commodities which they buy and sell. It is

Roots Barks Herbs

That have great medicinal power, are raised to the highest efficiency, for purifying and enriching the blood, as they are combined in Hood's Sarsaparilla.

40,000 testimonials received by actual count in two years. Be sure to take Hood's Sarsaparilla. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

a problem for everybody, since probably not one business man in the whole country would fail to feel the disastrous effects if it were to be neglected for the next five years as it has for the last ten, and to blight every form of activity by paralyzing the whole trade.

OWELL, ON NATRON EXTENSION, PROMISES TO BE COMING TOWN

Keeney-Hyland Realty Company Secures Large Tracts of Property in Vicinity

All indications point very strongly toward Lowell, the little town on the line of the new Natron extension, as coming to the front as one of the best towns in this territory. With the new railroad in operation by January 1st, making Lowell a great shipping point in a few months, and by the fact that property is selling so rapidly in and around the town, by the Keeney-Hyland Realty Company, which owns several thousand acres at this point, everything seems to be in its favor. The town is nicely situated, centrally located, and there are thousands of acres of agricultural and grazing lands, with billions of feet of timber, all tributary to this new town.

We understand the above firm will soon put on the market several hundred acres of rich bottom land, which lies adjacent to this new town, at very reasonable figures from the start. Much of this is cleared and sown to grain at the present time. Also several hundred acres of upland which is more adapted for small fruit tracts, which adjoins Lowell on the east and north. We can readily see why the above firm can sell at such a low figure, they being able to own and control so large a tract, having been bought direct from the owners, who received so much of this land practically from the government years ago.

By all indications this land promises to be one of the best fruit and truck tracts in this territory.

NEWS NOTES FROM COTTAGE GROVE

F. H. Rosenberg, James Ostrander and S. R. Piper went to Portland Monday as delegates to the Knights of Pythias grand lodge which convenes in the metropolis today. Mr. Rosenberg is an officer of the grand lodge.

A Cottage Grove man started poultry raising with one dozen chickens and now has over 300 money-making hens. This gentleman says with proper care each hen will net \$1 a year to the owner. No wonder the rooster struts about and crows.

Secretary Rosenberg of the Commercial club is in receipt of a letter from the department of commerce and labor stating that within twenty days a consignment of 40,000 brook trout will be received here for distribution in Lang creek, Sharp creek and Coast Fork creek.

London will celebrate the glorious Fourth, and invite the people of Cottage Grove and elsewhere to join them in a general good time. During the forenoon a program, including addresses, recitations and songs, and, after a basket dinner, there will be foot races, baseball and other amusements. The oration will be delivered by Rev. Robert Butcliffe, and it will be well worth hearing.

The German society has decided to hold a picnic at its park west of Cottage Grove on July Fourth, and a committee of eight has been appointed by President Venske to make arrangements therefor. The grounds will be handsomely decorated with bunting and flags and there will be good music for dancing. The celebration will extend into the night and Japanese lanterns will illuminate the grounds and dancing platform. The society is rapidly increasing in membership.—Leader.

OREGON PIONEERS CHOOSE NEW OFFICERS

The pioneers of Oregon, in session at Portland, elected new officers as follows:

P. H. D'Arcy, of Salem, 1857, was elected president; secretary, George H. Himes, 1853, of Portland; treasurer, Charles E. Ladd, 1857, of Portland; directors, Joseph Buchtel, 1852 of Portland; N. H. Baird, 1848, of Portland, and Cyrus H. Walker, 1838, of Albany.

George H. Himes, who was re-elected secretary, has served his 25th year in that capacity, and no other nominations would be entertained for the place by Retiring President Frederick V. Holeman, who placed Himes in nomination himself, declared the nominations closed and cast the unanimous vote of the association for him.

TWO MEN BUY GEO. HAWLEY PLACE

By selling the George Hawley place of 273 acres on the north edge of town for \$80 an acre, the E. H. Moxley Land Co. made the largest real estate deal ever closed in Creswell. The purchasers were G. R. Wilkinson, of Central Point, Oregon, and J. G. Hodges, of Minnesota. The new owners have not fully decided

as to what will be done with the place but they will continue the improvements started by Mr. Hawley and may cut the farm up into small tracts.

The farm is one of the best in this locality and has been owned and resided on by Mr. Hawley for a number of years. He gives possession October 1, and is at present undecided as to what he will do after that date.—Creswell Chronicle.

HARRISBURG LARCENY AND BOOZE CASE

The examination of J. E. Willoughby at Harrisburg on the charge of larceny from the person of H. J. Boon resulted in Willoughby being held to the grand jury in \$600 bonds, which were furnished. Jess Willoughby, the other defendant, is reported to have skipped out. The men are charged with having given Mr. Boon some dope and then robbed him while in a carriage near Harrisburg of \$90 in gold and a gold watch. The case has excited a good deal of interest there.—Albany Democrat.

BERT LAWSON CAPTAIN OF COMPANY E

Cottage Grove, Or., June 22.—Company E, Fourth Infantry, Oregon National Guard, last night unanimously elected B. K. Lawson captain. This office was left vacant some time ago by the resignation of Captain J. C. Johnson. Captain Lawson has been identified with Company E since its organization. He is also a city alderman and builder of the Lawson block.

COUNTY CLERK LEE WILL NOT RUN FOR OFFICE

County Clerk E. U. Lee, who has been elected to his office for six successive terms, announces that he will not be a candidate for re-nomination at the coming primaries. During his twelve years of incumbency he has conducted the affairs of the office in a manner highly satisfactory to the public as evidenced by the large majorities by which he was elected each time. His statement furnished The Guard today is as follows:

"In justice to my friends who have supported me in the past and to those who may desire to become a candidate, I deem it my duty to publicly state that I will not be a candidate for the nomination for the office of County Clerk at the coming primary election. "Availing myself of this opportunity, I wish to thank those who have supported me at the polls as well as those who have given me their moral support in my efforts to conduct the affairs of the County Clerk's office during the last twelve years. "Respectfully,
"E. U. LEE."

WEDDING BELLS AT THE McMORRAN & WASHBURN STORE

Business Suspended While Smithfield Couple Are United by Dr. Hammond

The cosy and well appointed rest room of the McMorran & Washburn store was the scene of a very pretty wedding this morning when Clyde McMorran and Miss Grace Virgin, both living near Smithfield, were united in marriage by Rev. P. K. Hammond, of the Episcopal church of this city.

The affair was unique in many ways, and is, no doubt, the only wedding ever held in Eugene under similar circumstances. The prospective bride and groom arrived in town early this morning and at once went to McMorran & Washburn's store for complete wedding outfits. While they were being gown and clothed in the latest and best of everything, it was suggested the wedding take place in the ladies' rest room, so at once the florists were phoned for and in a short time the rest room was beautifully arranged with ferns and palms, and a great bower of pink roses hung as a canopy over the Rhoda, one of the popular salesladies of the store, attended the bride, while Carl Washburn, one of the owners of the store, attended the groom. All was excitement in the store, and business had to be suspended until after the ceremony. As the auto drove up to the store to take the happy couple to their future home, they were greeted by the firm with a handsome set of French satin damask spreads, which they will no doubt always keep as a memento of the kindnesses shown them.

C. N. GRISWOLD WILL RUN FOR COUNTY CLERK

Former Deputy for Clerk Lee Makes Public Announcement

Chas. N. Griswold, a former deputy in the county clerk's office, has made public announcement that he is a candidate for the nomination of county clerk. He was deputy under Clerk Lee and resigned to take a place in the First National Bank, but resigned from that position several months ago. His announcement is as follows: I wish to hereby announce myself as a candidate for the office of county clerk of Lane County, at the coming election, subject to the vote of the people at that time.
C. N. GRISWOLD.